## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000099225**1. Corporation Name

WILKINS & ASSOCIATES INC.

| Principal Place                                  | of Business                         | N  | Mailing Address    |   |               |               |             | 1 19811401 118 18114 dilli sessi delli sessi delli sessi della ses |  |                   |                    |                      |  |
|--|-------------------------------------|--|--------------------|---|---------------|---------------|-------------|--|--|-------------------|--------------------|----------------------|--|
| 11100 N.W. 33RD STREET<br>CORAL SPRINGS FL 33065 |                                     |  |                    | 11100 N.W. 33RD STREET<br>CORAL SPRINGS FL 33065  |               |               |             |  | DO NOT WRITE IN THIS SPACE   |                   |                    |                      |  |
| ·<br>·   |                                     |  |                    |   |               |               |             |  | 3. Date incorporated or Qualifed 12/09/1996  |                   |                    |                      |  |
| 2. Principal Pl                                  | ace of Business                     | <br>}  | 2a                 | . Mailing Address                                 |               |               |             |  | 4. FEI Number  | $\Box$            | App                | lied For             |  |
| 21   |                                     |  | 26                 |   |               |               |             |  | 65-0717518   |                   | Not                | Applicable           |  |
| Suite, Apt. #, etc.                              |                                     |  |                    | Suite, Apt. #, etc.                               |               |               |             |  | 5. Certificate of Status Desired   | \$8.75 Additional |                    |                      |  |
| 22   |                                     |  | 27                 |   |               |               |             |  | 5. Certificate of classes begins   | F.                | e Req              | uired                |  |
| City & State                                     |                                     |  |                    | City & State                                      |               |               |             |  | 6. Election Campaign Financing \$5.00 May Be   |                   |                    |                      |  |
| 23   |                                     |  |                    | 28  |               |               |             |  | Trust Fund Contribution Added to Fees  |                   |                    |                      |  |
| Zip Country                                      |                                     |  |                    | Zíp Country                                       |               |               |             |  | 8. This corporation owes the current year Intangible Personal Property Tax. Yes No   |                   |                    |                      |  |
| 24   | 25                                  |  | 29                 |   | 30            | _             |             |  | Personal Property Tax.  10. Name and Address of New Registered A   | <del>`</del>      |                    | 71/40                |  |
|  | g. Name an                          | d Address of Curren                              | t Regi             | stered Agent                                      |               | 81            | Name        |  | 10. Name and Address of New Registered A   | Jent              |                    | •                    |  |
| Wilk   | (INS, PHILIP S                      |  |                    |   |               |               | Mairie      |  |  |                   | _                  |                      |  |
| 11100 N.W. 33RD STREET                           |                                     |  |                    |   |               |               | Stree       | Addres   | ss (P.O. Box Number is Not Acceptable)   |                   |                    |                      |  |
|  | AL SPRINGS                          |  |                    |   |               | 83            |             |  |  |                   |                    |                      |  |
| ,  | 7.2 0. 1                            |  |                    |   |               |               |             |  |  |                   |                    |                      |  |
|  |                                     |  |                    |   |               | 84            | City        |  | FL   | 85                | Zip C              | ode                  |  |
| office or re<br>agent. I as<br>SIGNATURE         | egistered agent<br>m familiar with, | , or both, in the State<br>and accept the obliga | of Flor<br>tions o | ida. Such change was a<br>f, Section 607.0505, Fk | orida Stat    | a by<br>utes. | the cor     | ooration   | ration submits this statement for the purpose of cl 's board of directors. I hereby accept the appoint  when reinstating).  DATE | nangir<br>ment    | ng its r<br>as reg | egistered<br>istered |  |
|  | Signature, typed or p               | ninted name of registered ager<br>OFFICERS AN    |                    |   |               | Agen          | t signature | required v   | when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND  | DIRE              | CTOR               | PS IN 12             |  |
| 12.  | D                                   | OFFICERS AN                                      | D DIK              | DELETE  | 13.<br>1.1 TI | m e           |             |  |  | Cha               |                    | Addition             |  |
| NAME   | WILKINS, PH                         | AII ID C   |                    |   | 1.2 N         |               |             |  |  | _                 | -                  | <del></del> -        |  |
| ļ i  |                                     | 33RD STREET                                      |                    |   |               |               | ADDRES      |  |  |                   |                    | ı                    |  |
| STREET ADDRESS                                   |                                     | INGS FL 33065                                    |                    |   |               | ITY-81        |             | Ί  |  |                   |                    |                      |  |
| CITY-ST-ZIP<br>TITLE                             | CONAL OF IT                         | 11400 1 1 00000                                  |                    | ☐ DELETE  | 2.1 Ti        |               | 1-2,1       | +  |  | Cha               | ange               | Addition             |  |
| NAME   |                                     |  |                    |   | 2.2 N         |               |             |  |  |                   |                    |                      |  |
| STREET ADDRESS                                   |                                     |  |                    |   | - E           |               | ADDRES!     | 3  |  |                   |                    |                      |  |
| CITY-ST-ZIP                                      |                                     |  |                    |   | - 6           | ITY-S         |             |  | الموسي مسالي ي   |                   |                    | 5                    |  |
| TITLE  |                                     |  |                    | ☐ DELETE  | 3.1 Ti        |               |             |  |  | Ch                | ange               | ☐ Addition           |  |
| NAME   |                                     |  |                    |   | 32 N          | AME           |             |  |  |                   |                    |                      |  |
| STREET ADDRESS                                   |                                     |  |                    |   | 3.3 S         | TREET         | ADDRES      | 3  |  |                   |                    |                      |  |
| CITY-ST-ZIP                                      |                                     |  |                    |   | 3.4. 0        | ity-s         | T-ZIP_      |  |  |                   |                    |                      |  |
| TITLE  |                                     |  |                    | ☐ DELETE  | 4.1 T         | m.E           |             |  |  | Ch                | ange               | Addition             |  |
| NAME   |                                     |  |                    |   | 4.21          | IAME          |             |  |  |                   |                    |                      |  |
| STREET ADDRESS                                   |                                     |  |                    |   | 4.3 S         | TREET         | ADDRES      | 3  |  |                   |                    |                      |  |
| CITY-ST-ZIP                                      |                                     |  |                    |   | 4.4 C         | ITY-S         | T-ZIP       | <b>↓</b>   |  | <del>-</del> -    |                    |                      |  |
| TITLE  |                                     |  |                    | ☐ DELETE  | 5.1 T         |               |             |  | •  | Ch                | ange               | ☐ Addition           |  |
| NAME   |                                     |  |                    |   | 5.2 N         |               |             |  |  |                   |                    |                      |  |
| STREET ADDRESS                                   |                                     |  |                    |   | - 1           |               | ADDRES      | 3  | •  |                   |                    |                      |  |
| CITY-ST-ZIP                                      |                                     |  |                    |   |               | ITY-S         | T-ZIP       | <u> </u>   |  | <del></del>       |                    | F3 & 1 197           |  |
| TITLE  |                                     |  |                    | □ DELETE  | 6.1 T         |               |             | 1  | e e  | ☐ Ch              | ange               | Addition             |  |
| NAME   |                                     |  |                    |   | 6.2 N         | AME           |             | 1  |  |                   |                    |                      |  |

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

Philip S. Wilkins

954-796-1962

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90011 050 \*\*\*150.00