## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

P96000101016 (9)

CY-FI, INC.

Principal Plac	e of Business	Mailing Address		( Judiffing ein titte freit gatet auter anien eines a	IBIBS ITAN BAIDT ITAN BILL IMBL
17110 CARRINGTON PK BLVD 533 S HOWARD AVE #8-33					
#822 TAMPA FL 33606			DO NOT WRITE IN THIS SPACE		
TAMPA FL 33647			3. Date Incorporated or Qualified		
00				12/13/1996	
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number	Applied For
21 1304	N.W. 98th Terrace	26 1304 N.W. 49	the Terral	59-3419931	Not Applicable
Sulte, Apt		Suite, Apt #, etc.	<u></u>		\$8.75 Additional
22		27		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
23 GWW	esulle, Florida	28 Gainesvilles	Florida	Trust Fund Contribution	Added to Fees
Zip	Country USA	Zip	Country	8. This corporation owes or has paid the	
24 3260		29 32606 36	EUS4	Personal Property Tax due June 30.	Yes ZNO
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registers	od Agent
WHITE, DANIEL T					
17110 CARRINGTON PK BLVD #822 82 Street Addres				tdress (P.Q. Box Number is Not Acceptable)	
			4 N.W. 48th JONAGE		
			83		
			84 City	- >//-	85 Zin Code
			6	ainesville F	L 32606
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of the corporation of the purpose of changing its registered of the corporation of the purpose of the appointment as registered of the corporation of the purpose of the appointment as registered of the purpose of the purp					
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation/Sibpard of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607,0505, Florida Statutes.					
SIGNATURE DANIEL T. WHITE, CEO MULLY, 1845 318198					
Signature bytind or princed name of registured agent and bits it applicable (NOTE Rogisterob Agent signature requires when Mainstating) DATE					
12.	OFFICERS AND	DELETE	13. 1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS A	Change Addition
TITLE	DCP		1.2 NAME	email 1.1 agus em ann	
NAME	WHITE, DANIEL T.	#000	1.2 NAME 1.3 STREET ADDRESS	1304 N.W. 9844 Terrace	- (8
STREET ADDRESS	17110 CARRINGTON PK BLVD TAMPA FL	<b>F</b> 022	1.4 CITY-ST-ZIP	GRIMOSVILLO EL 3	7606
CFTY-ST-ZIP	DSTV	DELETE	2.1 TITLE	emine, TE	Change Addition
NAME	WHITE, ELIZABETH		2.2 NAME		or market
STREET ADDRESS	17110 CARRINGTON PK BLVD	4000	2.3 STREET ADDRESS	12011 N.W. 98th Terral	L
CITY-ST-ZIP	TAMPA FL	4022	2.4 CITY - ST - ZIP	Gaivesville, FL 3 1304 N.W. 98th Terral Gaivesville, FL 32	Lant.
TITLE	IMMEA EC	DELETE	3.1 TITLE	Savesville 1 10 De	Change Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP			3.4. CITY - ST - ZIP		
TITLE		DELETE	4.1 Title		Change Addition
NAME			4. 2 NAME		_ , _
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-S1-ZIP		
TITLE		DELETE	5.1 TITLE		Change Addition
· NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY - \$1 - ZIP		1
TITLE		DELETE	6.1 TITLE		Change Addition
NAME	· .		6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		İ
			6.4 CITY - ST - ZIP		
CITY-ST-ZIP			0.4 OH 1 * 51 * ZIF		

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tristing empowered to accurate this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

**FILED** 

May 04 1998 8:00am

Secretary of State