12/09/96

## FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS TO:

FAX #: (904)922-4001

FROM: ANTHONY P. BERNARD

ACCT#: 071162000147

CONTACT: ANTHONY BERNARD PHONE: (305)251-4591

FAX #: (305)251-1975

NAME: CLUB COCONUTS, INC.

AUDIT NUMBER..... H96000017248

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 3

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\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

# ARTICIAS OF INCORPORATION Of

			上代 四 二
CLUB COCONUTS, INC.	(name of corporation)		10 E
THE UNDERSIGNED SUBSCRIPT CONTRACT, HEREBY FO	IBSR(8) TO THESE ARTICLE ORM A CORPORATION UNDER	ES OF INCORPORATION, NATU THE LANS OF THE STATE (	RAL PERSONES COMPETENT
	ARTICLE I -	CORPORATE NAME	FLOS
THE NAME OF THE CORPOR	RATION IS: CLUB COCONU	VS. INC.	- 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3
17621 CLEVELAND AVENU	MIAMI FL 33157		Ÿ
	ARTICLE II	- DURATION	
THIS CORPORATION SHAL	L EXIST PERPETUALLY UNI	LESS DISSOLVED ACCORDING	TO FLORIDA LAW.
	ARTICLE I	II - PURPOSB	
THE CORPORATION IS OPERMITTED UNDER THE L	RGANISED FOR THE PURP AWS OF THE UNITED STAT	OSE OF ENCAGING IN ANY ES AND THE STATE OF FLOR	ACTIVITIES OR BUSINESS
	ARTICLE IV -	CAPITAL STOCK	
THE CORPORATION IS AUT VALUE COMMON STOCK, N	HORIZED TO ISSUE <u>FIVE H</u> HICH SHALL BE DESIGNAT	<u>undred</u> Shares (500) of <u>Ok</u> Ed "Common Shares"	ME DOLLAR(S) (51.00) PAR
	ARTICLE V - INITIAL RE	GISTERED OFFICE AND AGE	rt
THE NAME AND STREET A	DDRESS OF THE INITIAL	REGISTERED AGENT OF THIS	CORPORATION IS:
NAME ANTHO	NY BERNARD		
ADDRESS 16201	S.W. 95 AVENUE STE.#	109	
CITY MIAHI	STATE	FLORIDA	ZIP 33157
	ARTICLE VI - INIT	IAL BOARD OF DIRECTORS	
			ABER OF DIRECTORS MAY BE SHALL NEVER BE LESS THAN THE CORPORATION ARE AS
NAME SAHADEO RAI	MBHARAT (DIRECTOR)		
	CLEVELAND AVENUE		
			ZIP 33157
NAME			<u> </u>
ADDRESS			
<del>-</del>			ZIP
NAME			<u> </u>
ADDRESS			
	STATE	<b>FLORIDA</b>	AIP
MAAA			

PREPARED BY: ANTHONY BERNARD
16201 S.W. 95TH AVE. SUITE \$109
MIAMI, FL. 33157
(305) 251-4591

FAX AUDIT #: H96000017248

## ARTICLE VII - INCORFORATORS

HE HAMES	AND ADDRESSES OF	THE PERSON(S) SIG	NING THESE ARTICLES (	OF INCORPORATION ARE AS
AME	SAHADEO RAMBHARAT	(DIRECTOR)		
DDRESS	17621 S.W. CLEVEL			
ITY	IMAIM	STATE	FLORIDA	51P 33157
AMR				
DDRESS				
ITY		STATE	PLORIDA	ZIP
AHE				
DDRESS		<u></u>		
ITY		STATE		<u> </u>
n with NCORPOR	ess whereof, the ation this <u>sixth</u>	UNDERSIGNED SUBS	CRIBER(S) HAVE EXECU	THE THESE ARTICLES OF
			The feet	hue (soal)
				(8eal)
		<del>y </del>		
				(Seal)
-mame 61	P FLORIDA			
	OF DADE			
BEFORE I	MB, A NOTARY PUBLIC OVE, PERSONALLY APP	BARED		THE STATE AND COUNTY SET
_ SAHAD	EO RAMBHARAT (DIREC	+(OR)		
INCORPO	ORATION, AND WHO ORATION.	ACKNOWLEDGED BEEC	to to that "- m	ME FOREGOING ARTICLES C CUTED THESE ARTICLES C
in Wit Aforesi	NESS WHEREOF, I HI AID, THIS <u>6</u> TH	AVE HEREUNTO AFFIX DAY OF DECEMBER	ED MY HAND AND SEAL, 19 96	IN THE STATE AND COUNT
			Conta	in Second
(NOTAR	Y SEAL)	ANTHONY BERNARD	(NOTARY PUBLIC.	STATE OF FLORIDA AT LARGE

AOH - BEINTM - B. HOA

ANTHONY BETSAND

MY COMMISSION # CO 466658

ANTHONY DESCRIPT 4, 1958

Antel Tors lineary Familia Unincenture

(NOTARY PUBLIC, STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES:

# CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

	CERTIFICATE OF	REGISTERED	Agent	AN SE	o S
		of		LAH	员 工
CLUB COCONUTS. INC				ASS	6 111
	(name of corpor	cation)		EE FI	量口
				FLORIDA	9: 26
FURSUANT TO FLORIDA STAT CORPORATION, DESIRING TO OFFICE AS INDICATED IN	ORGANISK UNDER THE L	HWO OF THE C	THE FOLLOWING (	RUBMITTED:	THE ABOVE
AT16201 SW 95 AVE	., STE 109	<del></del>			
<u>HIAHI</u> FLO	RIDA 33157			·	<del></del>
HAS NAMED <u>ANTHONY BEI</u> THE APORESAID ADDRESS, STATE,		GENT TO ACC	BPT SERVICE OF	PROCESS V	LOCATED AT

### ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HERBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

(REGISTERED AGENT)

PREPARED BY:

ANTHONY BERNARD 16201 8.W. 95TH AVE. SUITE \$109 MIANI, PL. 33157 (305) 251-4591