

LAW OFFICES
**WICKER, SMITH, TUTAN, O'HARA
McCOY, GRAHAM & FORD, P.A.**

BARNETT BANK CENTER • SUITE 1000

390 NORTH ORANGE AVENUE

P.O. BOX 2753

ORLANDO, FLORIDA 32801

(407) 843-3939

TELECOPIER (407) 849-8118

MIAMI OFFICE
GROVE PLAZA BUILDING, 8TH FLOOR
2900 MIDDLE STREET (S.W. 28TH TERRACE)
MIAMI, FLORIDA 33133
(305) 448-3939
TELECOPIER (305) 441-1745

WEST PALM BEACH OFFICE
UNITED NAT'L BANK TOWER • SUITE 700
1845 PALM BEACH LAKES BOULEVARD
P.O. BOX 2508
WEST PALM BEACH, FLORIDA 33402
(561) 680-3800
TELECOPIER (561) 689-9206

FORT LAUDERDALE OFFICE
BARNETT BANK PLAZA, 8TH FLOOR
ONE EAST BROWARD BOULEVARD
P.O. BOX 14460
FORT LAUDERDALE, FLORIDA 33302
(954) 467-8405
TELECOPIER (954) 760-9353

TAMPA OFFICE
100 NORTH TAMPA STREET
SUITE 2930
TAMPA, FLORIDA, 33602
(813) 222-3939
TELECOPIER (813) 222-3938

November 22, 1996

Florida Department of State
P.O. Box 327
Tallahassee, FL 32304

RE: Personal Watercraft Education & Training, Inc.
Our File No. : 38881-5

300002039799--9
-12/27/96--01042--008
*****70.00 *****70.00

Dear Sir or Madam:

Enclosed please find a check in the amount of \$50.00 for the incorporation of the above-captioned corporation. Also enclosed is an original and one copy of the Articles of Incorporation. Upon the filing of this corporation, please return a copy of the Articles of Incorporation to the following address:

Personal Watercraft Education & Training, Inc.
c/o Michael R. D'Lugo, Esquire
Wicker, Smith, Tutan, O'Hara, McCoy, Graham & Ford, P.A.
P.O. Box 2753
Orlando, FL 32802

If you have any questions regarding this filing, please do not hesitate to contact my office. Thank you for your cooperation and assistance in this matter.

Very truly yours,

Michael R. D'Lugo

MRD/vgb
Enclosures

FILED
56 DEC 24 PM 12:16
SECOND DEPT OF STATE
TALLAHASSEE FLORIDA

W96-24999

Florida Department of State
November 22, 1996
Page 2

cc: Mr. Paul S. Anderson
2016 Lake Francis Drive
Apopka, FL 32712

182315.51



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

November 26, 1996

MICHAEL R. D'LUGO
PERSONAL WATERCRAFT EDUCATION & TRAINING
P.O. BOX 2753
ORLANDO, FL 32802

SUBJECT: PERSONAL WATERCRAFT EDUCATION & TRAINING, INC.
Ref. Number: W96000024997

We have received your document for **PERSONAL WATERCRAFT EDUCATION & TRAINING, INC.** and check(s) totaling \$50.00. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$20.00. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

We are returning your check for \$50.00 to be replaced by one in the correct amount of \$70.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole
Corporate Specialist

Letter Number: 796A00053632

LAW OFFICES

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McCoy, GRAHAM & FORD, P.A.**

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TAMPA OFFICE

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SUITE 2930

TAMPA, FLORIDA, 33602

(813) 222-3939

TELECOPIER (813) 222-3938

December 20, 1996

Ms. Loria Poole
Florida Department of State
P.O. Box 6327
Tallahassee, FL 32314


RE: Personal Watercraft Education & Training, Inc.
Our File No. : 38881-5

Dear Ms. Poole:

I am in receipt of your letter dated November 26, 1996, in which you returned a check in the amount of \$50.00 for the incorporation of Personal Watercraft Education & Training, Inc. Pursuant to your letter, I am enclosing under this cover a copy of your November 26, correspondence, along with a check in the amount of \$70.00 for the incorporation of Personal Watercraft Education & Training, Inc. In addition, your letter asked that we "return your document," by which I understand you to mean that you wish me to include another copy of the Articles of Incorporation for the above-referenced corporation. It is my understanding that you have retained the original of the Articles of Incorporation in your files. However, I have enclosed another copy of the Articles of Incorporation for Personal Watercraft Education & Training, Inc., under this cover.

If you have any questions or require more information regarding the incorporation of the above-referenced company, please do not hesitate to contact me.

Very truly yours,


Michael R. D'Lugo

MRD/vgb
Enclosures

38881-5/vgb

**ARTICLES OF INCORPORATION OF
PERSONAL WATERCRAFT EDUCATION AND TRAINING, INC.**

The undersigned, desiring to form a corporation under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida providing for the formation, liabilities, rights and privileges and immunities of corporations for profit, certifies that:

ARTICLE I - NAME

The name of this corporation is **PERSONAL WATERCRAFT EDUCATION AND TRAINING, INC.**

ARTICLE II - JURATION

This corporation shall have perpetual existence commencing at the time of filing of these Articles of Incorporation with the Florida Department of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business permitted under the laws of the United States and of the State of Florida, including but not limited to the instruction of boating safety.

ARTICLE IV - STOCK

This corporation is authorized to issue One Thousand (1,000) shares of common stock, each having One Dollar (\$1.00) par value, which shall be designated common shares.

ARTICLE V - PRINCIPAL OFFICE

The initial office of the principal office of the corporation is 2016 Lake Francis Drive, Apopka, Florida 32712.

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE VI - REGISTERED AGENT

The initial address of the registered agent of this corporation is 390 North Orange Avenue, Suite 1000, Orlando, Florida 32802, and the name of the initial registered agent of this corporation at that address is Michael R. D'Lugo.

ARTICLE VII - DIRECTORS

The corporation shall have two directors, initially. The number of directors, if necessary, may either be increased or decreased from time to time by the by-laws, but shall never be less than one (1). The names and addresses of the initial directors are: Paul S. Anderson, 2016 Lake Francis Drive, Apopka, Florida 32712; and Melinda J. Anderson, 2016 Lake Francis Drive, Apopka, Florida 32712.

ARTICLE VIII - SUBSCRIBERS

The names of these subscribers of these Articles of Incorporation and a statement as to the percentage of stock which they agree to take are as follows:

Paul S. Anderson	50 percent
Melinda J. Anderson	50 percent

ARTICLE IX - BY-LAWS

The power to adopt, alter, amend or repeal by-laws of this corporation shall be vested in the Board of Directors and the Shareholders.

ARTICLE X - DIRECTORS' COMPENSATION

The Shareholders of this corporation shall have the exclusive authority to fix the compensation of the Directors of this corporation.

ARTICLE XI - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the Shareholders is subject to this reservation.

ARTICLE XII - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.


ARTICLE XIII - MEETINGS BY CONFERENCE TELEPHONE

The members of the Board of Directors may participate in the regular and special meetings of the Board of Directors by means of conference telephone, as provided by law.

ARTICLE XIV - INFORMAL ACTION OF DIRECTORS

If all directors severally or collectively consent to any action taken or to be taken by the corporation and the writings evidencing their consent are filed with the Secretary of this corporation, then the action shall be valid as though it had been authorized at a meeting of the Board of Directors.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 18th day of November, 1996.

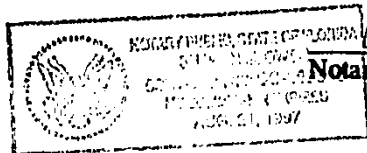


PAUL S. ANDERSON

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared PAUL S. ANDERSON to me known and known to me to be the individual described herein and who executed the foregoing Articles of Incorporation and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the County and State first aforesaid this 18th day of November, 1996.



[Signature]
Notary Public, State of Florida

(SEAL)

I hereby accept the position of Registered Agent for PERSONAL WATERCRAFT EDUCATION AND TRAINING, INC.

Dated this 18 day of November, 1996.

[Signature]
MICHAEL R. D'LUGO

181027.51

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SECRETARY OF STATE
TALLAHASSEE FLORIDA