

P96000/02420

**JERROLD S. STERN**  
ATTORNEY AT LAW

ALSO ADMITTED NEW YORK BAR

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November 19, 1996

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

800002020818--9  
-12/05/96-01049-004  
\*\*\*122.50 \*\*\*122.50

Re: Advanced Restoration Services, Inc.

Dear Sir:

Enclosed please find two Articles of Incorporation with respect to the formation of the referenced corporation. Please file these, and return a certified copy to me after filing.

Also enclosed is my check in the amount of \$122.50 to cover your filing fee.

Very truly yours,

*J. Stern*  
Jerrold S. Stern

mal  
Enc.

~~496-75809~~

Dmc  
12/10/96

621

FILED  
96 DEC 19 PM 1:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

December 9, 1996

**JERROLD S. STERN**  
ATTORNEY AT LAW  
P.O. BOX 112  
SANIBEL, FL 33957

**SUBJECT: ADVANCED RESTORATION SERVICES, INC.**  
Ref. Number: W96000025808

We have received your document for **ADVANCED RESTORATION SERVICES, INC.** and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list an address for the incorporator, **BRADLEY STEVENS**.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie  
Corporate Specialist Supervisor

Letter Number: 596A00055055

FILED

96 DEC 19 PM 1:43

SECRET  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/1/00 BY 1045  
FLORIDA

ARTICLES OF INCORPORATION

OF

ADVANCED RESTORATION SERVICES, INC.

The undersigned incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be Advanced Restoration Services, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business of this corporation shall be 3587 Palmetto Avenue, Fort Myers, FL 33901, and the mailing address shall be the same.

ARTICLE III CAPITAL STOCK

The aggregate number of shares which the corporation shall have authority to issue is Two Thousand (2,000) SHARES, consisting of one class only designated as "common stock," with no par value.

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name of the initial registered agent is David A. Gooch, and his address is 3587 Palmetto Avenue, Fort Myers, FL 33901, and the designated agent by his signature hereon, does hereby accept the appointment as registered agent pursuant to the provisions of Section 607.034, Florida Statutes.

ARTICLE V INCORPORATORS

The number of the directors constituting the initial Board of Directors of the corporation is two, and thereafter the number of directors shall be such number as is fixed from time to time by the by-laws.

The name and street address of the incorporator to these Articles of Incorporation is David A. Gooch, 3587 Palmetto Road, Fort Myers, FL 33901, and Bradley Stevens, 2424 Palm Ridge Road, Sanibel, FL 33957.

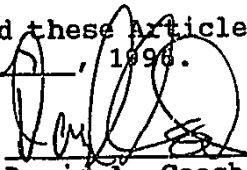
ARTICLE VI PERIOD OF EXISTENCE

The period of its existence is perpetual.

ARTICLE VII PURPOSE

The purpose or purposes for which this corporation is organized is to engage in any lawful activities within the purposes for which a corporation may be organized under the Florida Business Corporation Law (Chapter 607 of the Florida Statutes).

The undersigned have executed these Articles of Incorporation this 27th day of November, 1996.

  
\_\_\_\_\_  
David A. Gooch  
Incorporator and  
Registered Agent

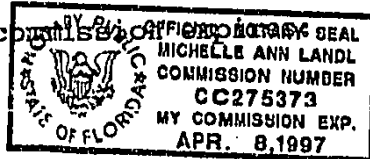
  
\_\_\_\_\_  
Bradley Stevens,  
Incorporator

STATE OF FLORIDA  
COUNTY OF LEE

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, Bradley Stevens and David A. Gooch, who are personally known to me or who have produced Driver's licenses as identification and who \_\_\_\_\_ (did/did not) take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at said County and State this 27th day of November, 1996.

My commission expires



  
\_\_\_\_\_  
Notary Public

Printed Name

MICHELLE LANDL