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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000099580 (8)

J.A.M. UNLIMITED, INC.

FILED Apr 18 1997 8:00am Secretary of State



Principal Place	of Business		Mailing Address			1 10 Eliber 1	HE PRINT BYRK BERNY BRINK BRINK BRINK			and the contract
2011 NE 35TH STREET			2011 NE 35TH STREET							
ighthouse po	NNT FL 33064		LIGHTHOUSE POINT FI	. 33064-7529						
						3. Date Inco	orporated or Qualified	3a. Da	ate of Last I	Report
	ace of Business	A /	2a. Mailing Address		A	4. FEI Numb	oer .			pplied For
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334	```\	m Beach	Zip	Cou	intry 15A	8. This corp	oration has liability for		tax under	s. 199.032,
	9. Name and Add			1301	1		d Address of New Re			
MICE	LI, JOHN A			····	81 Name	The A	. Micel	!		·····
	NE 35TH STREET				82 Street Add	John A	umber is Not Acceptal			
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1. Pursuant to	the provisions of Se	ctions 607.0502	and 607,1508, Florida St	atutes, the a	hove-named cor	rporation submits	this statement for the	purpose o	fichanging	its re gistered
01 to 90/10	histered agent, or bo	th, in the State of cent the obli c ati	and 607,1508, Florida St f Florida, Such change w ons of, Section 607,0505	ras authorize . Florida Sta	id by the corpora tules.	ation's board of d	rectors. I hereby acce	pt the app	printment a	s registered
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	My de	Much	a Dohn	M. A.	LCELL Id Agent signature requ	uired when reinstating)		DATE	- 1 1	
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