## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000100931 (0)

HOOTERS OF BRICKELL, INC.

| Black Star  |  |   |                                  |   |                                   |
|---|--|---|----------------------------------|---|-----------------------------------|
| Principal Place of Business Mailing Address   |  |   |                                  |   |                                   |
| ET LINEDO-EL GOOD   |  | 4411 CLEVELAND AVE<br>FT MYERS FL 33901 |                                  |   |                                   |
| 1 MICH  |  | I I MILRO IL QUOLI                      |                                  | DO NOT WRITE IN THIS SPACE                          |                                   |
| ļ.  |  |   |                                  | 3. Date Incorporated or Qualified                   |                                   |
|   |  |   |                                  | 12/09/1996  | ·                                 |
|   | Place of Business Sw 15t Avf                       | 2a. Mailing Address                     |                                  | 4. FEI Number                                       | Applied For                       |
| 21 300<br>Sulte, Apt.   | <u> </u>   | Suite, Apt. #, etc.                     |                                  | 65-0729554  | Not Applicable  \$8.75 Additional |
| 22 SUITE 202 27   |  |   |                                  | 5. Certificate of Status Desired                    | Fee Required                      |
|   |  |   |                                  | 6. Election Campaign Financing                      | \$5.00 May Be                     |
| 23  | T. CANDENDARE TO                                   | 28                                      |                                  |   | Added to Fees                     |
| 7in   | Country  | Zip                                     | Country                          | 8. This corporation owes or has paid                |                                   |
| 24 3.   | 3301 25 USA  |   | 10                               | Personal Property Tax due June 30                   |                                   |
| 9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |  |   |                                  |   |                                   |
|   | RGANO, ANTHONY J                                   |   | 81 Name                          |   |                                   |
|   |  |   |                                  | ddress (P.O. Box Number is Not Acceptable)          |                                   |
| 1   | MYERS PL 33919                                     |   | 83 207                           | 5 W FIRST ST  |                                   |
| Ì   |  |   | 501                              | TE 203  |                                   |
|   |  |   | 64 City                          | MUELT   | FL 85 Zip Code 7790/              |
| 11. Pursuant  | to the provisions of Sections 607.0502             | and 607.1508, Florida Statutes          | s, the above-named corr          | MYEILS  poration submits this statement for the pur | pose of changing its registered   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                                  |   |                                   |
| SIGNATURE   |  |   |                                  |   |                                   |
| SIGNATURE   | Signature typed or printed name of registeded ages | and stie day escable (NOTE:             | Registered Agent signature requi | red when reinstating)                               | DATE                              |
| 12.   | OFFICERS AND                                       |   | 13.                              | ADDITIONS/CHANGES TO OFFICE                         |                                   |
| TITLE   | DCCO   | DELETE                                  | 1.1 TITLE                        |   | L Change    Addition              |
| NAME  | LAGESCHULTE, DAVID L                               |   | 1.2 NAME                         |   |                                   |
| STREET ADDRESS  | 4411 CLEVELAND AVE                                 |   | 1.3 STHEET ADDRESS               |   |                                   |
| CITY-ST-ZIP<br>TITLE  | FT MYERS FL DP                                     | DELETE                                  | 1,4 CITY-ST-ZIP<br>2,1 TITLE     |   | Change Addition                   |
| NAME  | BRAWNER, TERRY                                     | bcc                                     | 2.2 NAME                         |   | C change C racinon                |
| STREET ADDRESS  | 4411 CLEVELAND AVE                                 |   | 2.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP   | FT MYERS FL  |   | 2. 4 CITY-ST-ZIP                 |   | -                                 |
| TITLE   | DST  | DELETE                                  | 3.1 TITLE                        |   | Change Addition                   |
| NAME  | LYNCH, PAUL  |   | 32 NAME                          |   |                                   |
| STREET ADDRESS  | 4411 CLEVELAND AVE                                 |   | 3.3 STREET ADDRESS               |   |                                   |
| CiTY-ST-ZIP   | FT MYERS FL  |   | 3.4. CITY - ST - ZIP             |   |                                   |
| TITLE   | D  | DELETE                                  | 4.1 TITLE                        |   | Change Addition                   |
| NAME  | REGNIER, DALE R                                    |   | 4. 2 NAME                        |   |                                   |
| STREET ADDRESS  | 4411 CLEVELAND AVE                                 |   | 4.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP   | FORT MYERS FL                                      |   | 4.4 CITY-ST-ZIP                  |   |                                   |
| TITLE   | D  | DELETE                                  | 5.1 1ITLE                        |   | Change Addition                   |
| NAME  | KILLEENSVILLE AVE                                  |   | 5.2 NAME                         |   |                                   |
| STREET ADDRESS  | 4411 CLEVELAND, OH                                 |   | 5.3 STREET ADDRESS               |   |                                   |
| CITY-ST-ZIP   | FORT MYERS FL                                      | DELETE                                  | 5.4 CITY - ST - ZIP              |   | Change Addition                   |
| TITLE   |  | ר] טנננונ                               | 61 TITLE                         |   | LI Change LI Addition             |
| NAME<br>CORET ADDOLSS   |  |   | 6 2 NAME                         |   |                                   |
| STREET ADDRESS  |  |   | 63 STREET ADDRESS                |   |                                   |

14, I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attributes.

CICALATURE.

Ha & Whord Sultry

1/20/20

941-275-6339

**FILED** 

May 14 1998 8:00am

Secretary of State