## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

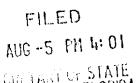
Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000102716 (3)

CAM TECH SCHOOL OF CONSTRUCTION, INC.

Principal Place of Business Mailing Address

97 AUG -5 PM 4:01 TALL AMASSEE, FLORIDA





|                        | ORIDA AVENUE   |                      | 18114 N. FLORIDA AVENUE               |                                 |  |                         |   |                    |                   |   |               |            |                            |                  |               |            |
|------------------------|--|----------------------|---------------------------------------|---------------------------------|--|-------------------------|---|--------------------|-------------------|---|---------------|------------|----------------------------|------------------|---------------|------------|
| LUTZ FL 33549          |  |                      |                                       | LUTZ FL 33549                   |  |                         |   |                    |                   | DO NOT WRITE IN THIS SPACE                  |               |            |                            |                  |               |            |
|                        |  |                      |                                       |                                 |  |                         |   |                    | 3. D              | ate Incorpo                                 | rated or Qu   | alified    | 3a. Da                     | te of Last       | Repor         |            |
|                        |  |                      |                                       |                                 |  |                         |   |                    |                   | 12/20/19                                    | 96            |            |                            |                  |               |            |
| 2. Principal P         | lace of Busines  | 28                   | 2a. Mailing Address                   |                                 |  |                         |   | 4. FI              | El Number         |   |               |            |                            | Applied          | For           |            |
| 21                     |  |                      |                                       | 26                              |  |                         |   |                    | 5                 | 79-3  | 4362          | 265        | •                          |                  | Not Ap        | plicable   |
| Sulte, Apt. #, etc.    |  |                      |                                       | Suite, Apt. #, etc.             |  |                         |   |                    |                   | ertificate of                               |               |            |                            | \$8.75           | Addit         | onal       |
| 22                     |  |                      |                                       | 27                              |  |                         |   |                    | <b>9</b> , C      | erincate of                                 | Status Des    |            |                            | Fee              | Require       | ed .       |
| City & State           |  |                      |                                       | City & State                    |  |                         |   |                    | 6. E              | lection Can                                 | paign Fina    | noing      |                            | \$5.0            | O May         | Ве         |
| 23                     |  |                      |                                       | 28                              |  |                         |   |                    | Tı                | Trust Fund Contribution                     |               |            |                            |                  |               |            |
| Zip                    |  | Country              | <u> </u>                              | Zip Cou                         |  |                         |   |                    |                   | his corpora                                 |               | •          | 4.                         |                  |               | i          |
| 24                     | 25   |                      | 29                                    |                                 |  |                         |   |                    |                   | Personal Property Tax due June 30. 2 Yes No |               |            |                            |                  |               |            |
|                        |  |                      | Current Regis                         | tered Agent                     | 10, Name and Address of New Registered Agent |                         |   |                    |                   |   |               |            |                            |                  |               |            |
|                        | artino, tho  |                      |                                       |                                 |  | '                       | 81  | Name               |                   |   |               |            |                            |                  |               |            |
| 2112 N. 15TH STREET    |  |                      |                                       |                                 |  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |                   |   |               |            |                            |                  |               |            |
| SUITE 150              |  |                      |                                       |                                 |  |                         |   |                    |                   |   |               |            |                            |                  |               |            |
| TA                     | MPA FL 3360  | )5                   |                                       |                                 |  | [4                      | 83  |                    |                   |   |               |            |                            |                  |               |            |
|                        |  |                      |                                       |                                 |  | ļ.,                     | 84  | City               |                   | <del></del>                                 |               |            |                            | DE 7             | p Code        |            |
|                        |  |                      |                                       |                                 |  |                         | 04  | Спу                |                   |   |               |            | FL                         | 85 Z             | p Coue        | ·          |
| 11. Pursuant           | to the provision   | s of Sections (      | 307.0502 and 6                        | 07.1508, Florie                 | da Statute                                   | s, the ab               | ove   | -named c           | corporation s     | submits this                                | statement     | for the p  | urnose of                  | changing         | its reg       | istered    |
| office or r            | egi <b>ste</b> red agen<br>m familiar with,  | it, or both, in the  | ne State of Flori<br>ne obligations o | da. Such chan<br>f. Section 607 | ige was at<br>0505. Flor                     | ulhorized<br>rida Statu | l by  | the corpo          | poration's boa    | ard of direc                                | tors, i heret | ру ассер   | the appo                   | ointment a       | as regis      | stered     |
|                        | The state of the s | una uocopi iii       | o obligation o                        | ., 00011011 0011                | .0000, 7 10.                                 | na otato                | .,  | •                  |                   |   |               |            |                            |                  |               | i          |
| SIGNATURE              | Signature, lyped or p  | printed name of regi | stered agent and tilk                 | Il applicable.                  | (NOTE:                                       | Registered              | Āgar  | nt signature r     | required when rei | instating)                                  |               |            | DATE                       |                  |               |            |
| 12.                    |  | OFFICE               | RS AND DIRE                           | CTORS                           |  | 13.                     |   |                    | AD                | DITIONS/C                                   | HANGES T      | O OFFIC    | ERS AND                    | DIRECTO          | ORS IN        | 12         |
| TITLE                  | D  |                      |                                       | ☐ DE                            | LETE   | 1.1 1711                | LΕ  |                    |                   |   |               |            |                            | Change           | ė 🗆           | Addition   |
| NAME                   | COLON, (   | CAMILO               |                                       | 1.3                             |  |                         | 1.2 NAME  |                    |                   |   |               |            |                            |                  |               | 1          |
| STREET ADDRESS         | STREET ADDRESS 11314 N. ARMENIA AVENUE   |                      |                                       |                                 | 1.3 \$                                       |                         |   | 1.3 STREET ADDRESS |                   |   |               |            |                            |                  |               | ]          |
| CITY-ST-ZIP            | TAMPA F  | L 33612              |                                       | 1.4                             |  |                         | 1.4 CITY-ST-ZIP                                       |                    |                   |   |               |            |                            |                  |               | - 1        |
| TITLE                  |  |                      |                                       | DE DE                           | LETE   | 2.1 TiTL                |   |                    |                   |   |               |            |                            | ☐ Change         | e 🔲           | Addition   |
| NAME                   |  |                      |                                       |                                 |  | 2.2 NA                  | νtέ   |                    |                   |   |               | *          |                            |                  |               |            |
| STREET ADDRESS         | ADDRESS  |                      |                                       | 2.3                             |  |                         | 2.3 STREET ADDRESS                                    |                    |                   |   |               |            |                            |                  |               | i          |
| CITY-ST-ZIP            |  |                      |                                       |                                 |  |                         | 2. 4 CITY-ST-ZIP                                      |                    |                   |   |               |            |                            |                  |               |            |
| TITLE                  |  |                      |                                       | ☐ DE                            | LETE   | 3.1 7(7)                |   |                    |                   |   |               |            | 201                        | -Ghann           |               | Addition - |
| NAME                   |  |                      |                                       | 3                               |  |                         | 3.2 NAME  |                    |                   | -   | 1000          | กอังก็ย    | 55                         | . ວັດ<br>ທີ່ໄດ້ເ |               | 17         |
| STREET ADDRESS         |  |                      | 3.3                                   |                                 |  | 3.3 STREET ADDRESS      |   |                    |                   |   | entra de      | 65.00      | THE STATE OF               | <br>             | בי מח'        |            |
| CITY-ST-ZIF            |  |                      |                                       |                                 |  | 3.4. CIT                |   |                    |                   |   | •             | T-T-T-T-T  | 03,00                      | , कक्व           | F-7-10        | J. 60      |
| TITLE                  |  |                      |                                       | DE                              | l.ETE  | 4.1 1171                |   |                    |                   |   |               |            |                            | Change           | e             | Addition   |
| NAME                   |  |                      |                                       |                                 |  | 4. 2 NA                 | ME  | }                  | }                 |   |               |            |                            |                  |               |            |
| STREET ADDRESS         |  |                      |                                       |                                 |  |                         |   | ADDRESS            |                   |   |               |            |                            |                  |               |            |
| CITY-ST-ZIP            |  |                      |                                       |                                 |  | 4.4 CIT                 |   | 1                  | ĺ                 |   |               |            |                            |                  |               | 1          |
| TALE                   |  | <u> </u>             |                                       | □ DE                            | LETE   | 5 1 1110                |   |                    |                   |   |               |            |                            | Change           | e []          | Addition   |
| NAME                   |  |                      |                                       |                                 |  | 5 2 NA                  |   |                    |                   |   |               |            |                            |                  | _             |            |
| STREET ADDRESS         |  |                      |                                       |                                 |  |                         |   | ADDRESS            |                   |   |               |            |                            |                  |               | - 1        |
| 1.6                    |  |                      |                                       |                                 |  |                         |   |                    |                   |   |               |            |                            |                  |               |            |
| CITY-ST-ZIP            | - <del></del>  |                      |                                       | DI                              | LETE   | 5 4 CIT                 |   | 1 · ZIP            | <del> </del>      |   | ····          |            |                            | Change           | e             | Addition   |
| TITLE                  |  |                      |                                       | F-1 01                          |  | 1                       |   |                    |                   |   |               |            |                            | — Sumily         |               | V)         |
| NAME<br>OFFICE ADDRESS |  |                      |                                       |                                 |  | 62 NAI                  |   | ADDDESS            |                   |   |               |            |                            |                  | [/]           | 7V / I     |
| STREET ADDRESS         |  |                      |                                       |                                 |  | 1                       |   | ADDRESS            |                   |   |               |            |                            | ſ                | $\not\bowtie$ | 1/         |
| CITY-ST-ZIP            | by certify that the  | on information       | cumplind with 4                       | hie filing doca                 | not qualif                                   | 64 CIT                  |   |                    | tated in Section  | ion 110.07/                                 | QVI) Elorida  | Statutor   | Lfuether                   | cortify as       |               | 1/         |
| 14. 1 00 1000          | oy cerny mac i   | ie iniomation        | supplied with t                       | ins ming doos                   | norquaniy                                    | HOLLING 6               | さんせり  | прион ък           | nateu iii secu    | ,710.6111101.                               | ayın, monuc   | i Statute: | s, i iuitii <del>u</del> i | Centry in        | RILLINIC .    | / 1        |

Information indicated on this annual report or supplies with this filling does not quality for the exemption stated in section 119.07(3)(f), Florida Statutes. Flurther certify right information indicated on this annual report is rupe and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.



July 21, 1997

Annual Report Section
Florida Division of Corporations

To Whom It May Concern:

Our company incorporated on December 20, 1996. This "Second Notice", is the first time we have received the Annual Report Packet. I don't know if it was lost in the mail. I was unaware this had to be paid. I will be looking for it every year in January as now I know it is a yearly report we need to file. I request you accept the fee of \$165.00 which I have enclosed as full payment.

Sincerely,

Rita Colon

Cam Tech School of Construction

16114 North Florida Avenue, Lutz, Florida 33549

813-960-0100

800 875-7277

Fax 813 960-0209