2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P96000098649

1. Entity Name

THE SAPPINGTON GROUP, INC.



Principal Place of Business

501 RIVERSIDE AVE

SUITE 601 JACKSONVILLE, FL 32202 Mailing Address

501 RIVERSIDE AVE SUITE 601

JACKSONVILLE, FL 32202

FILED Apr 28, 2008 8:00 am Secretary of State

04-28-2008 90350 038 ***150.00



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04182008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3511385

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PEEK, EUGENE G III 501 RIVERSIDE AVE SUITE 601 JACKSONVILLE, FL 32202

DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the pions of registered agent.	ourpose of changing its registere	ed office or r	egistered agent, or bo	th, in the State of Florida. I am far	niliar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title	if applicable. (NOTE: Registere	d Agent signature	a required when reinstating)	DATE	
FIL After M	E NOWIII FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.	icing	\$5.00 May Be Added to Fees		
10.	OFFICERS AND DIREC	CTORS	I *			
TITLE	PSD					
NAME	PEEK, EUGENE G III				Contract the second	
STREET ADDRESS	501 RIVERSIDE AVE SUITE 601				•	."
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12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a radiations, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/11/08 1904/399-1609

EG Peek II President