## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000098965 (2)

TRI-STAR EQUITY INC.

| Principal Place                       | of Business               | Mailing Address                              |   |  |  |  |  |  |
|---------------------------------------|---------------------------|--|---|--|--|--|--|--|
| 6180 SUN BLVD<br>ST PETERSBUR         |                           | 6180 SUN BLVD #114<br>St Petersburg FL 33715 |   |  |  |  |  |  |
| 2. Principal Pla                      | ice of Business           | 2a. Mailing Address 26                       |   |  |  |  |  |  |
| Suite, Apt. #                         | , elc.                    | Suite, Apt. #, etc.                          |   |  |  |  |  |  |
| City & State                          |                           | City & State                                 |   |  |  |  |  |  |
| Zip<br>24                             | Country<br>25             | 7 ip Country 29 30                           | - |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · | 9. Name and Address of Cu |  |   |  |  |  |  |  |
| MCD                                   | ONOUGH, MICHAEL           | 81 Namo                                      |   |  |  |  |  |  |

## **FILED** Jul 22 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |  |  |          |                       |   |                  |                            |                       |  |  |
|---|---|--|--|----------|-----------------------|---|------------------|----------------------------|-----------------------|--|--|
| 6180 SUN BLVD #114<br>ST PETERSBURG FL 33715  |   | 6180 SUN BLVD #114<br>St Petersburg FL 331       | 6180 SUN BLVD #114<br>St Petersburg FL 33715   |          | DO NOT WRITE          | IN THIS SPA   | KCE              |                            |                       |  |  |
|   |   |  |  |          |                       | 3. Date Incorporated or Qualified   | 3a. Date         | of Last Re                 | eport                 |  |  |
|   |   |  |  |          |                       | 12/05/1996  | ]                |                            |                       |  |  |
|   | lace of Business  | 2a. Mailing Address                              |  |          | 4. FEI Number         |   | Ap               | plied For                  |                       |  |  |
| 21  |   | 26   |  |          |                       | 593415559   |                  | ·                          | t Applicable          |  |  |
| Suite, Apl.   |   | Suite, Apt. #, etc.                              |  |          |                       | 5. Certificate of Status Desired  |                  | \$ <b>8.75</b> A<br>Fee Re | Additional<br>equired |  |  |
| City & State  |   | City & State                                     | City & State   |          |                       | 6. Election Campaign Financing \$5.00 May Be  |                  |                            |                       |  |  |
| 23  |   | 28   | and a second |          |                       | Trust Fund Contribution   |                  | Added t                    |                       |  |  |
| Zip   | Country   | k '  | Zip Country  |          |                       | 8. This corporation owes or has paid the current year Intangible                            |                  |                            |                       |  |  |
| 24  | 25 29 30 30 9. Name and Address of Current Registered Agent |  |  |          |                       | Personal Property Tax due June 30.  Y Yes  No  10. Name and Address of New Registered Agent |                  |                            |                       |  |  |
|   |   | iit velining Walit                               | 8  | 1        | Name                  | ig, Haile and Address of New He   | listered Age     | <u></u>                    |                       |  |  |
|   | DONOUGH, MICHAEL  |  |  |          |                       |   |                  |                            |                       |  |  |
|   | 0 SUN BLVD #114<br>PETERSBURG FL 33715                      |  |  | 2        | Street Addre          | es (P.O. Box Number is Not Acceptable)  |                  |                            |                       |  |  |
|   |   |  | 8  | 1        |                       |   |                  |                            |                       |  |  |
|   |   |  | 8  | 4        | City                  |   | FL I             | 35 Zip (                   | Code                  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes. |   |  |  |          |                       |   |                  |                            |                       |  |  |
| SIGNATURE   |   |  |  |          |                       |   |                  |                            |                       |  |  |
| <del></del>   | Signature typed or printed name of registered as            | pent and title it applicable (NC<br>ND DIRECTORS | DTE: Registered A  | gen      | al signature requires | d when reinslating) ADDITIONS/CHANGES TO OFFIC  | DATE             | DECTOR                     | DC 161 40             |  |  |
| 12.   | PD OF ICERS AP  | DELETE   | 1.1 TO LE  |          |                       | ADDITIONS/CHANGES TO OFFIC  |                  | Change                     | Addition              |  |  |
| NAME  | HENSLEY, DONALD E   | beer   | 1.2 NAM  |          |                       |   | •                | Ondingo                    | 7.007.001             |  |  |
| STREET ADDRESS 3431 79TH ST N   |   |  | 1.3 STREET ADDRESS   |          | Arvibree              |   |                  |                            |                       |  |  |
| C!TY-ST-ZIP   | ST PETERS BURG FL 33710                                     |  | 1.4 CITY   |          |                       |   |                  |                            |                       |  |  |
| TITLE   | STD   | DELETE   |  | 2.1 TOLE |                       |   |                  | Change                     | Addition              |  |  |
| NAME  | MCDONOUGH, MICHAEL  |  | 2.2 NAM  | L        |                       |   |                  | _                          |                       |  |  |
| STREET ADDRESS  | 6180 SUN BLVD #114  |  | 2.3 STREET ADORESS   |          | ADORESS               |   |                  |                            |                       |  |  |
| CITY-ST-ZIP   | ST PETERSBURG FL 33715                                      |  | 2. 4 CITY  |          |                       |   |                  |                            |                       |  |  |
| TITLE   | Ď   | DELETE   | 3.1 1171.  |          |                       |   |                  | Change                     | Addition              |  |  |
| NAME  | JORDAN, JAY A   |  | 3.2 NAM  | E        |                       |   |                  |                            |                       |  |  |
| STREET ADDRESS %6180 SUN BLVD #114  |   |  | 3.3 STREET ADORESS   |          | ADORESS               |   |                  |                            |                       |  |  |
| CITY-ST-ZIP ST PETERSBURG FL 33715  |   |  | 3.4. CITY- \$1 - ZIP   |          |                       |   |                  |                            |                       |  |  |
| TITLE   |   |  | 4.1 117£F  |          |                       |   |                  | Change                     | Addition              |  |  |
| NAME  |   |  | 4. 2 NAM   | 1E       |                       |   |                  |                            |                       |  |  |
| STREET ADDRESS  |   |  | 4.3 STRE   | EL A     | ADDRESS               |   |                  |                            |                       |  |  |
| CITY-ST-ZIP   |   |  | 4.4 CHY - S1 - ZIP   |          | - ZIP                 |   |                  |                            |                       |  |  |
|   |   | ☐ DELETE   |  |          |                       |   |                  | Change                     | Addition              |  |  |
| NAME  |   |  | 5.2 NAM  | ſ        |                       |   |                  |                            |                       |  |  |
| STREET ADDRESS  |   |  | . 53 STRE  | EL#      | ADDRESS               |   |                  |                            |                       |  |  |
| CITY-ST-ZIP   |   |  | 5.4 CI1Y   | - 51     | -7IP                  |   |                  |                            |                       |  |  |
| TIFLE   |   | ☐ DELFTE   | 6.1 TITE   |          |                       |   |                  | Change                     | Addition              |  |  |
| NAME  |   |  | 6.2 NAM  | F        |                       |   |                  |                            | İ                     |  |  |
| STREET ADDRESS  |   |  | 6.3 STRE   | (1A      | ADURESS               |   |                  |                            |                       |  |  |
| CITY - ST - ZIP   |   |  | 6 4 CITY   | - 81     | -71P                  |   |                  |                            |                       |  |  |
| بالمتنظ ملما الأهاسا  | والمصروف وملاهم ومراهما بمباء فمياف والمستمير               | and with this Olive, done and have               | distriction that our   |          | antion alakad         | in Continu 110 07/2/G. Florida Clatidas   | . I double on on | and the                    | Marco I               |  |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or an an attendment with an address.

7-18-97

Q12 3/3-MINI