## P96000099252

| (Req                       | uestor's Name)   |             |
|----------------------------|------------------|-------------|
| bha)                       | ress)            | <del></del> |
| (Add                       | 1000)            |             |
| (Add                       | ress)            |             |
| (City)                     | /State/Zip/Phon  | e #)        |
| PICK-UP                    | MAIT             | MAIL.       |
| (Busi                      | iness Entity Nar | ne)         |
| (Doc                       | ument Number)    |             |
| Certified Copies           | Certificates     | s of Status |
| Special Instructions to Fi | ling Officer:    |             |
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Office Use Only



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SECRETARY OF STATE
DIVISION OF CORPORATIONS
7003 JAN -3 PM 4: 36

KA (hing)
1/13/03

## TRANSMITTAL LETTER

|                              | Amendment Section Division of Corporations  |
|------------------------------|---|
| SUBJE                        | ECT: MAX AUTO PARTS, INC.   |
|                              | (Name of corporation)   |
| DOCU                         | MENT NUMBER: P96000099252   |
| The en                       | closed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |
| Please                       | return all correspondence concerning this matter to the following:  |
| USHE                         | R BYRN, ESQUIRE   |
|                              | (Name of person)  |
| Law O                        | office of Usher Bryn  |
|                              | (Name of firm/company)  |
| 2999 1                       | NE 191 Street, PH 6   |
|                              | (Address)   |
| Aventu                       | ига, FL 33180   |
|                              | (City/state and zip code)   |
| For fur                      | ther information concerning this matter, please call:   |
| Usher                        | Bryn, Esquire at ( 305 ) 937-1308  (Name of person) (Area code & daytime telephone number)  |
|                              | (Name of person) (Area code & daytime telephone number)   |
| Enclos                       | ed is a \$35.00 check made payable to the Department of State.  |
| Amend<br>Division<br>P.O. Bo | g Address: Iment Section on of Corporations ox 6327 Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32314 Tallahassee, FL 32399 |

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|   | 1   | 2, 617.0502, 607.1508, or 617.1508, Floi<br>tration organized under the laws of the Sta  | •                 |
|---|---|--|-------------------|
| Florida   | , , ,   | gistered office or registered agent, or both   | - <b>*</b>        |
| of Florida.   |   |  |                   |
| 1. The name o   | f the corporation: MAX AUTO PAF   | RTS, INC.  | 2003 JA           |
|   | al office address: 2343 NW 7 Aven   |  |                   |
|   |   |  | ည်                |
| 3. The mailing  | g address (if different):   |  | PH u:             |
|   |   |  | <u>. မွ</u>       |
| 4. Date of inco   | orporation/qualification: 12/09/9   | Document number: P9600   | 00099252          |
|   | nd street address of the current regoartment of State: LUISA CABRERA  | gistered agent and registered office on file   | with the          |
|   |   |  | · **              |
|   | 2343 NW 7 Avenue  |  | <u>-</u>          |
|   | Miami, FL 33127   |  |                   |
| 6. The name changed):   | and street address of the new reg   | gistered agent (if changed) and /or register   | ered office (if   |
|   | 2343 NW 7 Avenue  |  |                   |
|   |   | nal mailbox NOT acceptable)  | <del></del>       |
|   | Miami, FL 33127   |  |                   |
| The street add agent, as chan                                   | dress of its registered office and the  | ne street address of the business office of  | its registered    |
| Such change authorized by                                       | was authorized by resolution duly<br>the board, or the corporation has  | adopted by its board of directors or by as<br>been notified in writing of the change.  |                   |
| 1 ///   | cer, charman or vice chairman of the board)   | GERARDO S.F. GOMEZ, PRESIDEN (Printed or typed name and title)   | <u> </u>          |
| I hereby acce<br>I further agre<br>performance<br>registered ag | pt the appointment as registered a<br>te to comply with the provisions of<br>of my duties, and I am familiar wi<br>ent. Or, if this document is being | agent and agree to act in this capacity, fall statutes relative to the proper and catth and accept the obligation of my positified merely to reflect a change in the retation has been notified in writing of this | on as<br>gistered |
| Spran   | el fremancy   | November 2/2, 2002   |                   |
|   | (Signature of Registered Agant)   | (Date)   |                   |
| If signing on bel   | half of an entity:  |  |                   |
|   | (Typed or Printed Name)   | (Capacity)   |                   |

\* \* \* FILING FEE: \$35.00 \* \* \*