09600098320

Address <u>C/o 2407 FAST MALL DR</u>

<u>FT. MYFN, FL 3390/</u>

Phose 941-939-3635

SECRETARY OF STATE BIVISION OF CORPORATIONS
ON OF CORPORATIONS
ON OF CORPORATIONS
ON OF CORPORATIONS

Secretary of State Division of Corporations Capitol Building Tallahassee, FL 32301

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Gentlemen,

Enclosed are:

1. Two (2) copies of the Articles of Incorporation of

RADHA ENTERPRIEF FNC
name of corporation

- 2. Appointment of a Registered Agent of Filing Purposes.
- 3. A check for \$122.50 to cover the charter tax, filing fees, registered agent fee and the cost of a certified copy of the Articles.

Please send me a certified copy.

Very sincerely,

x Milio Matel

of 13khr

SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC -2 PM 2: 17

Articles of Incorporation

of

RADHA ENTERPRISES INC.

WE, THE UNDERSIGNED, natural persons of legal age, acting as incorporators under the laws of the state of Florida, adopt the following articles of incorporation for such corporation:

The name of the corporation is RADHA ENTERPRISES INC. FIRST:

SECOND: The period of its duration is: PERPETUAL.

The purpose(s) for which the corporation is organization are SALES THIRD:

and ANY OTHER LAWFUL BUSINESS ACTIVITY FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER CHAPTER 607

OF THE FLORIDA STATUTES.

The aggregate number of shares which the corporation FOURTH:

shall have authority to issue is 200 SHARES OF COMMON STOCK HAVE \$1.00 PAR VALUE EACH.

FIFTH: The corporation will not commence business until at

least \$100.00 has been received by it as consideration

for the issuance of shares.

SIXTH: Cumulative voting for shares of stock is not

authorized.

SEVENTH: Provisions limiting or denying to shareholders the

preemptive right to acquire additional or treasury

shares of the corporation are: NONE,

EIGHT: Provisions for the regulation of the internal affairs

of the corporation are: TO BE GOVERNED BY THE BYLAWS

WHICH SHALL BE ADOPTED BY A MAJORITY OF DIRECTORS.

NINTH: The address of the initial registered office of the

corporation is: 4193 Torracon T- VENICE FL and the name of its initial registered agent at such

address is PT DILIP P. PATEL

Address of the principal place of business is: 4193 Taratami Total. NENICE FO TENTH:

The number of directors constituting the initial board ELEVENTH:

of directors of the corporation is ONE and the names and addresses of the persons who are to serve as directors until the first annual meeting of share-

holders or until their successors are elected and shall

qualify are:

Name

Address

DILIP D. PATEL	4193 Taroniedoni. Dr VENICE FL
GARATIKA D. PATEL	SAME
The name and address of each	
DILIP D. PATFL HARSHICA D. PATFL	LEIGH TOSMERARINITY FILE
IN WITNESS WHEREOF, the incohands this 2 day of f	rporator(s) have hereunto set their
	Signatures of All Incorporators
	y Planshika & Patd.
	Acrowell Shighith 11-29-96
	ANTOINETTE S GUGLIOTTI My Commission CC401987 Expires Aug. 21, 1996 Bonded by ANB
	377 OF FLORES 800-852-5878

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

ORIGINAL APPOINTMENT

96 DEC -2 PH 2: 17

OF REGISTERED AGENT

The undersigned, being at least a majority of the incorporators
OF RADHA ENTERPRISES INC.
hereby appoints DILIP D. PATEL
to be statutory agent upon whom any process, notice or demand
required or permitted by statute to be served upon the corporation
may be served.
The complete address of the agent is: 4193 Tarmique Trail
VENICE, SARASOTA County,
(CITY OR VILLAGE)
Florida, 34293 (ZIP CODE)
Date: 11-29-96 1 Min-Matel (INCORPORATOR)
X Harshika D Pated (INCORPORATOR)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATE * 11-29-96