**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000101682

1. Corporation Name

CONCEPT ELITE, INC.

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90143 045 \*\*\*150.00



| Principal Place                                  | e of Business   | Mailing Address                     | ailing Address          |                |                     |                                 |                            |              | ABitt Agint (in) |                |                   |           |  |
|--|---|-------------------------------------|-------------------------|----------------|---------------------|---------------------------------|----------------------------|--------------|------------------|----------------|-------------------|-----------|--|
| 259 N. UNIVERSITY DR.<br>PEMBROKE PINES FL 33024 |   | 259 N. UNIVERSITY DR.               |                         |                |                     |                                 |                            |              |                  |                |                   |           |  |
|  |   | PEMBROKE PINES FL 33/324            | PEMBROKE PINES FL 33/24 |                |                     |                                 | DO NOT WRITE IN THIS SPACE |              |                  |                |                   |           |  |
|  |   |                                     |                         |                |                     | 3 Data                          | Incorporate                |              |                  | 3 SFAC         | <u>-</u>          |           |  |
|  |   |                                     |                         |                |                     | 1                               | 17/1996                    | a or whalle  | .u               |                |                   |           |  |
| 2 Princips I Pl                                  | lace of Business  | 2a. Maiting Address                 |                         |                |                     | 4. FEI 1                        |                            |              |                  |                | Apr               | lied For  |  |
| 2. Filliage 17                                   | N. University DR  |                                     |                         |                |                     |                                 |                            |              |                  | Not Applicable |                   |           |  |
| Suite, Apt.                                      |   | Suite, Apt. #, etc.                 | Suite, Apt. #, etc.     |                |                     |                                 |                            |              |                  |                | \$8.75 Additional |           |  |
| 22   | .,  | 27                                  |                         |                |                     | 5. Certifcate of Status Desired |                            |              |                  | Fee Required   |                   |           |  |
| City & 5 tate                                    | e   | City & State                        |                         |                |                     | 6. Electic n Campaign Financing |                            |              |                  |                | \$5,00 May Be     |           |  |
| 23   |   | 28                                  |                         |                |                     | !                               | Fund Contr                 |              | a 🗆              |                | dded to           |           |  |
| Zip  | Country   | Zip                                 | Cour                    | ntry           |                     | 8. This                         | corporation                | owes the cu  | urrent year Ir   | ntangible      | ,                 |           |  |
| 24   | 25  | 29                                  | 30                      |                |                     | Pers                            | onal Propert               | у Тах.       |                  | ☐ Ye           | s                 |           |  |
|  | 9. Name and Address of Current  | Registered Agent                    |                         |                |                     | 10. Nam                         | e and Addr                 | ess of Nev   | v Register⊕      | d Agent        |                   |           |  |
|  |   |                                     |                         | 81 N           | lame                |                                 |                            |              |                  |                |                   |           |  |
|  | IGS, INC.   |                                     | -                       | 82 5           | Street Addres       | ss (PO B                        | n: Number i                | s Not Acce   | otable)          |                |                   |           |  |
|  | N.W. 16TH STREET  |                                     |                         | 32             | ALCCI ALIGICI       | D                               | or. I tustibul I           | . 101 /1006  |                  |                |                   |           |  |
| FT. L  | AUDERDALE FL 33311-4132   |                                     | ţ                       | 83             |                     |                                 |                            |              |                  |                |                   |           |  |
|  |   |                                     | ]                       |                |                     |                                 |                            |              |                  | las I          |                   |           |  |
|  |   |                                     |                         | 84 (           | City                |                                 |                            |              | F                | L 85           | Zip C             | oge       |  |
| 11 Pureus nt                                     | to the provisions of Sections 607.0502  | and 607 1508. Florida Statute       | s, the ab               | ove-n          | amed corpor         | ration subr                     | nits this stat             | ement for th | he purpose o     | of changi      | ing its           | egistered |  |
| office or re                                     | egistered agent, or both, in the State of familiar with, and accept the obligat   | া Florida. Such change was রu       | ithorized               | by the         | corporation         | n's board o                     | f directors. I             | hereby acc   | ept the app      | ointment       | as reç            | istered   |  |
| SIGNATUF:E                                       | Olar State of the | Lond title if applicable (\$103 5.1 | Degistered              | Agent els      | nature required v   | when remeters                   | ia)                        |              | DATE             |                |                   |           |  |
| 12.  | Signature, typed or printed name of registered agen OFFICERS AN   |                                     | 13.                     | -Ann 21        | hierang led illen s |                                 |                            | IGES TO C    | OFFICERS 1       | AND DIR        | ECTO              | RS IN 12  |  |
| TITLE  | TS OFFICERS AIN   | DÉLETE                              | 11 7171                 | LE V           | TS p                |                                 |                            |              |                  | <b>™</b> Ch    |                   | Addition  |  |
|  | PIRO, DONNA M   | <b>A</b>                            | 12 NA                   |                | <i>T</i> _(         | 1100                            | DONN                       | T "          |                  |                |                   |           |  |
| NAME   | 7808 RAMONA ST.   |                                     | A .                     | VIC<br>REET AD |                     |                                 | SW 4                       |              |                  |                |                   |           |  |
| STREET ADDRESS                                   |   |                                     | ı                       |                | 1 7                 | AUI                             | = FL                       | . 3          | 333              | 0              |                   |           |  |
| CITY-ST-ZIP                                      | MIRAMAR FL  | <b>₩</b> DELETE                     | 2.1 TITI                | Y-ST-ZI<br>LE  |                     |                                 | N, MA                      |              |                  | ☐ Ch           | nange             | Addition  |  |
| TITLE  | ADDIN ANOT  | DELETE                              | 4                       |                | 40.,                | _                               |                            |              |                  | <u></u>        |                   | <b>/</b>  |  |
| NAME   | ABDUL, ANGIE  |                                     | 2.2 NA                  |                |                     | , Box                           | SEA                        | 413          |                  |                |                   |           |  |
| STREET ADDRESS                                   | 7808 RAMONA ST.   |                                     |                         | REETAD         | OV                  | 2-100                           | KA F                       | 7            | 305G             | ,              |                   |           |  |
| CITY-ST-ZIP                                      | MIRAMAR FL  | F# DELETE                           |                         | Y-ST-Z         | IP J                | /                               | 70, 1                      |              |                  |                | 2000              | Addition  |  |
| TITLE  | P   | <b>⊠</b> DELETE                     | 31 TIT                  | •              |                     | ACK                             | SON                        |              |                  | ☐ Ch           | മവദ്              | Andrinon  |  |
| NAME   | RODGERS, CONNIE   |                                     | 3.2 NA                  |                |                     | 500                             | ME                         | 90 🕊         | Sh.              |                |                   |           |  |
| STREET ADDRESS                                   | 4101 SW 139TH AVE.  |                                     | 3.3 ST                  | REET AD        | POECE               |                                 |                            |              |                  | 7 -3           |                   | 5         |  |
| CITY-ST-ZIP                                      | MIRAMAR FL  |                                     | -                       | TY-ST-Z        | P ///               | 19m                             | <u>1 4</u>                 | ORB          | S, FL            | <u> ၁</u> ၁    |                   | <u> </u>  |  |
| TITLE  |   | ☐ DELETE                            | 4.1 T/TI                | LE             |                     |                                 |                            |              |                  | Ch             | ange              | Addition  |  |
| NAME   |   |                                     | 4.2 NA                  | ME             |                     |                                 |                            |              |                  |                |                   |           |  |
| STREET ADDRESS                                   |   |                                     | 4 3 ST                  | REETAD         | DRESS               |                                 |                            |              |                  |                |                   |           |  |
| CITY-ST-ZIP                                      |   |                                     | 4.4 CIT                 | Y-ST-ZI        | P                   |                                 |                            |              |                  |                |                   |           |  |
| TITLE  |   | ☐ DELETE                            | 5.1 TITI                | LE             |                     |                                 |                            |              |                  | ☐ Ch           | ange              | Addition  |  |
| NAME   |   |                                     | 5.2 NAI                 | ME             |                     |                                 |                            |              |                  |                |                   |           |  |
| STREET ADDRESS                                   |   |                                     | 5.3 STF                 | REETAD         | DRESS               |                                 |                            |              |                  |                |                   |           |  |
| CITY-ST-ZIP                                      |   |                                     | 5.4 CIT                 | Y-ST-ZI        | P                   |                                 |                            |              |                  |                |                   |           |  |
| TITLE  |   | DELETE                              | 6.1 TIT                 | LE             |                     |                                 |                            |              |                  | CH             | ıange             | Addition  |  |
| NAME   |   |                                     | 6.2 NA                  | ME             |                     |                                 |                            |              |                  |                |                   |           |  |
|  |   |                                     | 6.3 ST                  | REET AD        | DRESS               |                                 |                            |              |                  |                |                   |           |  |
| STREET ADDRESS                                   |   |                                     | 2                       | Y-ST-ZI        |                     |                                 |                            |              |                  |                |                   |           |  |
| CITY-ST-ZIP                                      |   |                                     | 0.4 (41                 | . 51-21        | . [                 |                                 |                            |              |                  |                |                   |           |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made or derivative that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.