## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## D

| DOCUMENT # PS  1. Entity Name  JABS REAL ESTATE MANAGE |                     |  |  |
|--|---------------------|--|--|
| Principal Place of Business                            | Mailing Address     |  |  |
| 621 NW 53RD ST   | 621 NW 53RD ST      |  |  |
| SUITE 240  | SUITE 240           |  |  |
| BOCA RATON FL 33487                                    | BOCA RATON FL 33487 |  |  |
| 2. Principal Place of Business                         | 3. Mailing Address  |  |  |

## **FILED** Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90070 028 \*\*\*150.00

|   | 12. 11. 00.0   |  |                     |                          |               |  |                              |                                      |                            |            |                |          |                         |                       |
|---|--|--|---------------------|--------------------------|---------------|--|------------------------------|--------------------------------------|----------------------------|------------|----------------|----------|-------------------------|-----------------------|
| Suite, Apt. #, etc.                         |  |  | Suite, Apt. #, etc. |                          |               |  | CHECK HERE IF MAKING CHANGES |                                      |                            |            |                |          |                         |                       |
| Cijy & Sta                                  | City & State   |  |                     | City & State             |               |  | 4. 8                         | 4. FEI Number 65-0714032 Applied For |                            |            |                |          |                         |                       |
| Zip ·                                       | Co   | puntry   | Zip                 |                          | Coun          | try  | 5. (                         | Certifica                            | te of Status               | Desired    |                |          | \$8.75 Ac<br>Fee Requir |                       |
|   | 6. Name and  | Address of Current                                       | Register            | ed Agent                 |               |  | 7. N                         | Name ar                              | d Address                  | s of New   | Regist         |          |                         |                       |
|   |  |  |                     |                          |               | Name   |                              |                                      | <u> </u>                   |            |                |          |                         | <del></del>           |
| BODZIN,                                     |  |  |                     |                          |               | Chart Addison (BO D. N. J. |                              |                                      |                            |            |                |          |                         |                       |
| BODZIN 8                                    | & BODZIN, ATTO   | RNEYS AT LAW   |                     |                          |               | Street Address (P.O. Box Number is Not Acceptable)             |                              |                                      |                            |            |                |          |                         |                       |
| 3050 AVE                                    | entura blvd, s   | SUITE 300  |                     |                          |               |  |                              | ,                                    |                            |            |                |          |                         |                       |
| AVENTUR                                     | RA FL 33180  |  |                     |                          |               | City   |                              |                                      |                            |            |                |          | 1 7: 0                  |                       |
| 71.2  |  |  |                     |                          |               | •  |                              |                                      |                            |            |                | FL       | Zip Co                  |                       |
| <ol><li>The above<br/>the obligat</li></ol> | e named entity sub-<br>tions of registered a           | mits this statement fo                                   | r the purp          | oose of changing its     | registere     | ed office or r   | egistered age                | ent, or b                            | oth, in the                | State of F | lorida.        | I am fa  | amiliar with            | and accept            |
| the obliga                                  | nons or registered a                                   | agent.   |                     |                          |               |  |                              |                                      |                            |            |                |          |                         |                       |
| SIGNATURE .                                 |  | · · · · ·  |                     |                          |               |  |                              |                                      | •                          |            |                |          |                         |                       |
|   | Signature, typed or printe                             | ed name of registered agent                              | and title if app    | olicable. (NOTE          | : Registered  | d Agent signature  | required when rei            | instating)                           |                            |            | E              | )ATE     |                         |                       |
| After<br>Make Check                         | ILE NOW!!! FE<br>r May 1, 2003 Fe<br>c Payable to Flor | E IS \$150.00<br>e will be \$550.00<br>ida Department of | State               |                          |               |  | i                            |                                      | lection Car<br>rust Fund ( |            |                | 9 🗆      |                         | O May Be<br>d to Fees |
| 10.   | DTD  | OFFICERS AND   | DIRECTO             |                          | 11.           |  | ADI                          | DITIONS                              | /CHANGE                    | S TO OF    | FICERS         | AND      | DIRECTOR                | S IN 11               |
| TITLE .                                     | ptd<br>Eisenband, N                                    | Eu   |                     | ☐ Delete                 | TITLE         |  |                              |                                      |                            |            | -              |          | ☐ Change                | ☐ Addition            |
| NAME<br>STREET ADDRESS                      | 4801 NW 26TH   |  | ,                   |                          | NAME          | ·  |                              |                                      |                            |            |                |          |                         |                       |
| CITY-ST-ZIP                                 | BOCA RATON   |  |                     |                          |               | T ADDRESS<br>ST-ZIP  |                              |                                      |                            |            |                |          |                         |                       |
| TITLÉ                                       | VSD  |  |                     |                          | -             |  |                              |                                      |                            |            |                |          |                         |                       |
| NAME  | BODZIN, MART   | IN I   |                     | Delete                   | TITLE         |  |                              |                                      |                            |            |                |          | ☐ Change                | ☐ Addition            |
| STREET ADDRESS                              | 3370 N 36TH P  |  |                     |                          |               | T ADDRESS  |                              |                                      |                            |            |                |          |                         |                       |
| CITY-ST-ZIP                                 | HOLLYWOOD F  |  |                     |                          |               | ST-ZIP   |                              |                                      |                            |            |                |          |                         |                       |
| TITLE                                       | * • .  |  |                     | Delete                   | . TITLE       |  |                              |                                      |                            |            | - <u>+</u> . · |          | ☐ Change                | Addition              |
| NAME  |  |  |                     | 23 001010                | NAME          |  |                              |                                      |                            | • -        |                | -        |                         | L J Addition          |
| STREET ADDRESS                              |  |  |                     |                          | STREE         | T ADDRESS  |                              |                                      |                            |            |                |          |                         |                       |
| CITY-ST-ZIP                                 |  | <u> </u>   |                     |                          | CITY-         | ST-ZIP   |                              |                                      |                            |            |                |          |                         |                       |
| TITLE                                       | •  |  |                     | ☐ Delete                 | TITLE         |  |                              |                                      |                            |            |                |          | Change                  | Addition              |
| NAME  |  |  |                     |                          | NAME          |  |                              |                                      |                            |            |                |          |                         |                       |
| STREET ADDRESS                              | •  |  |                     |                          |               | T ADDRESS  |                              |                                      |                            |            |                |          |                         |                       |
| CITY-ST-ZIP                                 | <del></del>  | <u> </u>   |                     |                          | CITY-:        | ST-ZIP   | <del>-</del>                 |                                      |                            |            |                |          |                         |                       |
| TITLE                                       |  |  |                     | ☐ Delete                 | TITLE         | [  |                              |                                      |                            |            |                | ŀ        | ☐ Change                | Addition              |
| NAME<br>STREET ADDRESS                      |  |  |                     |                          | NAME          |  |                              |                                      |                            |            |                |          |                         | }                     |
| CITY-ST-ZIP                                 |  | •  |                     |                          | CITY-S        | F ADDRESS  |                              |                                      |                            |            |                |          |                         |                       |
| TITLE                                       |  |  |                     |                          |               | 21 - ZIF   |                              |                                      |                            |            |                |          |                         |                       |
| NAME  | ,  |  |                     | . Delete                 | TITLE         |  |                              |                                      |                            |            |                | {        | Change                  | Addition              |
| STREET ADDRESS                              | •  |  |                     |                          | NAME<br>STREE | ADDRESS  |                              |                                      |                            |            |                |          |                         | ĺ                     |
| CITY-ST-ZIP                                 |  |  |                     |                          | CITY-S        | - 1  |                              |                                      |                            |            |                |          |                         |                       |
| 12. I hereby co                             | ertify that the inform                                 | nation supplied with t                                   | this filing o       | does not qualify for the |               |  | I in Section 1               | 19.07(3)                             | (i), Florida               | Statutes.  | I further      | r certif | y that the ir           | formation             |

12 of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

**SIGNATURE:** 

561-995-1402