

P96000101410

BETTER BUSINESS SERVICES, INC.  
1621 EAST HILLCREST STREET  
ORLANDO, FLORIDA 32803  
TELEPHONE (407) 896-2481  
FAX (407) 896-2526

OCTOBER 1, 1996

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

000002022460--6  
-12/06/96-01082-020  
\*\*\*\*122.50 \*\*\*\*122.50

RE: STEVE'S TRACKHOE, INC.

Gentlemen:

Enclosed please find the Articles of Incorporation and my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and  
fee for Registered Agent designation for the above named corporation.

Sincerely,

Stephen M. Shafer  
STEPHEN M. SHAFER

Steve's Trackhoe Inc.  
STEVE'S TRACKHOE, INC.

FILED  
96 DEC 17 AM 9:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
DEC 9 1996 B5  
611  
W96-25757  
DEC 17 1996 B5B



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

December 9, 1996

BETTER BUSINESS SERVICES, INC.  
1621 EAST HILLCREST STREET  
ORLANDO, FL 32803

SUBJECT: STEVE'S TRACKHOE, INC.  
Ref. Number: W96000025757

We have received your document for STEVE'S TRACKHOE, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker  
Corporate Specialist

Letter Number: 396A00054993

FILED

96 DEC 17 AM 9:34

ARTICLES OF INCORPORATION

THE STATE OF FLORIDA )

KNOW ALL MEN BY THESE PRESENT: SECRETARY OF STATE  
COUNTY OF ORANGE ) TALLAHASSEE, FLORIDA

That the undersigned, natural person(s) of the age of at least eighteen (18) years, acting as Incorporator(s) of a Corporation under the FLORIDA Business Corporation Act, do hereby adopt the following Articles of Incorporation for such Corporation, to wit:

ARTICLE I

The name of this corporation is STEVE'S TRACKHOE, INC.

ARTICLE II

The period of duration of this Corporation shall be perpetual.

ARTICLE III

The purposes for which this Corporation is organized include all legal purposes for which a Corporation may be organized in FLORIDA.

ARTICLE IV

The aggregate number of shares which the Corporation shall have the authority to issue is 10,000 shares. The shares shall have a par value of \$1.00.

ARTICLE V

The Corporation will not commence business until it has received for issuance of its shares consideration of the value of \$1,000.00.

ARTICLE VI

The street address of the registered office, and principal office of the Corporation is 6970 POMPEII ROAD, ORLANDO, FL 32822 and the name of the registered agent at said address is STEPHEN M. SHAFER.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

*Stephen M. Shafer*

STEPHEN M. SHAFER

ARTICLE VII

The number of directors constituting the initial Board of Directors of this Corporation is TWO and the name(s) and address(es) of the person(s) who are to serve as director(s) until the first annual meeting of the shareholders, or until their successors are elected and qualified, are as follows:

NAME	ADDRESS
STEPHEN M. SHAFER	6970 POMPEII ROAD ORLANDO, FL 32822
TEENA TUPPER	6970 POMPEII ROAD ORLANDO, FL 32822

The name(s) and address(es) of the incorporator(s) are as follows:

NAME	ADDRESS
STEPHEN M. SHAFER	6970 POMPEII ROAD ORLANDO, FL 32822
TEENA TUPPER	6970 POMPEII ROAD ORLANDO, FL 32822

WITNESS OUR HANDS this the 1ST day of OCTOBER, 1996

*Stephen M. Shafer*  
STEPHEN M. SHAFER  
INCORPORATOR

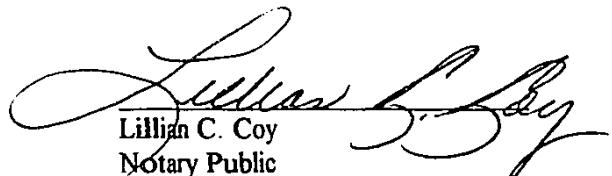
*Teena R. Tupper*  
TEENA TUPPER  
INCORPORATOR

96 DEC 17 AM 9:35  
SECURITY OF STATE  
TALLAHASSEE, FLORIDA  
FILED

THE STATE OF FLORIDA )  
                          )  
COUNTY OF ORANGE    )

Before me, the undersigned authority, on this day personally appeared STEPHEN M. SHAFER , and TEENA TUPPER known to me to be the person(s) whose name (s) are subscribed to the foregoing instrument and, being by me first duly sworn severally declares that they are the person(s) who signed the foregoing document as Incorporator(s) and that the statements contained therein are true.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal in the state and county aforesaid this the 1ST day of OCTOBER, 1996.



Lillian C. Coy  
Notary Public  
Orange County, Florida  
Commission expires 3/31/00