## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PRQFIJ CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000163099

R.A. ONE ENTERPRISES INC

FILED Jun 16 1997 8:00am Secretary of State

| 2. Principal F  | Place of Business  ONE, 183 ST 26, 2790 NE   | 193 ( 4  | 3. Date incorporated or Qualified 3a. Date of Last Report 12, 24, 1996 4. FEI Number Applied For  |
|---|--|--|---|
| 21 / 0  |  | 183 5+   | 65 0728759 Not Applicable   |
|   | 2201 27 2201   |  | 5. Certificate of Status Desired S8.75 Additional Fee Regulred  |
| City & Stat   | NTURA FL 28 AVENTUA  | RA FL  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees   |
| 24 33 16 C  |  | OUL SA   | <ol> <li>This corporation has liability for intangible tax under s. 199.032.</li> <li>Florida Statutes</li> <li>Yes</li> <li>No</li> </ol>  |
|   | 9. Name and Address of Current Registered Agent  | . B1 Name  | 10. Name and Address of New Registered Agent  |
| l office of i   | to the provisions of Sections 607.0502 and 607.1508, Florida Statutes,<br>registered agent, or both, in the Slate of Florida. Such change was aut<br>am familiar with, and accept the obligations of, Section 607.0505, Florid | 83  84 City  the above-named horized by the corp | Address (P.O. Box Number is Not Acceptable)  A Brack FL 85 Zip Code  Corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE   | Signature, typod or printed name of registered agent and like if applicable. (NOTE: F  | Registered Agent signature                       | required when rensrating) DATE  |
| 12.   | OFFICERS AND DIRECTORS   | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLEP  | PREST DENT   | 11 TITLE   | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS  | RAQUEL ZETTUN FL 33/99   | 1.2 NAME<br>1.3 STREET ADDRESS                   |   |
| CITY-ST-ZIP   | 1066 NE. 202 LANE N. MIAMI BOLETE  | 1.4 CITY - ST - ZIP                              |   |
| TITLE<br>NAME   | V. PRESEDENT AMNON SHAHAR 2780 NE 183 ST AVENTURA FL 33160   | 2.1 TITLE<br>2.2 NAME                            | Change Addition   |
| STREET ADDRESS  | 2780 NE 183 ST AVENTURA FL 33160   | 2.3 STREET ADDRESS                               |   |
| CITY-ST-ZIP<br>TITLE  | DELETE   | 2 4 CHTY+ST+ZIP<br>3.1 THTLE                     | Change Addition   |
| NAME  |  | 3.2 NAME   | Change Mountain   |
| STREET ADDRESS  |  | 3.3 STREET ADDRESS                               |   |
| CITY - ST - ZIP   |  | 3.4. City - St - ZiP                             |   |
| TITLE   | DELETE   | 4.1 TITLE  | ☐ Change ☐ Addition   |
| NAME  |  | 4 2 NAME   | Change Addition   |
| STREET ADDRESS  |  | 4 3 STREET ADDRESS                               |   |
| CITY-ST-ZIP   |  | 4.4 C(TY-ST-ZIP                                  |   |
| TITLE   | DELETE   | 5.1 TITLE  | ☐ Change ☐ Addition   |
| NAME  |  | 5.2 NAME   | 1/2/1/  |
| STREET ADDRESS  |  | 5.3 STREET ADDRESS                               | 4/1/1/0/11.lah  |
| CITY - ST - ZIP   |  | 5.4 CITY - ST - Z/P                              |   |
| TITLE   | ☐ DECETE   | 6.1 THLE   | Addition Addition   |
| NAME  | -  | 6 2 NAME   | 0000022142 Page Addition<br>-06/17/97-01034011  |
| STREET ADDRESS  |  | 6.3 STREET ADDRESS                               |   |
| CITY - ST - ZIP   |  | 6.4 CITY-ST-ZIP                                  | ***165.00   |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |  |   |