

MAX J. KOLSHAK, INC.
ACCOUNTANT

2326 SOUTH CONGRESS AVENUE
SUITE 1-C
WEST PALM BEACH, FLORIDA 33406
433-2227

P96000099580

November 21, 1996

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-12/06/96--01043--013
****122.50 ****122.50


Secretary of State
Divisions of Corporations
PO Box 6327
Tallahassee, FL 32314

RE: J.A.M. Unlimited, Inc.
Federal ID No. Applied For

Gentlemen:

Enclosed are the Articles of Incorporation of J.A.M. Unlimited, Inc. along with a check for \$122.50 in payment of the required filing fee.

Sincerely,


Max J. Kolshak

FILED
96 DEC -6 AM 11:36
STATE
TALLAHASSEE, FLORIDA

Bmc
12-10-96

**ARTICLES OF INCORPORATION
OF
J.A.M. UNLIMITED, INC.**

FILED
95 DEC -6 AM 11:36
TALLAHASSEE, FLORIDA

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the information, liability, rights, privileges and immunities of a corporation for profit.

ARTICLE I

The name of the corporation is: J.A.M. UNLIMITED, INC.

ARTICLE II

The general nature of the business and the object and purposes proposed to be transacted and carried on, are to do any and all of the things herein mentioned , as fully and to the same extent as natural persons might or could do, viz.:

Directly or through ownership of stock in any corporation, to develop, to purchase, lease, exchange or otherwise acquire personal property and real estate, either improved or unimproved, and any interest therein; to own, hold control, maintain, improve, rebuild, enlarge, alter, manage, operate, and control all kinds of buildings, houses, hotels, apartments, stores, offices, and warehouses, and all structures and erections of any description of any lands or hereditaments owned, held or leased by the said corporation, or upon any other lands; to lease or sublet offices, stores, apartments and other space in such building or buildings, and to sell, lease , sublet, mortgage, exchange, assign, transfer, convey, pledge, or otherwise alienate or dispose of any of such real estate and property, and any interest therein.

Directly, or through ownership of stock in any corporation, to purchase or otherwise acquire, hold, manufacture, sell exchange, mortgage, pledge, hypothecate, deal in, and dispose of stock, personal and real property of every kind, and any interest therein.

To enter into and make all necessary contracts for its business with any person, entity, partnership, association, corporation, of any domestic or foreign state, government or governmental authority, or of any political, or administrative subdivision or department thereof, and to perform and carry out, assign, cancel or rescind and such contracts.

To carry on any other business which may seem to the company capable of being conveniently carried on in connection with its business or calculated directly or indirectly to enhance the value of , or render profitable , any of the company's rights or property.

The foregoing clauses shall be constructed as objects, purposes, and powers; and it is expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner the objects, purposes and powers of the corporation.

To do each and everything necessary, suitable or proper for the accomplishment of any of the purposes or the attainment of any one or more of the objects herein *enumerated, or which shall at any time appear conducive to , or expedient for,* the protection or benefit of this corporation.

ARTICLE III

The total authorized stock of this corporation shall be one thousand (1,000) shares, which shares shall be common voting stock, and which shall be par stock issued with One Dollar (\$1.00) par value. All of the stock shall be payable in cash, property, labor or services at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose; property, labor or services may be purchased, or paid for , with said stock at just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

In case a stockholder desires to sell his share or shares of stock, he must first offer them for sale to the remaining stockholders, it being the intention hereof to give them a preference in the purchase of the same, and any attempted sale in violation of this provision is null and void. A stockholder desiring to sell his stock shall comply with the terms of that certain Agreement Between Shareholders, entered into between the shareholders and the corporation.

ARTICLE IV

The amount of capital with which this corporation shall commence is One Thousand (\$1000.00) Dollars.

ARTICLE V

This corporation shall have a perpetual existence unless sooner dissolved according to Law.

ARTICLE VI

The principal place of business of said corporation shall be 2011 NE 35th Street, Lighthouse Point, FL 33064 with the privilege of having branch offices at other places within or without the State of Florida, or within or without the United States of America.

ARTICLE VII

The numbers of directors of this corporation shall not be less than one (1) nor more than (5).

ARTICLE VIII

The names and addresses of the first Board of Directors, who, subject to the provisions of this Certificate of Incorporation, the Bylaws, and the laws of Florida, shall hold office for the first year of this corporation's existence or until their successors are elected and have qualified, are:

NAME

STREET ADDRESS

John A. Miceli

2011 NE 35th Street
Lighthouse Point, FL 33064

The names and addresses of each subscriber to these Articles of Incorporation, and the number of shares of stock of this corporation which he agrees to take are as follows:

NAME

STREET ADDRESS

NO. SHARES

John A. Miceli

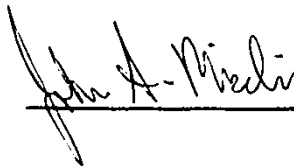
2011 NE 35th Street
Lighthouse Point, FL 33064

1,000

The officers of this corporation, who is subject to the provisions of these Articles of Incorporation, the Bylaws, and the laws of Florida, shall hold office for the first year of this Corporation's existence or until their successors are elected and have qualified, and the offices held are as follows:

<u>NAME</u>	<u>STREET ADDRESS</u>	<u>OFFICE</u>
John A. Miceli	2011 NE 35 th Street Lighthouse Point, FL 33064	President

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, and acknowledged these Articles of Incorporation at Palm Beach County, West Palm Beach, Florida, for the uses and purposes aforesaid this 18th day of November 1996.




STATE OF FLORIDA)
COUNTY OF PALM BEACH)

SS

On this day personally appeared before me, John A. Miceli as President, subscriber to the foregoing Articles of Incorporation, and has stated that he executed these Articles of Incorporation for the purposes therein expressed and as such officer of said corporation.

WITNESS my hand and official seal at West Palm Beach, Florida on this 18th day of November, 1996.


NOTARY PUBLIC
STATE OF FLORIDA

MY COMMISSION EXPIRES:



Yvonne L. Westerman
MY COMMISSION # 00631274 EXPIRES
February 8, 2000
BONDED THRU TROY PAUL INSURANCE, INC.

DESIGNATION OF DESIGNATED RESIDENT AGENT

FILED

96 DEC -6 AM 11:36

In pursuance of Florida Statutes, J.A.M. UNLIMITED, INC. a corporation for profit duly organized and existing under the laws of the State of Florida, has its principal place of business at 2011 NE 35th Street, Lighthouse Point, FL 33064, County of Palm Beach, State of Florida, has named John A. Miceli located at 2011 NE 35th Street, Lighthouse Point, FL 33064, County of Palm Beach, State of Florida, as its Designated Resident Agent for the service of process.

Dated this 18th day of November, 1996.

J.A.M. UNLIMITED, Inc.

By: 

OFFICER

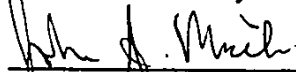
By: _____

OFFICER

ACKNOWLEDGEMENT

Having been named to accept service of process for the stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree with the provisions of Florida Statutes.

Dated this 18th day of November, 1996.



RESIDENT AGENT

John A. Miceli