## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000100212 (5)

## POLARIS NETWORK SOLUTIONS, INCORPORATED

| i  |  |   |                                  |  |   |
|--|--|---|----------------------------------|--|---|
| Principal Plac                           | e of Business  | Mailing Address                               |                                  | I I REGION: THE TRIES EING AMEN'S BRATE AREA THEFT OF  | ikti dáftið tiððu jóðin ifni trát                         |
| 3212 W. FAIR OAKS AVE.<br>TAMPA FL 33611 |  | 3212 W. FAIR OAKS AVE.<br>TAMPA FL 33811-2708 |                                  |  |   |
|  |  |   |                                  | 3. Date Incorporated or Qualified 3a. 12/11/1996   | Date of Last Report                                       |
| 2. Principal P                           | lace of Business   | 2a. Mailing Address                           | _                                | 4. FEI Number  | Applied For   |
| 21                                       |  | 26 PO BOX 137                                 | 38                               | 59-3417846   | Not Applicable  |
| Suite, Apt.                              | #, etc   | Suite, Apt. #, etc.                           |                                  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required                         |
| City & Stat                              | 6  | City & State                                  |                                  | 6. Election Campaign Financing   | \$5.00 May Be   |
| 23                                       | -  | 28 TAMPA                                      | FL                               | Trust Fund Contribution  | Added to Fees   |
| Zφ                                       | Country  | Zip   | Country                          | 8. This corporation has liability for intang   |   |
| 24                                       | 25   | 29 33681-37 38 3                              | USA                              |  | 💹 No  |
|  | 9. Name and Address of Curre   | nt Registered Agent                           | 223                              | 10. Name and Address of New Register   | ed Agent  |
|  | RIDA INCORPORATORS, INC.   |   | 81 Name                          |  |   |
|  | BRICKELL AVENUE  |   | 82 Street Addi                   | ress (P.O. Box Number is Not Acceptable)   |   |
|  | E 900  |   | 83                               |  | <del></del>   |
| MIAN                                     | AI FL 33131  |   |                                  |  |   |
|  |  |   | 64 City                          |  | 85 Zip Code   |
| office or r                              | to the provisions of Sections 607.05 registered agent, or both, in the Stat am familiar with, and accept the oblig | e of Florida, Such change was aut             | horized by the corporal          | poration submits this statement for the purpos<br>tion's board of directors. I hereby accept the | e of changing its registered<br>appointment as registered |
| SIGNATURE                                | Signature, typed or printed name of registered ag  | gent and title if applicable. (NOTE: F        | Registered Agent signature requi |  | ·   |
| 12.                                      | · · · · · · · · · · · · · · · · · · ·  | ND DIRECTORS                                  | 13.                              | ADDITIONS/CHANGES TO OFFICERS A  |   |
| TITLE                                    | D D  | OELETE  | 1,1 TITLE                        |  | Change Addition   |
| NAME                                     | MILES, SIDNEY G  |   | 1.2 NAME                         |  |   |
| STREET ADDRESS                           | 3212 W. FAIR OAKS AVE.   |   | 1.3 STREET ADDRESS               |  |   |
| CITY-ST-ZIP<br>TITLE                     | TAMPA FL 33611   | DELETE  | 1.4 CITY-ST-ZIP<br>2.1 TITLE     |  | Change Addition   |
| NAM!                                     |  | L. Death                                      | 2.2 NAME                         |  | La Florida  |
| STREET ADDRESS                           |  |   | 2.3 STREET ADDRESS               |  |   |
| CITY-ST-ZIP                              |  |   | 2. 4 CITY - ST - ZIP             |  |   |
| TITLE                                    |  | DELETE  | 3.1 TITLE                        |  | Change Addition   |
| NAME                                     |  |   | 3.2 NAME                         |  |   |
| STREET ADDRESS                           |  |   | 3.3 STREET ADDRESS               |  |   |
| CITY-51-2IP                              |  |   | 3.4. CITY-ST-ZIP                 |  | -   |
| TITLE                                    |  | DELETE  | 4.1 TITLE                        |  | Change Addition   |
| NAME:                                    |  |   | 4.2 NAME                         |  |   |
| STREET ADDRESS                           |  |   | 4.3 STREET ADDRESS               |  |   |
| CHTY-ST-ZIP                              |  | DELETE  | 4.4 CITY-ST-ZIP                  |  | Change Addition   |
| THEE                                     |  | C OFFCIE                                      | 5.1 TITLE                        |  | C) CHARGE C] MUDITOR                                      |
| NAME                                     |  |   | 5.2 NAME                         |  |   |
| STREET ADDRESS                           |  |   | 5.3 STREET ADDRESS               |  |   |
| CITY+S1+ZIP<br>*ITLE                     | ,  | ☐ DELETE                                      | 5.4 CITY-ST-ZIP<br>6.1 TITLE     |  | Change Addition   |
| NAME                                     |  | En percit                                     | 6.2 NAME                         |  | The country of the variety                                |
| STREET ADDRESS                           |  |   | 6.3 STREET ADDRESS               |  |   |
|  |  |   | ■ D.J JINGLI AUUTEJO             |  |   |

6.4 CITY-ST-ZIP

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the

SIGNATURE:

SCHATCHE AND TYPE OF PRINTED NAME OF BIGNING OFFICER OR DIRECTOR STATES

appears in Block 12 or Block 13 if changed, or on an attachment with an address

4/21/97 813.835-6911

**FILED** 

May 02 1997 8:00am

Secretary of State

Daytime Phone # 0007396