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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT F STAT

Sandra B. Mort

Secretary of Star DIVISION OF CORPORATIONS

DOCUMENT # P96000099153 (4)

BARSON GROUP, INC.

FILED Feb 14 1997 8:00am Secretary of State

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|   | managements discounting              | المعام الكوراثي عاربات الما | Table 1 Company                                 |
|---|--------------------------------------|-----------------------------|---|
|   |                                      |                             | <u>t 4160) majno ajai 600</u>                   |
|   | #1111 B4111 B6111 B61                |                             | [ 13 6 6 ]   16 1 6 6 7 1 1 1 2 6 6             |
| \$ (M M &   M M M M M M M M M M M M M M M M | 8 filii <b>83 i</b> H 8 8 ii 1 8 8 i |                             | 3   <b>                                    </b> |
| - 1 PB 1140 B)                              | 81167 <b>201</b> 1 8811 881          |                             |   |
|   | 81117 <b>6</b> 2111 8891 881         |                             |   |
|   |                                      |                             |   |

| Principal Place of Business Mailing Address |                  |                     |   |             | ) saatsam inn saith dritt Maist Blitt datit datit inbid (1864 Stift filt fabt |           |            |              |              |           |  |                           |                  |          |   |
|---|------------------|---------------------|---|-------------|---|-----------|------------|--------------|--------------|-----------|--|---------------------------|------------------|----------|---|
| 487 PINELLAS BAYWAY<br>UNIT 201             |                  | 487 PINELLAS BAYWAY |   |             |   |           |            |              |              |           |  |                           |                  |          |   |
|   |                  |                     | UNIT 201                                      |             |   |           |            |              |              |           |  |                           |                  |          |   |
| TIERRA VERDE                                | FL 33715         |                     |   | TH          | RRA VE  | RDE FL (  | 33715-1976 |              |              |           |  |                           |                  |          |   |
|   |                  |                     |   |             |   |           |            |              |              |           | 3. Date Incorporated or Qualified  |                           | ate of Las       |          | ort                                     |
|   |                  |                     |   |             |   |           |            |              |              |           | 12/06/1996   | 12/                       | 04/1             | 996      |   |
| 2. Principal P                              | Place of Busi    | ness                |   | <u> </u>    | . Malling   | ) Addres  | 5\$        |              |              |           | 4. FEI Number  |                           |                  | Applie   | ed For                                  |
| 21  |                  |                     |   | 26          |   |           |            |              |              |           | 59-3418848   | ************************* |                  |          | pplicable                               |
| Suite, Apt.                                 | #, etc.          |                     |   | <u> </u>    | Suite,  | Apt. #, e | itc.       |              |              |           | 5. Certificate of Status Desired   |                           |                  | 5 Add    |   |
| 22  |                  |                     |   | 27          |   |           |            |              |              | ·         | 0. 00/11/02/00/00/00/00/00/00/00/00/00/00/00/00/   |                           | Fee              | Requi    | red                                     |
| City & Stat                                 | te               |                     |   | Ь           | City &  | State     |            |              |              |           | 6. Election Campaign Financing   |                           | \$5.6            | 00 Ma    | y Be                                    |
| 23  |                  | ····                |   | 28          |   |           |            |              |              |           | Trust Fund Contribution  |                           |                  | ed to F  |   |
| Zip   |                  | $\vdash$            | ountry  |             | Zip   |           |            | Countr       | У            |           | 8. This corporation has liability for  |                           |                  | ers. 19  | 9.032,                                  |
| 24  |                  | 25                  |   | 29          |   |           | 30         | <u> </u>     |              |           | Florida Statutes   | ☐ Yes                     |                  |          |   |
|   |                  |                     | Address of Current                            | Regis       | stered A  | gent      |            |              |              |           | 10. Name and Address of New I  | legistered                | Agent            | ····     |   |
| 1   | ishaw, Lyi       |                     |   |             |   |           |            | 81           | 1            | Name      |  |                           |                  |          | İ                                       |
| 1   | HOBSON           |                     |   |             |   |           |            | 82           | : 1:         | Street /  | Address (P.O. Box Number is Not Accept   | able)                     | <del></del>      |          |   |
| ST. I                                       | Petersbu         | rg fi               | . 33702                                       |             |   |           |            |              |              |           |  | ,                         |                  |          |   |
|   |                  |                     |   |             |   |           |            | 83           | 1            |           |  |                           |                  |          |   |
|   |                  |                     |   |             |   |           |            | 84           | <del> </del> | City      |  |                           | 72-1-7           |          |   |
|   |                  |                     |   |             |   |           |            | 0            | Ί.           | Oily      |  | FL                        | _ <b> 85</b>   2 | ip Cod   | e                                       |
| 11. Pursuant                                | to the provis    | ions o              | Sections 607.0502                             | and 6       | 07.1508   | , Florida | Statutes,  | the abov     | /O-F         | named     | corporation submits this statement for the   | DUITDOSS (                | ol changin       | g its re | gistered                                |
| l office or r                               | registered ag    | gent, o             | r both, in the State i<br>d accept the obliga | of Flori    | da. Suci  | n chance  | e was auti | norized b    | v th         | he corp   | poration's board of directors. I hereby acc  | ept the ap                | pointment        | as reg   | istered                                 |
| _   | (61.1716. 41     | not, care           | a docept the conga                            | 110113 0    | , DOG 110   |           | JOO, TIONO | a oratore    |              |           |  |                           |                  |          |   |
| SIGNATURE                                   | Signature, typed | or printe           | ed name of registered agen                    | I and title | I applicat  | He.       | (NOTE: FI  | epistered Ac | ent :        | signatura | required when reinstating)   | DATE                      |                  |          |   |
| 12.   |                  |                     | OFFICERS AND                                  |             |   |           | '          | 13.          |              |           | ADDITIONS/CHANGES TO OF  |                           | D DIRECT         | ORS II   | N 12                                    |
| TITLE                                       | PD               |                     |   |             |   | ☐ DELE    | TE         | 1.1 TITLE    |              | 1         |  |                           | ☐ Chang          |          | Addition                                |
| NAME  | KATZ, SA         | NFOF                | RD E  |             |   |           |            | 1.2 NAME     |              |           |  |                           |                  |          | - I                                     |
| STREET ADDRESS                              |                  |                     | BAYWAY #201                                   |             |   |           |            | 1.3 STREE    |              | ODRESS    |  |                           |                  |          | İ                                       |
| CITY-ST-ZIP                                 |                  |                     | FL 33715                                      |             |   |           |            | 1.4 City-    |              |           |  |                           |                  |          |   |
| TITLE                                       | VTD              |                     |   |             | ·····   | DELE      | TE         | 2.1 TITLE    | 31-4         | 4"        |  | ·                         | ☐ Chane          | ne T     | Addition                                |
| NAME  | KATZ, BA         | RRAF                | A I   |             |   |           |            | 2.2 NAME     |              | 1         |  | $f = \chi  V_{\mu}$       |                  | ,° L     | , radamion                              |
| STREET ADDRESS                              |                  |                     | BAYWAY #201                                   |             |   |           |            |              |              |           |  |                           |                  |          |   |
|   | 1                |                     | FL 33715                                      |             |   |           |            | 2.3 STREE    |              |           |  |                           | •                |          |   |
| CITY-ST-ZIP<br>TITLE                        | SD               | LINDL               | 1 5 007 10                                    |             |   | DELE      | TC         | 2. 4 CITY-   | ST           | ZIP       |  |                           | 1705             |          | Latery                                  |
|   | 1                | AI IV               | MM C  |             |   | DELE      | :12        | 3.1 TITLE    |              |           |  | e fa                      | Chang            | ye ∟     | J Addition                              |
| NAME  | HANSHA           |                     |   |             |   |           |            | 3.2 NAME     |              |           | •  |                           |                  |          | ŀ                                       |
| STREET ADDRESS                              |                  |                     | STREET NE                                     |             |   |           |            | 3.3 STREE    | T AD         | XORESS    |  |                           |                  |          |   |
| CITY-ST-ZIP                                 | SI. PETE         | HSBU                | RG FL 33702                                   |             |   |           |            | 3.4. CITY-   | ST-          | ZIP       |  |                           |                  |          |   |
| TITLE                                       |                  |                     |   |             |   | ☐ DELE    | TE         | 4.1 TITLE    |              | . ]       |  |                           | ☐ Chang          | je 🗀     | Addition                                |
| NAME  |                  |                     |   |             |   |           |            | 4. 2 NAME    |              | ı         |  |                           |                  |          |   |
| STREET ADDRESS                              |                  |                     |   |             |   |           |            | 4.3 STREE    | T AD         | XDRESS    |  |                           |                  |          |   |
| CITY-ST-ZIP                                 | [                |                     |   |             |   |           |            | 4.4 CITY-    | ST-2         | ZIP       |  |                           |                  |          |   |
| TITLE                                       |                  |                     |   |             |   | ☐ DELE    | TE         | 5.1 TITLE    | _            |           |  |                           | ☐ Chang          | je _     | Addition                                |
| NAME  |                  |                     |   |             |   |           |            | 5.2 NAME     |              |           |  |                           | •                |          |   |
| STREET ADDRESS                              |                  |                     |   |             |   |           |            | 5.3 STREE    |              | DRESS     |  |                           |                  |          |   |
| CITY-ST-ZIP                                 | ]                |                     |   |             |   |           |            | 5.4 CITY-    |              |           |  |                           |                  |          |   |
| TITLE                                       |                  |                     |   | *********   |   | DELE      | TE         | 6.1 TITLE    |              |           |  |                           | ☐ Chang          | 1e T     | Addition                                |
| NAME  |                  |                     |   |             |   |           | •          | 6.2 NAME     |              |           |  |                           |                  | · ·      | _ , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS                              | ļ                |                     |   |             |   |           |            | 6.3 STREE    |              | /DDE-07   | •  |                           |                  |          |   |
|   |                  |                     |   |             |   |           | i          |              |              |           |  |                           |                  |          | i                                       |
| CITY-ST-ZIP                                 | l                |                     |   |             |   |           |            | 6.4 CITY-    | SI-2         | 414       | A Company of the Comp |                           |                  |          | - 1                                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

Balland I De OUIB Bara 1. Katz 2/10/97

8676384 Daytime Phone # 00079