FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEFARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000098288

1. Corporation Name

SALVIA, INC.

Principal Flace of Business

Mailing Address

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90296 006 ***150.00



| 205 GARDEN LANE SARASOTA FL 34242 | | 205 garden lane Sarasota Fl. 34242 | | | | | |
|--------------------------------------|--------------------------------------------------|---------------------------------------|---------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| | | | | | DO NOT WRITE IN T HIS 3. Date Incorporated or Qualifed | SPACE | |
| | | | | | 11/26/1996 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | 4. FÉI Number | Δ | Apolied For |
| 21 | | 26 | 26 | | 65-0719451 | | lot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | • • | Additional |
| 22 | | 27 | 27 | | 3. Communication of the commun | Fee F | Required |
| City & State | 9 | City & State | City & State | | 6. Election Campaign Financing | - | May Be |
| 23 | | | | | Trust Fund Contribution | Added | to Fees |
| Zip | Country | Zip | Country | | This corporation owes the current year In | | |
| 24 | | | | | Personal Property Tax. | Yes | No |
| | 9. Name and Address of Curre | ent Registered Agent | 81 | Name | 10. Name and Address of New Registered | Agent | |
| LEVITT, SANDY | | | | Name | | | |
| | | | 82 | 2 Street | Address (P.O. Box Number is Not Acceptable) | | |
| 2201 RINGLING BLVD SUITE 203 | | | | | | | |
| SARASOTA FL 34237 | | | 83 | · | | | |
| | | | 84 | City | FI | 85 Zip | Code |
| 11. Pursuant t | to the provisions of Sections 607.09 | 502 and 607.1508, Florida Statute | s, the above | e-named | exporation submits this statement for the purpose of crition's board of directors. I hereby accept the appropriate the appropr | f changing it | is registered recistered |
| agent. I ar | n familiar with, and accept the oblig | gat ons of, Section 607.0505, Flori | da Statute | s. | | | Ĭ |
| SIGNATUF:E | | | | | | | \ |
| | Signature, typed or printed name of registered a | | <u> </u> | nt signature | required when reinstating) DATE | ND DIDECT | 000 10 42 |
| 12. | | ANI) DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | Change | |
| TITLE | VPST | ☐ DELETE | 1.1 TITLE | | | Change | |
| NAME | LEOPARDI, MELBA S | | 1.2 NAME | | | | |
| STREET ADDRESS | 205 GARDEN LANE | | 1.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL | El pel str | 1.4 CITY- | ST-ZIP | | Change | Addition |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | | change | |
| NAME | LEOPARD, GLOVANNI | | 2.2 NAME | | | | |
| STREET ADORESS | 205 GARDEN LANE | | 2.3 STREE | ET ADDRESS | | | 1 |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | | | Addition |
| TITLE | | ☐ DELETÉ | 31 TITLE | | | Change | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | | i |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | į |
| STREET ADDRESS | | | 4.3 STREE | ET ADDRESS | | | |
| CITY-\$T-ZIP | | | 4.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | |] |
| STREET ADDRESS | | | l l | TADDRESS | | | Į. |
| CITY-ST-ZIP | | | 5.4 CITY | ST-ZIP | | | F7 A 3-34:- |
| TITLE | | ☐ DELETE | 6.1 TITLE | | [| Change | Addition |
| NAME | | | 6.2 NAME | | | | } |
| STREET ADDRES \$ | | | | | | | |
| | | | 6.3 STREE | T ADDRESS | | | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on appattachment with an address, with all other like empowered.

SIGNATURE:

IGNATU TE AND TYPED OR P TINTED NAME OF SEDANG OFFICER OR DIRECTOR

4/22/95

954 3236 Daytime Phone # 32E034 (11/98)