

FINANCIAL ACCOUNTING SERVICES

420 West Colonial Drive Suite 101

Orlando, Florida 32804

P96000101876

New Filings Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL, 32314

500002031015--2  
-12/17/96--01104--018  
\*\*\*\*122.50 \*\*\*\*122.50

Dear Ms. Freida Chessor:

Attached please find The Articles of Incorporation for:

ANS Investments + Brokerage Inc

and check # 5690 for \$ 122.50 covering the various fees.

Respectfully,

*Azina Kanji*

AZINA KANJI

FINANCIAL ACCOUNTING SERVICES  
730 WEST COLONIAL DRIVE  
ORLANDO, FLORIDA 32804

FILED  
96 DEC 16 PM 1:51  
TALLAHASSEE, FLORIDA

F. CHESOR DEC 18 1996

**ARTICLES OF INCORPORATION**  
**OF**  
**ANS INVESTMENTS & BROKERAGE, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Corporation Act hereby adopts the following Articles of Incorporation.

**ARTICLE ONE**

The name of the Corporation shall be:

ANS INVESTMENTS & BROKERAGE, INC.

**ARTICLE TWO**

**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE THREE**

**PURPOSE**

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

**ARTICLE FOUR**

**CAPITAL STOCK**

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of ten cents.

FILED  
96 DEC 16 PM 1:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLE FIVE**

### **REGISTERED OFFICE AND AGENT**

The initial registered office of the Corporation, it's permanent mailing address and principle place of business shall be:

4711 HIGHLANDS PLACE DRIVE, LAKE LAND, FL. 33813

The initial registered agent shall be:

DILIP J. PATEL

## **ARTICLE SIX**

### **DIRECTORS**

The business of the Corporation shall be managed by a Board of Directors consisting of a minimum of one director. The number of Directors may be increased from time to time by By-Laws adopted by the stockholders.

## **ARTICLE SEVEN**

### **BOARD OF DIRECTORS**

The names and addresses of the members of the initial Board of Directors are:

DILIP J. PATEL, 4711 HIGHLANDS PLACE DRIVE, LAKE LAND, FL. 33813  
CHANDRIKA D. PATEL, 4711 HIGHLANDS PLACE DR., LAKE LAND, FL. 33813

## **ARTICLE EIGHT**

### **OFFICERS**

The initial officers of the Corporation shall be:

PRESIDENT: DILIP J. PATEL  
V. PRESIDENT/SECRETARY: DILIP J. PATEL

ARTICLE NINE  
CERTIFICATE OF REGISTERED AGENT

The name and address of the person signing the Articles of Incorporation as subscriber  
is:

DILIP J. PATEL  
4711 HIGHLANDS PLACE DRIVE, LAKELAND, FL. 33813

  
\_\_\_\_\_  
DILIP J. PATEL

I do hereby accept designation as Registered Agent.

  
\_\_\_\_\_  
DILIP J. PATEL

FILED  
95 DEC 16 PM 1:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

COUNTY OF

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared DILIP J. PATEL before me to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this  
6<sup>th</sup> day of December, 1996.



My Commission Expires

