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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000100345 (3)

A & J DELIVERIES, INC.

**SIGNATURE:** 

**FILED** Apr 03 1998 8:00am Secretary of State

262.8506.

| Principal Place of Business |                   |                                 |                      | Mailing Address   |            |                          |                            |  | NOTE BOILD INDI                          | ; QDIN BOIDS IIIII BII | (A) (A)        |               |
|-----------------------------|-------------------|---------------------------------|----------------------|-------------------|------------|--------------------------|----------------------------|--|--|------------------------|----------------|---------------|
| 41 N.E. 195TH STREET        |                   |                                 | 41 N.E. 195TH STREET |                   |            |                          |                            |  |  |                        |                |               |
| MIAMI FL 33179              |                   |                                 | MIAMI FL 33179       |                   |            |                          | DO NOT WRITE IN THIS SPACE |  |  |                        |                |               |
|                             |                   |                                 |                      |                   |            |                          |                            |  | 3. Date Incorporated or Qual             |                        | III SI NOL     |               |
|                             |                   |                                 |                      |                   |            |                          |                            |  | 12/09/1996                               |                        |                |               |
| 2. Principal Pr             | lace of Busi      | ness                            | 2a. Mailing Address  |                   |            |                          |                            | 4. FEI Number  |  | L Ar                   | plied For      |               |
| 21                          |                   |                                 | 26                   |                   |            |                          |                            | 65-0717103   |  | No.                    | ot Applicable  |               |
| Suite, Apt.                 | #, etc.           |                                 | Suite, Apt. #, etc.  |                   |            |                          |                            | 5. Certificate of Status Desire                      | ed 🔲                                     | \$8.75                 |                |               |
| 22                          |                   |                                 | City & State         |                   |            |                          |                            |  |  | Fee Re                 | <del></del>    |               |
| City & State                | Ð                 |                                 | 28 2 State           |                   |            |                          |                            | 6. Election Campaign Finance Trust Fund Contribution | ing 🔲                                    | \$5.00<br>Added        |                |               |
| Zip Country                 |                   |                                 |                      |                   |            | Country                  |                            |  | 8. This corporation owes or h            |                        |                |               |
| 24                          | 25                |                                 | 29 30                |                   |            |                          |                            | Personal Property Tax due                            | ,  |                        | ] No           |               |
|                             | 9. Name           | and Address of Curr             | ent Register         | red Agent         |            |                          |                            |  | 10. Name and Address of No               |                        | ed Agent       |               |
| MA                          | NTILLA, A         | NTONIO                          |                      |                   |            | 81                       | Name                       |  |  |                        |                |               |
| 41                          | N.E. 195T         | 'H STREET                       |                      |                   |            | 82                       | Street                     | Addre  | ress (P.O. Box Number is Not Acceptable) |                        |                |               |
| MIAMI FL 33179              |                   |                                 |                      |                   |            |                          |                            |  |  |                        |                |               |
|                             |                   |                                 |                      |                   |            | 83                       |                            |  |  |                        |                |               |
|                             |                   |                                 |                      |                   |            | 84                       | City                       |  |  |                        | 85 Zip         | Code          |
| 11 Dureuent                 | to the provin     | sions of Sections 607.0         | 502 and 607          | 1509 Etorida Stat | tutos the  |                          |                            | 1 corpo  | oration submits this statement for       |                        | 11             | te registered |
| office or r                 | egistered a       | gent, or both, in the St        | te of Florida        | Such change was   | s author   | ized by                  | the cor                    | poratio  | on's board of directors. I hereby        | accept the             | appointment as | registered    |
| _                           | m tamıllar w      | rith, and accept the ob         | ligations of, S      | Section 607.0505, | Florida (  | Statutes                 | S.                         |  |  |                        |                |               |
| SIGNATURE                   | Signature, types  | d or printed name of registered | agent and title if a | pplicable (N      | OTE: Regis | alered Age               | ni signatur                | e required   | d when reinstating)                      | DAT                    | ŧ              |               |
| 12.                         |                   | OFFICERS /                      | ND DIRECT            |                   | 1          | 13,                      |                            |  | ADDITIONS/CHANGES TO                     | OFFICERS A             |                |               |
| TITLE                       | D                 |                                 | DELETE. 1.1          |                   | .1 TITLE   |                          | )                          |  |  | Change                 | Addition       |               |
| NAME                        | MANTILLA, ANTONIO |                                 |                      |                   | 1.2 NAME   |                          |                            |  |  |                        |                |               |
| STREET ADDRESS              |                   | . 195TH STREET                  |                      |                   |            | .3 STREET                |                            | 1  |  |                        |                |               |
| CITY-ST-ZIP                 |                   | FL 33179                        |                      | DELETE            |            | .4 CITY - S              | T-ZIP                      | <del> </del>   |  |                        | Change         | Addition      |
| TITLE                       | D                 | LA IDIA                         |                      | ☐ DETEIE          |            | 2.1 TITLE                |                            | ł  |  |                        | L Change       | Addition      |
| NAME<br>CINCT ADDRESS       |                   | lla, ibia<br>. 195th street     |                      |                   | 1          | 2 NAME<br>23 STREET      | ADDRESS                    | 1  |  |                        |                |               |
| STREET ADDRESS              |                   | . 190111 SINCE1<br>FL 33179     |                      |                   |            |                          |                            |  |  |                        |                |               |
| CITY-ST-ZIP<br>TITLE        | MINAM             | LE 2011B                        |                      | DELETE            |            | 2. 4 CITY-S<br>1.1 TITLE | SI-ZIP                     | ╅╾┈  |  |                        | Change         | Addition      |
| NAME                        |                   |                                 |                      |                   |            | 2 NAME                   |                            |  |  |                        |                |               |
| STREET ADDRESS              |                   |                                 |                      |                   |            | 3.3 STREET               | ADDRESS                    |  |  |                        |                |               |
| CITY-ST-ZIP                 |                   |                                 |                      |                   | •          | 14. CITY-S               |                            |  |  |                        |                |               |
| TITLE                       |                   |                                 |                      | DELETE            |            | .1 TITLE                 |                            |  |  |                        | Change         | Addition      |
| NAME                        |                   |                                 |                      |                   | - 14       | I. 2 NAME                |                            | ]  |  |                        |                |               |
| STREET ADDRESS              |                   |                                 |                      |                   | 4          | I.3 STREET               | ADDRESS                    | 1  |  |                        |                |               |
| CITY - ST - ZIP             |                   |                                 |                      |                   | 4          | .4 CITY-S                | T-ZIP                      | 1  |  |                        |                |               |
| TOLE                        | }                 |                                 |                      | DELETE            | - 2        | 5.1 TITLE                |                            |  |  |                        | Change         | Addition      |
| NAME                        |                   |                                 |                      |                   | 5          | .2 NAME                  |                            |  |  |                        |                |               |
| STREET ADDRESS              |                   |                                 |                      |                   | 5          | 5.3 STREET               | ADDRESS                    |  |  |                        |                |               |
| CITY-ST-ZIP                 |                   |                                 |                      |                   |            | 4 CITY - S               | IT-ZIP                     |  |  |                        |                |               |
| TITLE                       |                   |                                 |                      | DELETE.           |            | S.1 TITLE                |                            | 1  |  |                        | ☐ Change       | Addition      |
| NAME                        |                   |                                 |                      |                   |            | 2 NAME                   |                            | 1  |  |                        |                |               |
| STREET ADDRESS              | J                 |                                 |                      |                   | 6          | 3.3 STREET               | ADDRESS                    |  |  |                        |                |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or hyperactiment with an address.