

SENT BY: ;

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APF

FILED
May 03, 2004 8:00 am
Secretary of State

05-03-2004 91015 046 ***150.00

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P96000101438

1. Entity Name
MARK ANDERSON, INC.



Principal Place of Business
**13206 MOSS HOLLOW CT.
 ORLANDO, FL 32825**

Mailing Address
**13206 MOSS HOLLOW CT.
 ORLANDO, FL 32825**

94081370



DO NOT WRITE IN THIS SPACE

04142004 No Chg-P CR2E034 (10/03)

4. FEI Number
59-3417526

Applied For
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

**ANDERSON, MARK
 13206 MOSS HOLLOW CT.
 ORLANDO, FL 32825**

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title is applicable.

(N/A) If registered agent signature required when installing.

DATE

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE: **P50**
 NAME: **ANDERSON, MARK**
 STREET ADDRESS: **4916 E. MICHIGAN ST. APT. 8**
 CITY-STATE-ZIP: **ORLANDO, FL 32812** *Orlando, FL 32825 Ct.*

TITLE
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 CITY-STATE-ZIP

**DO NOT WRITE
 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, on all other like empowered.

SIGNATURE:

Mark Anderson **President**

4-15-04

407-895-0800

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #