## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## P96000100802 (3) DOCUMENT #

HOLLISTER & ASSOCIATES, INC.

| 11022.0                      | 1000             |                      |  |                 |                           |                                     |                     |                          |              |                              |   |   |                               |                     |                    |                            |
|------------------------------|------------------|----------------------|--|-----------------|---------------------------|-------------------------------------|---------------------|--------------------------|--------------|------------------------------|---|---|-------------------------------|---------------------|--------------------|----------------------------|
| Principal Place              | of Busines       | is.                  |  |                 | Mailing                   | Address                             |                     |                          |              |                              | -   |   |                               |                     |                    | # 4(B) (B)!                |
| 7880 GLADES ROAD             |                  |                      |  |                 | 7860 GADES ROAD           |                                     |                     |                          |              |                              |   |   |                               |                     |                    |                            |
| SUITE 230                    |                  |                      |  |                 | SUITE 230                 |                                     |                     |                          |              |                              |   |   |                               |                     |                    |                            |
| BOCA RATON FL 33434          |                  |                      |  |                 | BOCA RATON FL 33434<br>US |                                     |                     |                          |              |                              | _   | DO NOT WRITE IN THIS SPACE  |                               |                     |                    |                            |
| บร                           |                  |                      |  |                 | US                        |                                     |                     |                          |              |                              | 3.  | Date Incorporated or Qualif 12/13/1996                            | ea                            |                     |                    |                            |
| 2. Principal Pl              | ace of Busi      | noss                 |  |                 | 2a. Maili                 | ng Address                          |                     |                          |              |                              | 4.  | FEI Number  |                               | Т                   | lAn                | plied For                  |
| 21                           |                  |                      |  |                 | 26                        |                                     |                     |                          |              |                              | "   | 65-0713660  |                               |                     | +                  | t Applicable               |
| Suite, Apt. #, etc.          |                  |                      |  |                 | Suite, Apt. #, etc.       |                                     |                     |                          | -            |                              | 1.  | Certificate of Status Desired                                     | . D                           | \$8                 | .75 A              | dditional                  |
| 22                           |                  |                      |  |                 | 27                        |                                     |                     |                          |              |                              |   | Certificate of Status Desired                                     | ·                             | F                   | ee Re              | quired                     |
| City & State                 |                  |                      |  |                 | City & State              |                                     |                     |                          |              |                              | - 1   | Election Campaign Financin  | g _                           |                     |                    | May Be                     |
| Zip Country                  |                  |                      |  |                 | Zip Cour                  |                                     |                     | Country                  |              |                              |   | Trust Fund Contribution   |                               |                     |                    | o Fees                     |
| 24<br>24                     |                  |                      |  | 29 30           |                           |                                     | Cooming             |                          |              | ı                            | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |   |                               |                     |                    |                            |
| [24]                         | 9. Name          |                      | ddress of Curre                        |                 |                           | Agent                               | [30]                |                          |              | <del></del>                  |   | Name and Address of Nev   |                               |                     |                    |                            |
| LEG                          | <del></del>      |                      | ON SERVICES I                          |                 |                           |                                     |                     | 81                       | 7            | Name                         |   |   |                               |                     |                    |                            |
|                              |                  |                      | D STE 300                              |                 |                           |                                     |                     | 82                       | 1            | Street Addre                 | ess (P  | 2.O. Box Number is Not Acce                                       | ntable)                       |                     | <del></del>        |                            |
| FORT LAUDERDALE FL 33326     |                  |                      |  |                 |                           |                                     |                     |                          |              |                              | 000 (1  | .o. box rumber to rust rese                                       |                               |                     |                    |                            |
|                              |                  |                      |  |                 |                           |                                     |                     | 83                       |              |                              |   |   |                               |                     |                    |                            |
|                              |                  |                      |  |                 |                           |                                     |                     | 84                       | 1            | City                         |   |   |                               | 85                  | Zip (              | Code                       |
|                              |                  |                      |  |                 |                           |                                     | <del></del>         |                          |              | •                            |   |   | <u> </u>                      | -                   |                    |                            |
| 11. Pursuant to office or re | o the provis     | sions of<br>gent, or | Sections 607.050<br>both, in the State | 02 an<br>e of F | d 607.15<br>Iorida: Su    | 08, Florida Slatu<br>Ich change was | ules, th<br>s autho | ie abov<br>rized b       | ∕e-n<br>y th | named corpo<br>ne corporatio | ioration<br>ion's b   | n submits this statement for to<br>poard of directors. I hereby a | ne purpose on<br>ccept the ap | or chang<br>pointme | ging its<br>ent as | s registered<br>registered |
| agent. I ar                  | n familiar w     | ith, and             | accept the oblig                       | gation          | s of, Sec                 | tion 607. <b>0505,</b> F            | Florida             | Statute                  | S.           |                              |   |   |                               |                     |                    |                            |
| SIGNATURE .                  | Slanature type   | et ou out            | d name of registered ag                | <br>ient auc    | title if epithi           | able (NC                            | D1E Begi            | istered Aa               | ient s       | signature required           | ed when   | reinstatino)  | DATE                          | ·                   |                    |                            |
| 12.                          | cignators typica | 3 O 7 P 10           | OFFICERS AN                            |                 |                           |                                     |                     | 13.                      |              |                              |   | ADDITIONS/CHANGES TO C  | FFICERS AN                    | D DIRE              | CTOR               | S IN 12                    |
| TITLE                        | D                |                      |  |                 |                           | DELETE                              | -                   | 1.1 TITLE                |              |                              |   |   |                               | ☐ Cł                | ange               | Addition                   |
| NAME                         |                  |                      | MICHAEL                                |                 |                           |                                     |                     | 1.2 NAME                 |              |                              |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      | ROAD SUITE                             | 230             |                           |                                     | <b>I</b> .          | 1.3 STREE                | 1 AD         | DRESS                        |   |   |                               |                     |                    |                            |
| CITY-ST-ZIP                  | BOCA F           | HAIUI                | N FL                                   |                 |                           | T of the                            |                     | 1.4 CITY                 | \$1-2        | ZIP                          |   |   |                               |                     |                    | Addition                   |
| TITLE                        |                  |                      |  |                 |                           | DELETE                              |                     | 2.1 TITLE                |              |                              |   |   |                               |                     | នេះម្រេច           | Manuful                    |
| NAME                         |                  |                      |  |                 |                           |                                     |                     | 2.2 NAME<br>2.3 STREE    |              | ND TOO                       |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      |  |                 |                           |                                     | - 1                 | 2.3 STREE<br>2. 4 CITY - |              |                              |   |   |                               |                     |                    |                            |
| CITY-ST-ZIP<br>TITLE         |                  |                      |  |                 |                           | DELETE                              |                     | 3.1 T(1LE                | 31-          | <u>'"</u>                    |   |   |                               | Cr                  | ange               | Addition                   |
| NAME                         |                  |                      |  |                 |                           |                                     |                     | 3.2 NAME                 |              |                              |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      |  |                 |                           |                                     |                     | 3.3 STREE                | T AD         | DORESS                       |   |   |                               |                     |                    |                            |
| CITY-ST-ZIP                  |                  | _                    |  |                 |                           |                                     | :                   | 3.4. CITY -              | \$1-         | ZIP                          |   |   |                               |                     |                    |                            |
| TITLE                        |                  |                      |  |                 |                           | DELETE                              | T.                  | 4.1 TITLE                |              |                              |   |   |                               | ☐ Ch                | ange               | Addition                   |
| NAME                         |                  |                      |  |                 |                           |                                     | •                   | 4. 2 NAME                |              |                              |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      |  |                 |                           |                                     |                     | 4.3 STREE                |              |                              |   |   |                               |                     |                    |                            |
| CITY-SI-ZIP                  |                  | .,                   |  |                 |                           | DELETE                              |                     | 4.4 C(1Y - )             | SI - 2       | ZIP                          |   |   |                               | Ci                  | 2000               | Addition                   |
| TITLE                        |                  |                      |  |                 |                           | ☐ DELET€                            |                     | 5.1 TITLE                |              |                              |   |   |                               |                     | ia i gc            |                            |
| NAME<br>STORES ADDRESS       |                  |                      |  |                 |                           |                                     |                     | 5.2 NAME<br>5.3 STREE    |              | AUDE GG                      |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      |  |                 |                           |                                     | •                   | 5.4 CITY-:               |              |                              |   |   |                               |                     |                    |                            |
| CITY-ST-ZIP<br>TITLE         |                  |                      |  |                 |                           | DELETE                              |                     | 6.1 TITLE                | J1 - 1       | <u></u>                      |   |   |                               | ☐ Cr                | ange               | Addition                   |
| NAME                         |                  |                      |  |                 |                           |                                     | - 1                 | 6.2 NAME                 |              |                              |   |   |                               |                     |                    |                            |
| STREET ADDRESS               |                  |                      |  |                 |                           |                                     |                     | 6.3 STREE                | I AD         | odress                       |   |   |                               |                     |                    |                            |
| CHTY-ST-ZIP                  |                  |                      |  |                 |                           |                                     |                     | 6.4 CITY-1               |              |                              |   |   |                               |                     |                    |                            |
| dd tharabara                 | ertify that th   | ne infor             | mation supplied v                      | with th         | is filing o               | loes not qualify                    | for the             | exemp                    | otio         | n stated in S                | Sectio  | on 119.07(3)(i), Florida Statut                                   | es. Hurther o                 | ertify th           | at the             | Information                |
| officer or o                 | director of the  | he corp              | oration or the the                     | COLAD           | or truste                 | e em owered to                      | o execi             | ute this                 | fe           | port as requi                | uired b   | ill have the same legal effect<br>by Chapter 607, Florida Statu   | les; and that                 | my nar              | ne app             | nears in                   |
| Block 12 c                   | or Block 13      | ir chan              | on a alla                              | acnr            | MILWITH E                 | in Jaare                            |                     |                          |              |                              |   | . )   |                               |                     |                    |                            |

11/00 51-470-5540

**FILED** 

Jan 20 1998 8:00am

Secretary of State