Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90121 037 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000101198

1. Corporation Name

| THRUCC | DMM, INC. | | | | | | | |
|--|---|---------------------|------------|----------------------|--|-------------------------|----------------------------|--|
| Principal P ac | e of Business | Mailing Address | _ | | | *** ***** | # (\$18) IB((185) | |
| 100 2ND AVE S 100 2ND AVE S | | | | | | | | |
| SUITE 901 SUITE 901 | | | | | | | | |
| ST PETERSBURG FL 33701 ST. PETERSBURG FL 337 | |)1 | | DO NOT WRITE IN TI | IS SPACE | | | |
| US | | US | | | Date Incorporated or Qualified 12/16/1996 | | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Α | prilied For | |
| 21 | | 26 | | | 59-3415131 | N. | lot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | T T | \$8.75 Additional | |
| 22 | | 27 | | <u> </u> | 5. Certificate of Status Desired | Fee R | Required | |
| City & State | | City & State | _ | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added | l to Fees | |
| Zip | Country | Zip | Country | y | 8. This corporation owes the current year | | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | ⊠ Yes | □No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Register | € d Agent | | |
| VO. | THE A COUNTY | | 81 | Name | | | | |
| | ENDA, JOHN F | | 82 | Street Add | Iress (P.O. Bo) Number is Not Acceptable) | - | | |
| | 2ND AVE S | | | | | | | |
| | E 901 | | 83 | 3 | | | | |
| ST. | PETERSBURG FL 33701 | | 84 | l City | | 85 Zip | Code | |
| | | | 04 | City | F | =L °° ^Z # | 0500 | |
| 12. | Signature, typed or printed name of registered age OFFICERS A | NI) DIRECTORS | 13. | ent signature requir | ed when reinstating) DATE ADDITEONS/CHANGES TO OFFICERS | AND DIRECT | | |
| TITLE | C DELETE | | 1.1 TITLE | | | Change | e | |
| NAME | KOLENDA, JOHN F. | | | | | | | |
| STREET ADDRESS | 100 2ND AVE S, #901 | | 1.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | ST PETERSBURG FL 33701 | | 1.4 CITY-5 | ST-ZIP | | | | |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | | Change | Addition | |
| NAME | GIANINNI, MARK J. | | 2.2 NAMÉ | | | | | |
| STREET ADDRESS | | | 2.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP. | ST. PETERSBURG FL 33701 | | 2. 4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | ļ | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | \$T-ZIP | | | | |
| TITLE | : | ☐ DELETE | 4.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | 1 | |
| CITY-ST-ZIP | <u> </u> | | 44 CITY-5 | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition | |
| NAME | | | 52 NAMÉ | | | | | |
| STREET ADDRESS | • | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | : 🗍 Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | ET ADDRESS | | |) | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made ut der oath; that I am an officer or director of the corpora ion or the receiver or trustee empowered to execute this report as recuired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

| SIGNATURE | Date | Dayline Phone #

64 CITY-ST-ZIP

CITY-ST-ZIP

727-831-3300 Daytime Phone #