## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000101294

1. Corporation Name

WEDDING, STEPHENSON & IBARGUEN, ARCHITECTS, INC.

|  | •  |                                  |                        |                       |   |                                |                                  |  |
|--|--|----------------------------------|------------------------|-----------------------|---|--------------------------------|----------------------------------|--|
| Principal Place of Business Mailing Address        |  |                                  |                        |                       |   | )                              | <b>(4)</b> (1) <b>6</b> (8) (48) |  |
| 300 1ST AVE SOUTH STE 402 300 1ST AVE SOUTH STE 4  |  |                                  | 2                      |                       |   |                                |                                  |  |
| ST PETERSBURG FL 33701 ST PETERSBURG FL 33701      |  |                                  |                        |                       | DO NOT WORTE IN THE   | CDACE                          |                                  |  |
|  |  |                                  |                        |                       | DO NOT WRITE IN THIS  | SPACE                          |                                  |  |
|  |  |                                  |                        |                       | 3. Date Incorporated or Qualifed 12/13/1996   |                                |                                  |  |
| 2. Principal Place of Business 2a. Mailing Address |  |                                  |                        |                       | 4. FEI Number   | Api                            | plied For                        |  |
| 26   |  |                                  |                        |                       | 59-3420963  | No                             | t Applicable                     |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                                  |                        |                       | 5. Certificate of Status Desired  | \$8.75 A                       | \$8.75 Additional                |  |
| 27   |  |                                  |                        |                       | 5. Certificate of Status Desired ED Fee Required  |                                | puired                           |  |
| City & Star  | le _   | City & State                     |                        |                       | 6. Election Campaign Financing  | \$5.00                         |                                  |  |
| 23   | , telep  | 28                               |                        |                       | Trust Fund Contribution   | Added to                       | Fees                             |  |
| Zip  | Country  | Zip                              | Country                | у                     | 8. This corporation owes the current year Int   |                                | _,                               |  |
| 24   | 25   | 29 30                            | <u> </u>               |                       | Personal Property Tax.  |                                | □No                              |  |
|  | 9. Name and Address of Current                       | Registered Agent                 |                        |                       | 10. Name and Address of New Registered  | Agent                          |                                  |  |
| VAICE  | DOME C.D.  |                                  | 81                     | Name                  |   |                                | 1                                |  |
| WEDDING, C R                                       |  |                                  | 82                     | Street Add            | Address (P.O. Box Number is Not Acceptable)   |                                |                                  |  |
| 300 1ST AVE SOUTH STE 402                          |  |                                  |                        |                       |   |                                |                                  |  |
| ST PETERSBURG FL 33701                             |  |                                  | 83                     | 3                     |   |                                |                                  |  |
|  | ·,   |                                  | 84                     | City                  |   | 85 Zip C                       | ode                              |  |
|  | <i>:</i>   |                                  |                        |                       | <u>FL</u>   |                                |                                  |  |
| 11. Pursuant                                       | to the provisions of Sections 607.0502               | and 607,1508, Florida Statutes,  | the above              | re-named corp         | poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint | changing its<br>intment as rec | registered<br>gistered           |  |
| agent. I a   | am familiar with, and accept the obligation          | ons of, Section 607.0505, Florid | a Statute:             | S.                    | ,   | •                              | ·                                |  |
| SIGNATURE  | •  |                                  |                        |                       |   |                                |                                  |  |
|  | Signature, typed or printed name of registered agent |                                  |                        | ent signature require | ed when reinstating)  DATE  ADDITIONOGELANCES TO OFFICERS AN  | ID DIRECTO                     | DS IN 12                         |  |
| 12.  | OFFICERS AND   | DELETE                           | 13.<br>1.1 TITLE       | 1                     | ADDITIONS/CHANGES TO OFFICERS AF  | Change                         | Addition                         |  |
| TITLE  | ' <del>-</del>                                       | □ përeje                         |                        |                       | ,   |                                |                                  |  |
| NAME   | WEDDING, C R<br>300 1ST AVE SOUTH STE 402            |                                  | 1.2 NAME               |                       |   |                                | ſ                                |  |
| STREET ADDRESS                                     |  |                                  |                        | T ADORESS             | •   |                                | Į                                |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 33701                               |                                  |                        | ST-ZIP                |   | ☐ Change                       | Addition                         |  |
| TITLE  | VSD  | C DETEIR                         | 2.1 TITLE              |                       | · ·   |                                |                                  |  |
| NAME   | STEPHENSON, MARK W                                   |                                  | 2.2 NAME               |                       | •   |                                |                                  |  |
| STREET ADDRESS                                     |  |                                  |                        | ET ADDRESS ,          |   |                                |                                  |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 33701                               | ☐ DELETE                         | 2.4 CITY-<br>3.1 TITLE | ST-ZIP                |   | Change                         | Addition                         |  |
| TITLE  | IDARCHEN MARCOC E                                    | □ DELETE                         |                        |                       |   |                                |                                  |  |
| NAME -   | IBARGUEN, MARCOS F                                   |                                  | 3.2 NAME               | 1                     | کے بر <sup>ہ دہ بھی</sup> وں ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔ ۔                                      |                                |                                  |  |
| STREET ADDRESS                                     |  |                                  |                        | ET ADORESS            |   |                                |                                  |  |
| CITY-ST-ZIP  | ST PETERSBURG FL 33701                               | □ perette                        | 3.4. CITY-             |                       |   | ☐ Change                       | Addition                         |  |
| TITLE  |  | ☐ DELETE                         | 4.1 TITLE              | į                     |   |                                |                                  |  |
| NAME   | ,  |                                  | 4. 2 NAMÉ              | 1                     | •   |                                |                                  |  |
| STREET ADDRESS                                     | · ·  |                                  |                        | ETADORESS             |   |                                | Į                                |  |
| CITY-ST-ZIP  |  |                                  | 4.4 CITY-              |                       |   | ☐ Change                       | Addition                         |  |
| TITLE  | 1  | ☐ DELETE                         | 5.1 TITLE              | 1                     |   | C cuantite                     |                                  |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

8.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

DELETE

☐ Change

☐ Addition

Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90029 049 \*\*\*158.75

a kondones din chike bikid bodik budik bodia siaki nebin dikuk dibin 1918 dibin 1918 dibin 1918 dibin 1918 dibin