FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000103159

PERSONAL WATERCRAFT EDUCATION AND TRAINING, INC.

Principal Place of Business Mailing Address							1	i iberiber ile (bilb bilik ebili betil			!	BANCO SOCI NODI
2016 LAKE FRANCIS DRIVE APOPKA FL 32712 US 2016 LAKE FRANCIS DRIVE APOPKA FL 32712 US 2016 LAKE FRANCIS DRIVE APOPKA FL 32712 US								DO NOT WRITE	E IN THI	S SPACE		
		US					3	Date Incorporated or Qualifed	- 114 1111	3 OF AGE	<u> </u>	
								12/24/1996	•	· .		
2. Principal Place of Business			2a. Mailing Address				4.	. FEI Number			App	lied For
21		26					1_	59-3425037				Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5.	. Certifcate of Status Desired		\$8.75 Additional Fee Required		
City & State			City & State				6.	. Election Campaign Financing		\$5.	00 N	vlav Be
23		28					Trust Fund Contribution Added to Fees					
Zip	Country		Zip Country				8.	. This corporation owes the currer	ıt year In	ntangible		
24	25 29			30				Personal Property Tax.		Yes		□No
	9. Name and Address of Cur	rent Regist	tered Agent		<u></u>		10.	. Name and Address of New Re	gistered	Agent		
ווים	JGO, MICHAEL R.			8	31	Name						
390 NORTH ORANGE AVENUE						Street Addre	treet Address (P.O. Box Number is Not Acceptat					
SUITE 1000							the second secon					
	ANDO FL 32802			8	3			* *			1.1	
ONL	ANDO FL 32002			8	4	City			FL	85 Z	Zip Co	ode
11 Pursuant	to the provisions of Sections 607.0	1502 and 60	7 1508 Florida Statut	es the abo	We.	-named como	ratio	on submits this statement for the or	ITDOSE OF	e -	n ite n	enistered
office or r	registered agent, or both, in the Sta m familiar with, and accept the obl	te of Florid	a. Such change was a	uthorized h	ıv t	the comoration	n's bo	oard of directors. I hereby accept	the appo	intment a	s regi	istered
SIGNATURE												•
	Signature, typed or printed name of registered				jent	t signature required			DATE			
12.	OFFICERS	AND DIRE	·	13.				ADDITIONS/CHANGES TO OFFI	CERS A			
TITLE	D		☐ DELETE	1.1 TITLE	•					☐ Chan	ige	Addition
NAME	ANDERSON, PAUL S			1.2 NAM	E							
STREET ADDRESS	2016 LAKE FRANCIS DR.			1.3 STRE	ET/	ADDRESS		÷ .				
CITY-ST-ZIP	APOPKA FL 32712			1.4 CITY-		-ZIP						- <u>-</u>
TITLE			☐ DELETE	2.1 TITLE						☐ Chan	ige	☐ Addition
NAME				2.2 NAME	Ξ							
STREET ADDRESS				2.3 STRE	ET/	ADDRESS						
CITY-ST-ZIP				2. 4 CITY		r-zip						
TITLE			☐ DELETE	3.1 TITLE						Chan	ge	Addition
NAME				3.2 NAME	•							
STREET ADDRESS				3.3 STRE	ET/	ADDRESS		• •			٠.	4. 14.
CITY-ST-ZIP				3.4. CITY		r-ZIP			·	· _ ·		<u> </u>
TITLE			☐ DELETE	4.1 TITLE						→ ☐ Chan	ge	Addition
NAME				4, 2 NAM	E			•	*			
STREET ADDRESS				4.3 STRE	ET A	ADDRESS				•		
CITY-ST-ZIP				4.4 CITY-		-ZIP				<u> </u>		
TITLE			☐ DELETE	5.1 TITLE						Chan	ge .	☐ Addition
NAME				5.2 NAME				•				
STREET ADDRESS	,					ADDRESS						
CITY-ST-ZIP				5.4 CITY-		-ZIP						
TITLE			☐ DELETE	6.1 TITLE						Chan	ge	☐ Addition
NAME				6.2 NAME								
STREET ADDRESS				6.3 STRE	ETA	ADDRESS						•
				■ 0 4 OF								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cooperation or pre-preceded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or open attachment with an address, with all other like empowered.

SIGNATURE:

LUIRED INYED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90034 024 ***150.00

T (CANDAN KIN TOTLA DITKI DAKKI BANK KATAL KIND DATAN DIKAN MENDENKAN KUKI 1994)