SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	MENT # P9600	0103054 (8)							
LEONAI	ad J. Strandberg & As	SOC., INC.							
Principal Place	e of Business	Mailing Address	Mailing Address			-	III IIIII e bibi	j išiši dala i bi	JAN 10181 1001
3640 YACHT CLUB DRIVE SUITE 106		3640 YACHT CLUB DRIVE SUITE 105							
AVENTURA FL	. 33180	AVENTURA FL 33180				DO NOT WRITE			
						3. Date Incorporated or Qualified 12/23/1996	3a. Da	te of Last F	leport
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number		A	pplied For
21		26				65-0716978			ot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional equired
City & State	0	City & State			/ 	6. Election Campaign Financing		\$5.00	May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zip	Coun	try		8. This corporation owes or has pa		<i>.</i>	
24	25		30			Personal Property Tax due June			No
	g. Name and Address of Curre	ent Registered Agent		31	Name	10. Name and Address of New Re	gistered A	gent	
	NES, STEVEN L		['	"]	INACTIO				
1	9 NE 2ND AVENUE TE 216		8	92	Street Addre	ss (P.O. Box Number is Not Acceptate	ole)		
	MI SHORES FL 33138		ξ	93		·			
			8	34	City		FJ	85 Zip	Code
office or r agent. I a SIGNATURE	to the provisions of Sections 507.05 egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida. Such chango was a gations of, Section 607.0505, Flo	uthorized rida Statui	by les	o-named corporations, the corporations, and the corporations, and the corporations are required to the corporation are required to the	oration submits this statement for the pon's board of directors. I hereby accept	ot the appo	onanging i	ts registered registered
12.		ND DIRECTORS	13.	Aye	k signa.ore roquire	ADDITIONS/CHANGES TO OFFIC		DIRECTO	RS IN 12
TITLE	D	☐ DELETE	1.1 101.	£				Change	☐ Addition
NAME	STRANDBERG, LEONARD J		1.2 NAN	AE.	i				
STREET ADDRESS	3640 YACHT CLUB DRIVE S	TE 105	1.3 S1R	EET .	ADDRESS				
CITY-ST-ZIP	AVENTURA FL 33180		1.4 C/TY	(- SI	T-ZIP				
TITLE		☐ DELETE	21 TITL	E				Change	☐ Addition
NAME			2.2 NAM	AE.					
STREET ADDRESS			2.3 STRI	EEŦ i	ADDRESS				
CITY-\$T-ZIP			2. 4 CIT		1 - ZIP				
TATLE		☐ DELÉTE	3.1 TITL				•	Change	Addition
NAME			3.2 NAM						
STREET ADDRESS					ADDRESS				
CITY-ST-ZIP	DELETE		-	3.4. CITY-ST-ZIP 4.1 TITLE				Change	Addition
TITLE	_ pittit		- 1	4. 2 NAME					MOUNTAIN
NAME STREET ADDRESS					4000000				
CITY-\$1-ZIP					ADDRESS				!
TITLE		DELETE	4.4 CITY 5.1 TITL		20"			Change	Addition
NAME			5.2 NAM						
STREET ADDRESS					ADDRESS				
CITY-\$T-ZIP			5.4 CITY						
TITLE		DELETE	6.1 T(T)					☐ Change	Addition
NAME			6.2 NAM	Æ					
STREET ADDRESS			6.3 STRI	EET.	ADDRESS				

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)

FILED

Jul 18 1997 8:00am

Secretary of State