

**P9600100188**

Requestor's Name  
3041 NE 48th ST.  
Address  
Lighthouse Point FL 33064  
City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. *J.B. Management & Maintenance, Inc.*  
(Corporation Name) (Document #)

2. \_\_\_\_\_ (Corporation Name) (Document #) **600002024736--5**  
**12-10-95--01104--003**  
**\*\*\*122.50 \*\*\*122.50**

3. \_\_\_\_\_ (Corporation Name) (Document #)

4. \_\_\_\_\_ (Corporation Name) (Document #)

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

96 DEC 10 PM 4:27

FILED

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*10/11*

ARTICLES OF INCORPORATION  
OF  
*J.B. MANAGEMENT & MAINTENANCE, INC.*

FILED  
96 DEC 10 PM 4: 27  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned incorporator, for the purpose of forming a corporation for profit under the Corporation Act of the State of Florida, does hereby certify and adopt the following Articles of Incorporation:

ARTICLE I: NAME

The name of this corporation is: *J.B. MANAGEMENT & MAINTENANCE, INC.*

ARTICLE II: TERM

The duration of the corporation is perpetual. The date and time of the commencement of corporate existence is when this document is received by the Secretary of State.

ARTICLE III: PURPOSE

The corporation may engage in any activity or business permitted under the Laws of the United States and of the State of Florida.

ARTICLE IV: ADDRESS

The street address of the principal office of the corporation is: *3041 N.E. 48th Street, Lighthouse Point, FL 33064.*

ARTICLE V: DIRECTORS

The number of Directors constituting the initial Board of Directors of the corporation is: two (2). The names and addresses of the Directors who will serve on the

initial Board of Directors are:

**JOHN BIGGIE**  
**LYDIA BIGGIE**

President  
Secretary

ARTICLE VI: INCORPORATOR

The name and address of the initial incorporator is: **M. DANIEL HUGHES, ESQ., 3000 North Federal Highway, Building Two South, Fort Lauderdale, FL 33306.**

ARTICLED VII: BY-LAWS

The power to adopt, alter, amend or repeal the By-Laws shall be vested in the Shareholders.

ARTICLE VIII: AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the Shareholders is subject to this reservation.


ARTICLE IX: CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is: one hundred (100) at One Dollar (\$1.00) par value, per share.

ARTICLE X: INDEMNIFICATION

The Corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal to these Articles of Incorporation, this 15<sup>th</sup> day of December, 1996.

  
\_\_\_\_\_  
**M. DANIEL HUGHES, Subscriber**

STATE OF FLORIDA

COUNTY OF BROWARD

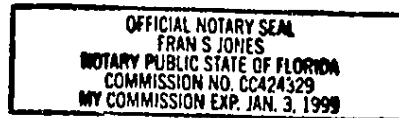
)  
)SS.:  
)

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of December, 199 6, **M. DANIEL HUGHES**, to be known to be the person described in and who executed the foregoing instrument, and he acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 6<sup>th</sup> day of December, 199 6.

Fran S Jones  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:



CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF  
AND PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE  
SERVED, AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607.037, F.A.: **J.B.**  
**MANAGEMENT & MAINTENANCE, INC.**, organized under the laws of the State of Florida,  
with its principal office at: 3041 N.E. 48th Street, Lighthouse Point, FL 33064 has named  
JOHN BIGGIE, as its Agent to accept service of process within the Date.

NEWLY ELECTED OFFICERS:

ADDRESS:

**JOHN BIGGIE** - President

3041 N.E. 48th Street  
Lighthouse Point, FL 33064

**LYDIA BIGGIE** - Secretary

3041 N.E. 48th Street  
Lighthouse Point, FL 33064

I agree, as Registered Agent, to accept service of process, to keep office open during  
prescribed hours, to post my name in some conspicuous place in office as required by law.

  
**JOHN BIGGIE**