COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. MOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT #

P96000098782

ATLANTIC FLIGHT GROUP, INC.

## **FILED** Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90041 035 \*\*\*150.00 09-15-1999 90005 004 \*\*\*550.00



|  |  |  |                     |                         |                    |              |  | / <b>       </b> | - (16) (16) (16) (16) (16) (16) |
|--|--|--|---------------------|-------------------------|--------------------|--------------|--|------------------|---------------------------------|
| cipal Place of Business Mailing Address                            |  |  |                     |                         |                    |              |  |                  | (8)51 (830) (Bijo jibi jobi     |
| N.W. 36 S  | STREET   | P.O. BOX 52-12                                       | P.O. BOX 52-1296    |                         |                    |              |  | ,                |                                 |
| E C  |  |  | MIAMI FL 33152-1296 |                         |                    |              | DO NOT MORE IN THE SPACE   |                  |                                 |
| AI FL 33160  | 6  | US   |                     |                         |                    |              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified      |                  |                                 |
|  |  |  |                     |                         |                    |              | 1 ' ' '  |                  |                                 |
|  |  | 1  | 1.1                 |                         |                    |              | 12/04/1996<br>4. FEI Number  | <u> </u>         | I lampled For                   |
| Principal Place of Business 3030 SW 28Hh S+ 26 2a. Mailing Address |  |  |                     |                         |                    |              |  |                  | Applied For<br>Not Applicable   |
| 203  |  | 26   | Suite, Apt. #, etc  |                         |                    |              | 65-0714559   |                  | 8.75 Additional                 |
| Suite, Apt.  | #, etc   | 27 Suite, Apr.                                       | ¬                   |                         |                    |              | 5. Certificate of Status Desired                                   | <b>•</b>         | Fee Required                    |
| City & State   |  |  |                     |                         |                    |              | 6. Election Campaign Financing                                     |                  | \$5.00 May Be                   |
| MIT  | mil PL   | 28   |                     |                         |                    |              | Trust Fund Contribution  |                  | Added to Fees                   |
| Zip Country Zi   |  |  | <u></u>             |                         |                    |              | 8. This corporation owes the current year                          |                  |                                 |
| _321   | <b>3</b>   | 29   |                     | 30                      |                    |              | Intangible Personal Property.                                      |                  | es No                           |
|  | 9. Name and Address of Curren  | t Registered Agen                                    | ıt                  |                         | 81                 |              | 10. Name and Address of New Ro                                     | gistered Age     | nt                              |
| LASAT.   | VED MICHAEL FOOLINGE   |  |                     |                         | <b>°</b> '         | Name         |  |                  |                                 |
| WALKER, MICHAEL ESQUIRE  |  |  |                     |                         | 82                 | Street Addre | ess (P.O. Box Number is Not Acceptable)                            |                  |                                 |
| 900 SUNTRUST BUILDING  |  |  |                     |                         |                    |              |  |                  |                                 |
| 777 BRICKEL AVE., STE. 900   |  |  |                     |                         | 83                 |              |  |                  |                                 |
| MIAMI FL 33131   |  |  |                     | ŀ                       | 84 City            |              |  | 8                | 5 Zip Code                      |
|  |  |  |                     |                         |                    |              | ration submits this statement for the pu                           | <u> </u> FL      |                                 |
| agent. I a<br>NATURE .   | am familiar with, and accept the obligations and accept the obligations are strength of the obligations and accept the obligations are strength of the obligat | ations of, section 60<br>at and title if applicable. | 17.0505, Flori      | da Stati<br>E: Register | utes.              | ·            | on's board of directors. I hereby accept<br>ured when reinstating) | DATE             |                                 |
| OFFICERS AND DIRECTORS   |  |  |                     |                         | 13.                |              | ADDITIONS/CHANGES TO OFF   | ICERS AND D      |                                 |
| İ  | PTD  |  | DELETE              | 1.1 TIT                 | LE                 |              |  |                  | Change                          |
|  | KEISTER, MICHAEL   |  |                     | 1.2 NAME                |                    |              |  |                  | ì                               |
| T ADDRESS  | 1000 N.W. NORTH RIVER DRIV   | E, UNIT 113  |                     | 1.3 STF                 | REETA              | ADORESS      |  |                  | 1                               |
| ST-ZIP   | MIAMI FL 22142   |  |                     | 1.4 CITY-ST-ZIP         |                    | ZIP          | <u> </u>   |                  |                                 |
|  |  |  | DELETE              | 2.1 TIT                 |                    |              |  |                  | Change Addition                 |
|  |  |  |                     | 2.2 NA                  | ME                 |              |  |                  | }                               |
| :TADDRESS  |  | 235  |                     | . 2.3 STF               | 2.3 STREET ADDRESS |              |  |                  |                                 |
| T-ZIP  |  |  |                     | _                       | 2.4 CITY-ST-ZIP    |              |  | ·                |                                 |
|  |  |  | DELETE              | 3.1 TIT                 |                    |              |  | نا               | Change Addition                 |
| ĺ  |  |  |                     | 3.2 NA                  |                    |              |  |                  |                                 |
| TADDRESS   |  |  |                     | 3.3 STR                 | REETA              | ADDRESS      |  |                  |                                 |
| T-ZIP  |  |  |                     | 3.4 CIT                 |                    | ZIP          |  |                  |                                 |
|  |  |  | DELETE              | 4.1 TIT                 |                    |              |  | Ц                | Change                          |
| i  |  |  |                     | 4.2 NA                  |                    |              |  |                  |                                 |
| TADDRESS   |  |  |                     | 1                       | 4.3 STREET ADDRESS |              |  |                  |                                 |
| T-ZIP  |  |  |                     | 4.4 CIT                 |                    | ZIP          |  |                  | <del></del>                     |
| j  |  |  | DELETE              | 5.1 TIT                 |                    |              |  | نــا             | Change Addition                 |
|  |  |  |                     | 5.2 NA                  |                    |              |  |                  | }                               |
| TADDRESS   |  |  |                     | 1                       |                    | ADDRESS      |  |                  |                                 |
| T-ZIP  |  |  |                     | 5.4 CIT                 |                    | ZIP          |  | <del></del>      |                                 |
| -  |  |  | DELETE              | 6.1 TITI                |                    |              |  | ا لــا           | Change Addition [               |
| <u> </u>   |  |  |                     | 6.2 NA                  |                    |              |  |                  |                                 |
| TADDRESS   |  |  |                     |                         |                    | ADDRESS      |  | •                | Ì                               |
| T-ZIP  |  |  |                     | 6.4 CIT                 | Y-ST-              | ZIP          |  |                  |                                 |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information adicated on this annual report or supplementar annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am in officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears a Block 12 or Block 13 if changed, or man attachment with an address.

**SNATURE:** 

9-8-99 305871-1111