## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

NAME STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P96000098476 (0) DOCUMENT #

ELITE CONCESSIONS, INC.

FILED

98 JUN - 5 PM 3: 42

SECRETARY OF STATE TALLAHASSEE. FLORIDA



|   |  |  |                                    |                        |                   |  |  | A11 811 1881               |
|---|--|--|------------------------------------|------------------------|-------------------|--|--|----------------------------|
| Principal Place of Business Mailing Address         |  |  |                                    |                        |                   | ,  | 10.00  |                            |
| 4310 SHERIDAN STREET #202 4310 SHERIDAN STREET #202 |  |  |                                    |                        |                   |  |  | ٠.                         |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021               |  |  |                                    |                        |                   | DO NOT WRITE IN THIS SPACE   |  |                            |
|   |  |  |                                    |                        |                   | 3. Date Incorporated or Qualified  | O Or NOE                                     |                            |
|   |  |  |                                    |                        | <u>-</u>          | 12/02/1996   |  |                            |
| 2. Principal P                                      | Place of Business  | 2a. Mailing A                                    | ddress                             |                        |                   | 4. FEI Number  | Ap   | plied For                  |
| 21  |  | 26   |                                    |                        |                   | 65-0717283   |  | t Applicable               |
| Suite, Apt.   |  | Suite, Apt                                       | ! #, etc.                          |                        |                   | 5. Certificate of Status Desired   | \$8.75 A                                     |                            |
| City & Stat   | le .   | City & Sta                                       | ite                                |                        |                   | Election Campaign Financing     Trust Fund Contribution  | \$5.00<br>Added t                            |                            |
| Zip   | Country  | Zip  |                                    | Country                | '                 | 8. This corporation owes or has paid the o   | <del></del>                                  |                            |
| 24  | 25   | 29   | 30                                 | ]                      |                   | Personal Property Tax due June 30.   |  | ] No                       |
|   | 9. Name and Address of Cur-  | rent Registered Age                              | nt                                 |                        |                   | 10. Name and Address of New Registere  | d Agent                                      |                            |
|   | JRTON, ANDRE S   |  |                                    | 81                     | Name              |  |  |                            |
| 4310 SHERIDAN STREET #202                           |  |  |                                    |                        | Street Ad         | Address (P.O. Box Number is Not Acceptable)  |  |                            |
| HOLLYWOOD FL 33021                                  |  |  |                                    |                        |                   |  |  |                            |
|   |  |  |                                    | 83                     |                   |  |  |                            |
|   |  |  |                                    | 84                     | City              |  | <b>85</b> Zip (                              | Code                       |
|   |  |  |                                    |                        |                   | F  | <u>.                                    </u> |                            |
| 11. Pursuant  | to <b>the</b> provisions of Sections 607.0<br>regi <b>ste</b> red agent, or both, in the Sta | I502 and 607.1508, Fi<br>ate of Florida. Such ch | lorida Statutes,<br>hange was auth | the above<br>orized by | e-named co        | orporation submits this statement for the purpose ration's board of directors. I hereby accept the a   | of changing its                              | s registered<br>registered |
| agent la  | m familiar with, and accept the ob   | ligations of, Section 6                          | 07.0505, Florid                    | a Statutes             | S.                | (and the bound of an october 11 to the bound of the bound | ppolitimo-it do                              | - og oto oa                |
| SIGNATURE   |  |  |                                    |                        |                   |  |  |                            |
| 12.   | Signature, typed or printed name of registered   | AND DIRECTORS                                    | (NOTE Re                           | gistered Age           | rit signature rec | OATE ADDITIONS/CHANGES TO DESIGES A  | ND DIDECTOR                                  | C IN 12                    |
| TITLE   | PSD  | TE T (-44  | DELETE                             | 1.1 TiTLE              | —— <u>T</u>       | ADDITIONS/CHANGES TO DEFICERS A  | 2000   | Addition                   |
| NAME  | DORFMAN, NEAL  | _  |                                    | 1.2 NAME               |                   | 90002552<br>-06/03/98<br>****150.00  | 010601                                       | 106                        |
| STREET ADDRESS 4310 SHERIDAN STREET #               |  | <b>#</b> 202                                     |                                    | 1.3 STREET             | ADDRESS           | ****150.00   | *150.00 ****150.0                            |                            |
| CITY-ST-ZIP   | HOLLYWOOD FL 33021   |  |                                    | 1.4 CITY - S           | 1                 |  |  |                            |
| TITLE 7   |  |  | DELETE                             | 2.1 TITLE              | 1                 |  | Change                                       | Addition                   |
| NAME /  |  |  |                                    | 22 NAME                | ľ                 | •  |  |                            |
| STREET ADDRESS                                      |  |  |                                    | 2.3 STREET             | ADDRESS           | _  |  |                            |
| CITY-ST-ZIP   |  |  |                                    | 2. 4 CITY - 9          | ST - ZIP          | · ·  |  |                            |
| TITLE   |  |  | DELETE                             | 3.1 TITLE              |                   |  | Change                                       | Addition                   |
| NAME  |  |  |                                    | 3.2 NAME               |                   |  |  |                            |
| STREET ADDRESS                                      |  |  |                                    | 3.3 STREET             | ADDRESS           |  |  |                            |
| CITY-ST-ZIP   |  |  |                                    | 3.4. CITY - S          | ST-ZIP            |  |  |                            |
| TITLE   |  | <u> </u>   | DELETE                             | 4.1 TITLE              |                   |  | Change                                       | Addition                   |
| NAME  |  |  |                                    | 4. 2 NAME              |                   |  |  |                            |
| STREET ADDRESS                                      |  |  |                                    | 4.3 STREET             |                   |  |  |                            |
| CITY-ST-ZIP   |  |  | OFFICE                             | 4.4 CITY-S             | T-ZIP             |  |  | 1 1 1 1 1 1 1 1            |
| TrTLE   |  | L.,  | DFLETE                             | 5.1 117LE              |                   |  | Change                                       | Addition                   |
| NAME  |  |  |                                    | 5.2 NAME               |                   |  |  |                            |
| STREET ADDRESS                                      |  |  |                                    | 5.3 STREET             |                   |  |  |                            |
| CITY-ST-ZIP   |  |  | DE) ETC                            | 5.4 CITY - S           | T - ZIP           |  | Today  | T Addition                 |
| TITLE   |  |  | DELETE                             | 61 TITLE               |                   |  | L John Danige V                              | Addition                   |

CITY-ST-JIP 6.4 CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustoc empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS