## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mórtham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000099469 (4)

GREENSPAN ECONOMIC CONSULTING CORP.

Mailing Address Principal Place of Business 1965 S OCEAN DR. 8J 1965 S OCEAN DR. SJ HALLANDALE FL 33009 HALLANDALE FL 33009-5922 3. Date Incorporated or Qualified 3a. Date of Last Report 12/09/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Country Zφ Country Zip This corporation has liability for intangible tax under s. 199.032, Yes No 24 29 30 Florida Statutes 25 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 WALDMAN, MONTE 1965 S OCEAN DR. 9J 62 Street Address (P.O. Box Number is Not Acceptable) HALLANDALE FL 33009 83 City Zip Code 11. Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. typed or printed name of registered agent and title 4 applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 96/6) **Change** Addition X DELETE TITLE 1.1 TITLE Director Monte Waldman NAME 1.2 NAME Monte Waldman Director 1.3 STREET ADDRESS STREET ADDRESS 1965 S. Ocean Drive, 1965 S. Ocean Drive, Hallandale, FL 33009 City-St-ZiP 1.4 CITY - ST - ZIP Hallandale, FL 33009 DELETE Change ■ Addition 2.1 TITLE TITLE Chairman of Board 2.2 NAME NAME Richard Waldman 2.3 STREET ADDRESS STREET ADDRESS 3600 Mystic Pointe Drive #1612 2.4 CITY-ST-ZIP CITY-ST-7P Aventura, FL 33180 DELETE Addition Change THUE 31 TITLE 3.2 NAME NAME 3.3 STREET AODRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY - ST - ZIP DELETE Addition Change 4.1 TOLE THLE 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CHY-S1-201 DELETE ☐ Change Addition 5.1 TITLE TITLE 5.2 NAME NAME **53 STREET ADDRESS** STREET ADORESS 54 CITY-ST-ZIP CHY-ST-ZIP DELETE Change Addition TITLE 61 THLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CiTY-ST-ZIP

SIGNATURE:

City - ST- ZiP

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/5/97

954/456-4501

FILED

May 22 1997 8:00am

Secretary of State