

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Sep 24 1998 8:00am
Secretary of State

AMENDED PROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000102290 (2)
1. Corporation Name: **Armor Products, Inc.**

Principal Place of Business: **1209 Tech Blvd. Suite 202 Tampa, Florida 33619 (US)**
Mailing Address: **1209 Tech Blvd. Suite 202 Tampa, FL 33619 (US)**

2. Principal Place of Business:
21. **1404 Mercantile Court**
Suite Apt. #, etc. **Unit D**
City & State: **Plant City, FL**
Zip: **33567** Country: **FL**

2a. Mailing Address:
26. **1404 Mercantile Court**
Suite Apt. #, etc. **Unit D**
City & State: **Plant City, FL**
Zip: **33567** Country: **FL**

9. Name and Address of Current Registered Agent:
Gluckman, Jeremy, E.
707 N. Franklin Street, 4th Floor
Tampa, Florida 33602

10. Name and Address of New Registered Agent:
David A. Carmichael
1404 Mercantile Court
Unit D
Plant City, FL 33567

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: **David A. Carmichael** Date: **September 15, 1998**

12. OFFICERS AND DIRECTORS:
12.1 NAME: **SD Carmichael, David, A.**
12.2 STREET ADDRESS: **1209 Tech Blvd., #202**
12.3 CITY, STATE, ZIP: **Tampa, FL 33619**
12.4 NAME: **VD Szczesny, Robert**
12.5 STREET ADDRESS: **1209 Tech Blvd., #202**
12.6 CITY, STATE, ZIP: **Tampa, FL 33619**
12.7 NAME: **PD Luber, George**
12.8 STREET ADDRESS: **1209 Tech Blvd., #202**
12.9 CITY, STATE, ZIP: **Tampa, FL**
12.10 NAME: **TD Luber, Jamie**
12.11 STREET ADDRESS: **1209 Tech Blvd., #202**
12.12 CITY, STATE, ZIP: **Tampa, FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:
13.1 NAME: **PD David A. Carmichael**
13.2 STREET ADDRESS: **1404 Mercantile Court Unit D**
13.3 CITY, STATE, ZIP: **Plant City, FL 33567**
13.4 NAME: **ST Carmichael, Jackie S.**
13.5 STREET ADDRESS: **1404 Mercantile Court Unit D, Plant City, FL**
13.6 CITY, STATE, ZIP: **VP**
13.7 NAME: **Bennett, Donald, J.**
13.8 STREET ADDRESS: **1404 Mercantile Court, Unit D**
13.9 CITY, STATE, ZIP: **Plant City, FL 33567**

14. On this day, I, **David A. Carmichael**, as duly authorized officer of the corporation, certify that the foregoing information is true and correct to the best of my knowledge and belief, and that my signature shall have the same legal effect as if made under oath. I have read the provisions of the corporation's charter and the provisions of the Florida Statutes, and I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: **David A. Carmichael** Date: **September 15, 1998**

CR2E034 (5/98)