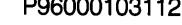
## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P96000103112

1. Entity Name J.C. PARKMAN, INC.





## **FILED** Mar 24, 2003 8:00 am § Secretary of State

03-24-2003 90127 012 \*\*\*150.00

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SUFFE STATE	CE OF Busines  JEE COMMON  BEACH FL 32	16 T95 L	Ndcon · Centen clere	Mailing Address 31010 PARADISE COMMONS 23857 Horo Rest. I. SUFF-ANT FERNANDINA BEACH FL 32034					POP IND TORIO OFFILI	<b>: 0</b> 110 <b>10</b> 201 <b>00</b> 11	<b>1</b> 1 11811 <b>18</b> 11	18 88381 11887	ALDAN HAGE PROE
2. Principal	Place of Busin		)/EE	3. Mailing Address									
Suite, Apt. #, etc.													
Suite, Apt. #, etc.				Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES					
City & State				City & State		4. FEI Number 59-342317			3176	Applied For Not Applicab			
Zip		Country		Zip	2"	Country		5. Certificat	e of Status Des	ired		8.75 Ad	
	6. Name	and Address	of Current Re	gistered Ager	t			7. Name an	d Address of I	New Regist	ered Ag	ent	·
SUITE 41	<del>radise co</del> B		13857 F/a	nc fark	Blvd	Name Street A	ddress (P	O. Box Numb	er is Not Acce	ptable)	<u>,</u>		
FERNANDINA BEACH FL 32034						City		<u>-</u>		<del></del>	FL	Zip Cod	ie
SIGNATURE F	Signature, typed	or printed name of r ! FEE IS \$1 3 Fee will be	egistered agent and 150,00 e \$550.00	title if applicable.		registered office o		when reinstating)	ection Campai	gn Financir	DATE	\$5.0	and accept  O May Be
10.	K Payable to	;	artment of S	:									
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of the cor	poration or the	, or supplement	uai report is tru ustee emnowe		and that my	he exemption stat signature shall has s required by Cha							

SIGNATURE:

904, 225-/909 Daytime Phone #