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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000098284

SEDVICE MASTER BY NILES JANSEN INC.

| SERVICE                                    | INIAGIEN DI INILEO JANGI  | EIV, IIVO.                             |           |                    |           |                      |   |         |                  |                         |
|--|---|--|-----------|--------------------|-----------|----------------------|---|---------|------------------|-------------------------|
| Principal Place                            | of Business   | Mailing Address                        |           |                    |           |                      |   |         |                  |                         |
| 1255 BELLE AVE<br>STE 168                  | <b>E</b>  | 447 DEERPOINTE<br>CASSELBERRY FL 32707 |           |                    |           |                      |   |         |                  |                         |
| WINTER SPGS FL 32708                       |   |  |           |                    |           |                      | DO NOT WRITE IN   | THIS    | SPACE            |                         |
| US   |   |  |           |                    |           |                      | 3. Date Incorporated or Qualifed 12/02/1996   |         |                  |                         |
| 2. Principal Pl                            | ace of Business   | 2a. Mailing Address                    |           |                    |           |                      | 4. FEI Number   |         | Ar               | plied For               |
| 21 1544 SEMINOLABUD 26                     |   |  |           |                    |           |                      | 59-3410831  |         |                  | t Applicable            |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 |   |  |           |                    |           |                      | 5Certificate of Status Desired  |         | \$8.75<br>Fee Re | Additional _<br>equired |
| City & State City & State                  |   |  |           |                    |           |                      | 6. Election Campaign Financing  |         | \$5.00           | May Be                  |
| 23 Cass                                    | elberry FC  | 228                                    |           |                    |           |                      | Trust Fund Contribution   |         | Added            | to Fees                 |
| Zip<br>32-10                               | Country   | Zip                                    | Cour      | ntry               |           |                      | 8. This corporation owes the current y  |         |                  |                         |
| 24 32-10                                   |   |  | 30        |                    |           |                      | Personal Property Tax.  |         | Yes              | □No                     |
|  | 9. Name and Address of Currer   | nt Registered Agent                    |           | 81                 | N         |                      | 10. Name and Address of New Regis   | terea A | gent             |                         |
| IANG                                       | SEN MILES C   |  |           | ا'°                | Name      | ,                    |   |         |                  |                         |
| JANSEN, NILES C<br>447 DEERPOINTE          |   |  |           | 82                 | Street    | t Addre              | ss (P.O. Box Number is Not Acceptable)  |         |                  |                         |
| CAS  | SELBERRY FL 32707   |  |           | 83                 |           |                      |   |         |                  |                         |
|  |   |  |           | 84                 | City      |                      |   | FL      | 85 Zip           | Code                    |
| office or re                               | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was au         | thorized  | DV I               | the con   | d corpor<br>poration | ration submits this statement for the purp<br>'s board of directors. I hereby accept the  | арроп   | changing its     | registered<br>gistered  |
|  | Signature, typed or printed name of registered age  |  | -         | Agent              | signature | required             | THIS TO THE PARTY OF THE PARTY | ATE     |                  |                         |
| 12.  |   | ND DIRECTORS                           | 13.       |                    |           |                      | ADDITIONS/CHANGES TO OFFICE   | RS ANI  | ☐ Change         | Addition                |
| TITLE                                      | D   | ☐ DELETE                               | 1.1 TITLE |                    |           |                      |   |         |                  |                         |
| NAME                                       | JANSEN, NILES C   |  | 1.2 NAME  |                    |           | _                    |   |         |                  | · }                     |
| STREET ADDRESS                             | 447 DEERPOINTE  |  |           |                    | ADDRESS   | >                    |   |         |                  |                         |
| CITY-ST-ZIP                                | CASSELBERRY FL 32707  | ☐ DELETE                               | 14 CII    | _                  | - ZIP     | +                    |   |         | Change           | Addition                |
| TITLE                                      | D CATUVI  | ☐ SELECTE                              | 2.1 TIT   |                    |           |                      |   |         |                  |                         |
| NAME                                       | Jansen, Cathy L<br>447 Deerpointe   |  | 2.2 NAME  |                    | +000E00   |                      |   |         |                  |                         |
| STREET ADDRESS                             | CASSELBERRY FL 32707  |  |           | : 3 STREET ADDRESS |           | ۱"                   |   |         |                  |                         |
| CITY-ST-ZIP                                | CASSELDERNI FL 32/0/  | ☐ DELETE                               | 3.1 TIT   |                    | 1-ZP      | ╅                    |   |         | Change           | Addition                |
| TITLE :                                    |   |  | 3.2 NA    |                    |           | -                    |   |         | -                |                         |
| STREET ADDRESS                             |   |  | 1         |                    | ADDRESS   | s                    |   |         |                  | ļ                       |
| CITY-ST-ZIP                                |   |  | 3.4. CI   |                    |           |                      |   |         |                  |                         |
| TITLE                                      |   | ☐ DELETE                               | 4.1 TIT   |                    |           | <b>†</b>             |   |         | ☐ Change         | ☐ Addition              |
| NAME                                       |   |  | 4. 2 N    | ME                 |           |                      |   |         |                  |                         |
| STREET ADDRESS                             |   |  | 4.3 ST    | REET               | ADDRESS   | s                    |   |         |                  | }                       |
| CITY-ST-ZIP                                |   |  | 4.4 CIT   | Y-ST               | - ZIP     |                      |   |         |                  |                         |
| TITLE                                      |   | ☐ DELETE                               | 5.1 TITLE |                    |           |                      |   |         | Change           | ☐ Addition              |
| NAME                                       |   |  | 5.2 NA    | ME                 |           |                      |   |         |                  |                         |
| STREET ADDRESS                             |   |  | 5.3 ST    | REET               | ADDRESS   | s                    |   |         |                  | Ì                       |
| CITY-ST-ZIP                                |   |  |           | Y-ST               | -ZIP      |                      |   |         |                  |                         |
| TITLE                                      |   | ☐ DELETE                               | 6.1 TIT   | LE                 |           |                      |   |         | ☐ Change         | Addition                |
| NAME                                       |   |  | 6.2 NA    | ME                 |           |                      |   |         |                  |                         |
| STREET ADDRESS                             |   |  | 6.3 ST    | REET               | ADDRESS   | s                    |   |         |                  | ,                       |
| CITY-ST-ZIP                                |   |  | 6.4 CIT   | Y-ST               | -ZIP      |                      |   |         |                  |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.