|   | DI 5405 D540   | *** ****                               | · · · · · · · · · · · · · · · · · · ·                                       |   |  |  |                              |           |
|---|--|--|---|---|--|--|------------------------------|-----------|
| APPLICATION FLORIDA   |  |  | RUCTIONS BEFORE C A DEPARTMENT OF STATE Katherine Harris Secretary of State |   | OMPLETING THIS FORM.   |  |                              |           |
| REIN  | STATEMENT  |  | VISION OF CORPO   |   | _  | 99 NOV 22  | AMII: 35                     |           |
| DOCUMENT # <b>P96000099210</b> 1. Corporation Name  |  |  |   |   | SEC. 22 DAY OF STATE   |  |                              |           |
| KEYST   | ONE PROFESSIONALS,   | INC.                                   |   |   | 18   | TALLAHAS   | HE FLORIDA                   |           |
| Principal Place of Business Malling Address  3663 AIRPORT ROAD SOUTH #D-107  NAPLES FL 34112  |  |  |   |   |  |  |                              |           |
|   | ddraceae are incorrect in any way. line three  | nuch incorrect in                      | formation and enter   | nomention below   | REIN   | STATEMI  | ENT IQQQ                     |           |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  2. New Principal Office Address, If Applicable  3. New Mailing Office Address, If Applicable  3. New Mailing Office Address, If Applicable  Suite, Apt. #, etc.  Suite, Apt. #, etc. |  |  |   |   | 4. Date Incorporated or Qualified To Do Business in Florids 12/05/1996 |  |                              |           |
| City & State  NAPLES  FL  WHILE   |  |  | 7   |   | 5. FEI Numbe   | 65-0527048   | Applied For Not Applicable   |           |
| Zip   | 4113 Country 115   | 3 Country US 6.                        |   | 6.<br>CERTIFICATI   | E OF STATUS DESIRED 🔲  | \$8.75 Additional Fee require<br>for a Cestilicate of Status | เป                           |           |
| 7. Names a  | and Street Addresses of Each Officer and/<br>Name of Officers  | or Director (Flo                       |   | ations must list at lea                                       |  |  |                              | $\exists$ |
| Title(s)  | and/or Directors   | Officer and/or Director                |   |   | 4 City   | y / State / Zip  |                              |           |
| P/s   | MERRITT, ROBERT A<br>MUTNI GARRY   |  | 840-5 STREET, SW.   |   |  | SATUSOTA FL 342  | 2 34117                      |           |
| VP/D  | MULLINS, RANDALL L<br>LAPIBUS, MICH  | 416 4TH AVE NE<br>452 No. COLLICR BLYD |   |   | LARGO FL MM  | eco ISLAND<br>14/45  |                              |           |
| VPD.  | VPD BIACI, MICHAEL 9   |  |   | UE NOMH   | . 40   | NAPIFS FL 34108 MARCO IS ZAND                                |                              |           |
| >/A   | BURENS, JAMICE   |  |   | 1071 So, BARFILLA DR.   |  |  | 9193                         | $\dashv$  |
|   | MOTH, GAVITY 20102 VANDERBILT DI   |  |   |   |  | WALDE  |                              |           |
|   |  |  | 21  |   |  | 000307<br>-12/15/99  | 1612B<br>-01076022           |           |
|   |  |  |   |   |  | ****750.0  | 00 ****750.00                | İ         |
| 8. Name and Address of Current Registered Agent   |  |  |   |   | 9. Name and /  | Address of New Register                                      | red Agent                    | 1         |
| -MUTH.  | GARRY  |  |   | Name<br>JANICE  |  | exus   |                              | (8/8)     |
| 2663 AIRPORT ROAD SOUTH #D-107 Street Address (P. 8.793 T/M.  |  |  |   | BURKES P.O. Box Number is Not Acceptable) MI Ann I TRAIL SAST |  |  |                              |           |
| - NAPLE   | 15 FL 34112 -  |  |   | Sulte, Apt. #, Etc.   | j  |  |                              | ٦٥        |
|   |  |  |   | WAPL E  | 2  | ,  | State Zip Code               | 1         |
| 10. I, being  | appointed the registered agent of the abo  | ve named corpo                         | oration, am familiar w  |   |  | ion 607.0505, F.S.   |                              | 1         |
| Signature of<br>Registered A  | Agent  | www.                                   | Thirth HUOT OF COLUMN   | Ŧ   | <del>.</del>   | Date   | 9-99                         | .         |
|   |  |  | ENT MUST SIGN   | ·*- · · · · · · · · · · · · · · · · · ·                       |  |  | ,                            | $\dashv$  |
| this rein:<br>owed by   | that am an officer or director or the recelustatement application, the reason for dissort the corporation have been paid and the manufaction is true and accurate, and my signification is true and accurate, and my signification is true and accurate. | lution has been<br>ames of individ     | eliminated, the corpo<br>uals listed on this for                            | orate name satisfies<br>m do not qualify for                  | the requirements<br>an exemption un                                    | of section 607.0401 or 6                                     | 17.0401, F.S., that all fees | ,         |

SIGNATURE:

STATUTE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR