## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham \*

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000103117 (3)

CALL BACK AROUND THE WORLD INC.

| pal Place of Business | Mailing Address        |
|-----------------------|------------------------|
| s federal Highway     | 1126 S FEDERAL HIGHWAY |
| E 308                 | SUITE 308              |
| Auderdale fl 33316    | FT LAUDERDALE FL 33316 |

| 1920<br>1920 | CHARGE |           |          |     |
|--------------|--------|-----------|----------|-----|
| _            | -      | 441.54.35 | ALC: NO. | 2.5 |

98 OCT 19 PH 4: 30

SECRETARY OF STATE TALLAHASSEE. FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

|   |   |   | 12/24/1996  |                              |  |  |  |
|---|---|---|---|------------------------------|--|--|--|
| 2. Principal Place of Business  | 2a. Mailing Address                                   |   | 4. FEI Number   | Applied For                  |  |  |  |
| 21  | 26  | -   | 65-0755744  | Not Applicable               |  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                   |   | 5. Certificate of Status Desired  | \$8.75 Additional            |  |  |  |
| 22  | 27  |   | 5. Certificate of Status Desired  | Fee Required                 |  |  |  |
| City & State  | tity & State City & State                             |   | 6. Election Campaign Financing  | \$5.00 May Be                |  |  |  |
| 23  | 28  |   | Trust Fund Contribution   | Added to Fees                |  |  |  |
| Zip Country   | Žip   | Country   | 8. This corporation owes or has paid the cu   | urrent year Intangible       |  |  |  |
| 24 25   | 29  | 30  |   | Yes No                       |  |  |  |
| 9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |   |   |   |                              |  |  |  |
| MIHELIC, GARY   |   | 81 Name   |   |                              |  |  |  |
| 1126 S FEDERAL HIGHWAY  | 82 Street Addre                                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                              |  |  |  |
| SUITE 308   | oli oli oli vadin                                     | otieer Address (F.O. Box Number is Not Acceptable)    |   |                              |  |  |  |
| FT LAUDERDALE FL 33316  | 83  | 83  |   |                              |  |  |  |
| .,  |   |   |   |                              |  |  |  |
|   |   | 84 City   | FI  |                              |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0  | 502 and 607.1508, Florida Statute                     | es, the above-named corporati                         | oration submits this statement for the purpose of<br>ion's board of directors. I hereby accept the ap | of changing its registered   |  |  |  |
| agent. I am familiar with, and accept the ob  | ligations of, Section 607.0505, Flo                   | orida Statutes.                                       | on's board of directors, thereby accept the ap  | pomiment as registered       |  |  |  |
| SIGNATURE   |   |   |   |                              |  |  |  |
| . Signature, typed or printed name of registered 12. OFFICERS   | agent and title if applicable. (NOTE<br>AND DIRECTORS | Registered Agent signature require                    | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIDECTORS IN 12           |  |  |  |
| TITLE D   | DELETE  | 1.1 TITLE Q   | ADDITIONS/CHANGES TO OFFICERS AN  | Change X Addition            |  |  |  |
| 1000000   |   | Course Dis  | alalas. Hansel. Schunich  | Change   Jaj Rudillon        |  |  |  |
| 4400 O FEDERAL MOUNTA   | V CHITE SAG   | 1.2 NAME  | ( a seem a) Highway #   | ‡ 3 <del>0</del> %           |  |  |  |
| STREET ADDRESS 1126 S FEDERAL HIGHWA  | •   | 1.3 STREET ADDRESS 112                                | 62 tenemer (1.7.  | . /                          |  |  |  |
| CITY-ST-ZIP FT LAUDERDALE FL 33316  |   | 1.4 CITY-ST-ZIP                                       | pi-lng. Hons. J. Schmidt<br>63 FEDERAI Highway #<br>t. Lauder dale 333/                               | / <b>b</b>                   |  |  |  |
| TILE D  | DELETE  | 2.1 (1).  |   | Change Addition              |  |  |  |
| NAME WARZOK, DIETER   |   | 2.2 NAME  |   |                              |  |  |  |
| STREET ADDRESS 1126 S FEDERAL HIGHWA  |   | 2.3 STREET ADDRESS                                    |   |                              |  |  |  |
| CITY-ST-ZIP FT LAUDERDALE FL 33316  |   | 2. 4 City+SF-ZiP                                      | -p  |                              |  |  |  |
| TITLE   | DELETE  | 3.1 TITLE   |   | Change Addition              |  |  |  |
| NAME  |   | 3.2 NAME  | 500002670;<br>-10/22/980<br>****158.75  | 2055                         |  |  |  |
| STREET ADDRESS  |   | 3.3 STREET ADDRESS                                    | -10/22/98D  | 1054=019 -3                  |  |  |  |
| CITY-\$T-ZIP  |   | 3.4. CITY - ST-ZIP                                    | <u>****158.75</u>   | ####1E0 7E                   |  |  |  |
| TITLE   | DELETÉ  | 4.1 TITLE   |   | L Change L Addition          |  |  |  |
| NAME  |   | 4, 2 NAME   |   |                              |  |  |  |
| STREET ADDRESS  |   | 4.3 STREET ADDRESS                                    |   |                              |  |  |  |
| CITY-\$T-ZIP  |   | 4.4 CITY-ST-ZIP                                       |   |                              |  |  |  |
| TITLE   | DELETE  | 5.1 TITLE   |   | Change Addition              |  |  |  |
| NAME  |   | 5.2 NAME  |   |                              |  |  |  |
| STREET ADDRESS  |   | 5.3 STREET ADDRESS                                    |   |                              |  |  |  |
| CITY-ST-ZIP   |   | 5.4 CITY - \$T - ZIP                                  |   |                              |  |  |  |
| TITLE   | DELETE  | 6.1 TITLE   |   | Change Addition              |  |  |  |
| NAME  |   | 6.2 NAME  | 2 / 1   | -                            |  |  |  |
| STREET ADDRESS  |   | 6.3 STREET ADDRESS                                    | (16th into  |                              |  |  |  |
| CITY-ST-ZIP   |   | 6.4 CITY-ST-ZIP                                       | 2. 7077\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  |                              |  |  |  |
| 14. I hereby certify that the information supplied  | with this filing does not qualify to                  | or the exemption stated in                            | Section 119.07(3)(i), Florida Statutes. I further of  | certify that the information |  |  |  |
| inclicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an   |   |   |   |                              |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attactionent with an address. |   |   |   |                              |  |  |  |

TO FLORIDA DEPARTMENT OF STATE;

DIVISION OF CORPORATION

PO BOX 6327 TALLAHASSE;

10 -09- 1998

FLORIDA 32314.USA;

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Ref Number P96000103117

As my phone call to you as I said I live in germany and some times in the US:I send my report from germany about the 22 nd of May 1998 it could take by post to long by the 3 th of May, pls. I talk to a Mr Andy Dunlap and told he all, About it he said send a cheque for the amount of \$150.00: And this time pls look at my post stampe it comes from germany pls help me this is the first time it happen to me. It well neve happen again.

Thanking you

Mr gary Mihelic