PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000101788

1. Corporation Name

ANTONIO H. WONG, M.D., P.A.

| | , | | | _ | | | | |
|---|--|------------------------------------|-----------------------|--------------|---|---------------------------------|--------------------------------------|--------------|
| Principal Place | e of Business | Mailing Address | · | | 1 18811284 118 181128 81111 99111 8 | #111 @###1 (##41 # |)#1#1 1 4#11 14 0 #1 1 | |
| 4929 S.W. 148TH AVENUE 4929 S.W. 148TH AVENUE DAVIE FL 33330 DAVIE FL 33330 | | | . 40 | | DO NOT WR | ITE IN THIS | SPACE | |
| | | · | | | Date Incorporated or Qualifect 12/18/1996 | i | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Apr | plied For |
| 21 6523 champlain Terr 26 6523 champ | | | pla n | err | 65-0720550 | | Not | t Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 A Fee Red | |
| City & State | <u> </u> | City & State 28 Doute: FL | | | Election Campaign Financing Trust Fund Contribution | ' 🗆 | \$5.00 (Added to | • |
| Zip 24 3333 | Country | Zip 29 33331 31 | Country | rd | This corporation owes the cur Personal Property Tax. | rrent year Into | | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New | Registered | Agent | |
| WONG, ANTONIO H 4929 S.W. 1481H AVENUE DAVIE FE 39330 | | | | | ss (P.O. Box Number is Not Accep Champlan. Ter | 1 | | |
| 11Pursuant to the provisions of Sections 607,0502 and 607:1508, Florida Statutes, the | | | | Davi | ·e | FL | 85 Zip C | 33.1 |
| office or re agent-1 ar | to the provisions of Sections 607.0502. egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such change was autr | iorized by the co | orporation | ration submits this statement for the s board of directors. Thereby acce | e purpose or, ept the appoin | ntment as reg | jistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: Re | gistered Agent signat | ure required | when reinstating) | DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO O | FFICERS AN | | |
| TITLE | PD | ☐ DELETE | 1.1 T(TLE | \$ | Secretary | | ☐ Change | Addition |
| NAME | WONG, ANTONIO H M.D. | | 1.2 NAME | t- | terdi "Wong | | | |
| STREET ADDRESS | 4929 S.W. 1487H AVENUE | | 1.3 STREET ADDRE | SS 68 | 523 champlatin Terr | | | |
| CITY-ST-ZIP | DAVIE FL 33330 | | 1.4 CITY-ST-ZIP | 1 | Davie, FL 33331 | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | ' | | Change | Addition |
| NAME | | | 2.2 NAME | | | | | • |
| STREET ADDRESS | | | 2.3 STREET ADDRE | ss | | | | |
| CITY-ST-ZIP 2.4 | | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | _ | ☐ DELETE | 3.1 TITLE | -\ | | | ☐ Change | ☐ Addition |
| 1 | | | 2 2 NAME |] | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or bustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on appartachment with an address with all other like empowered.

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.1 TITLE

4.2 NAME

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

NAME

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE REQUIRED

Change

Change

☐ Change

Addition

☐ Addition

Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90043 033 ***150.00