PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION FLORIDA DEPARTMENT OF STATE | | | | | | | | 00 AUG 01 DM 12: 1. 2 | | | | |
|--|--|---------|-------------------------|---|-------------------------|--------------|---------------------------|---|--------------|-------------------|-------------|---|
| REINSTATEMENT | | | | Secretary of State DIVISION OF CORPORATIONS | | | 03 AUG 2 PM 12: 42 | | | | | |
| DOCUMENT # DOCOCOOOOO | | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| DOCUMENT # P96000099091 1. Corporation Name | | | | | | | | , | | | | |
| Pasta Restaurants of NFL, Inc. | | | | | | | | 000022620790 08/28/0301003009 **1358.75 | | | | |
| | | | | | | | | | | | | |
| 2. Principal Office Address 3. Mailing Office | | | | | | | REINSTATEMENT 99-03 | | | | | |
| 9323 E. 37th St. North | | | | 9323 E. 37th St. North | | | | 1 | | | | |
| Suite, Apt. #, etc. Suite, | | | | | e, Apt. #, etc. | | | 4. Date Incorporated or Qualified To Do Business in Florida 12/5/96 | | | | |
| City & State | | | | City & State | | | | 5. FEI Number Applied For | | | | |
| Wichita, KS Zip Country | | | Wichita, KS Zip Country | | | | 43–1770288 Not Applicable | | | | | |
| 672 | 26 | Sedg | wick | 67226 | | Sedgwi | ck | CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee red for a Certificate of State | | | | |
| 7. Name and Address of Current Registered Agent Name | | | | | | | | | | | | |
| Michael Taylor | | | | | | | | | | | | |
| Ctreet Address (P.O. Box Number is Not Acceptable) 2924 Creekwood Drive | | | | | | | | | | | | _ |
| Suite, Apt. #, Etc. | | | | | | | | | | | | _ |
| | City Cantonment | | | | | | | | State FL | Zip Code 32533 | • | |
| | | | | | | | | | | | | |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN | | | | | | | | Date 8/20/03 | | | | |
| 9 Names | and Street A | Hraccac | | | | | ne must liet at la | aget 3 directors) | : | | | · |
| Titles | Names and Street Addresses of Each Officer and/or Director (Figure 2) Name of Officers and/or Directors | | | | T Tonga | Street | Address of Each | City / State / Tip | | | | |
| Pres. | | | | | Officer and/or birector | | | | | | | |
| Dir. | . Brenda J. Butler | | | | 9323 | E. 37tl | n St. No | rth | Wich | ita, KS | 67226 | |
| | | | -17-2 | | | | | | | | | |
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| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated | | | | | | | | | | | | |
| on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | | | | | |
| SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Brenda J. Butler President/Director Date Daylime Phone # | | | | | | | | | | | <u></u> | |
| | | | | | _ <u> </u> | | | | | | | |

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