

TALLAHASSEE, FLORIDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

000002033590--9 -12/09/96--01039--008 \*\*\*\*\*\*78.75 \*\*\*\*\*78.75

| SUBJECT:   | eenspan Economic                                | Consulting Corp                                      | •   |             |
|--|---|--|---|-------------|
| (  | Proposed corporate r                            | name - must include su                               | uffix)  |             |
| Enclosed is an origina<br>for :  \$70.00  Filing Fee | al and one (1) co                               | \$122.50 Filing Fee & Certified Copy  Additional Cop | \$131.25 Filing Fee, Certified Copy & Certificate | and a check |
| FROM:  | Name (printed or typed) 1965 S. Ocean Drive, 9J |  |   | •<br>•      |
| ·  | Hallandal                                       | Address<br>e, FL 33009                               |   |             |
|  | City<br>(954)456-1<br>456-1                     | /, State & Zip<br>150I fax<br>1502                   |   |             |
|  | Daytime 7                                       | Telephone number                                     |   | W/09K       |

NOTE: Please provide the original and one copy of the articles.

96 DEC -9 AM 10: 10
TALLAHASSEE, FLORIDA

### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

Greenspa. Economic Consulting Corp.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Monte Waldman 1965 S. Ocean Drive, 9J Hallandale, FL 33009

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

999,999,999

Par Value \$0.50 / Share

## ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Monte Waldman 1965 s. Ocean Drive, 9J Hallandale, FL 33009

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Monte Waldman 1965 S. Ocean Drive, 9J Hallandale, FL 33009

| óth | day of      | December                | , 19 |   |
|-----|-------------|-------------------------|------|---|
|     | day of _    |                         | , 19 |   |
|     | - 1         |                         |      |   |
|     | Mark        |                         |      |   |
| _   | <u>-</u>    | Signature               |      | , |
| _// | 165 S. OCO. | in Dive 91<br>Signature |      |   |
|     |             | Signature               |      |   |

Articles of Incorporation Filing Fee - \$35

Signature "

"SAVE THIS PORTION OF CARD AND USE REVERSE" SIDE FOR NAME." CHANGES IMMEDIATELY. AND/OR ADDREST CHANGES, BOARD MUST BE NOTIFIED OF THESE

DEPARTMENT OF LABOR, LICENSING AND REGULATION MARYLAND STATE BOARD

OF PUBLIC ACCOUNTANCY

BALTIMORE, HD. 21202 501 ST. PAUL PLACE OF PUBLIC ACCOUNTANCY MARYLAND STATE BOARD

> **HONTE CHARLES WALDHAN** CERTIFIES THAT

IS AN AUTHORIZED

I025063 ACTIVE C.P.A.

MONTE CHARLES WALDHAN

1965 SOUTH OCEAN DRIVE

HALLANDALE

1025063 12/31/96

FL 33009-0006 LICENSE, REGISTRATION, OR CERTIFICATION
Partie N. Glendoning Eugene A. Conti. Jr. 2155125 TIC HEC CERT NO EXPRATION DATE EFFECTIVE DATE 9/24/96 CATEGORY

CHANGES IMMEDIATELY. SAVE THIS PORTION OF CARD AND USE REVERSE SIDE FOR NAME AND: OR ADDRESS CHANGES. BOARD MUST BE NOTIFIED OF THESE

STATE OF MARYLAND
DEPARTMENT OF LABOR, LICENSING AND REGULATION

HARYLAND STATE BOARD

501 ST. PAUL PLACE OF PUBLIC ACCOUNTANCY MARYLAND STATE BOARD

BALTIMORE, MD. 21202

1965 SOUTH OCEAN DRIVE MONTE CHARLES WALDMAN

FL 33009-0000

HALLANDALE

**HONTE CHARLES WALDHAN** OF PUBLIC ACCOUNTANCY IS AN AUTHORIZED CERTIFIES THAT

10250634 ACTIVE C.P.A.

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1025063 12/31/98 11/25/96 01 LICENSE, REGISTRATION, OR CERTIFICATION Furth N. Glendening Eugene A. Conti. Jr. 2165611 CATI GOHY

# CERTIFICATE OF DESIGNATION OF 96 DEC -9 MH 10: 10 REGISTERED AGENT/REGISTERED OFFICE ASSLE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF

| 1. | Greenspan Economic Consulting Cop.  |
|----|---|
|    | Coreenspur Economic Consulting Corp   |
| 2. | The name and address of the registered agent and office is:  Mentewnaldman  Mulle Waldman |
|    | (Name)  |
|    | 1965 south Door Dive, 97  |
|    | (P.O. Box or Mail Drop Box NOT acceptable)  |
|    | HOLANDALE, I'M 33009  |
|    | (City/State/Zip)  |
|    |   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. tion as registered agent.

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Decomber 6,1996