## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 21 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000098242 (6)

C P R LAWN CARE, INC.

| Principal Piac                | e of Business                                  | Mailing Add                                      | ress                         |   |  |                                       |   |
|-------------------------------|--|--|------------------------------|---|--|---------------------------------------|---|
| 23110 STATE RD 54 #148        |  |  |                              |   |  |                                       |   |
|                               |  |  |                              |   | <ol> <li>Date Incorporated or Qualified</li> <li>12/02/1996</li> </ol>   | Sa. Date of L                         | ast Report                              |
|                               | lace of Business                               | 2a. Mailing A                                    | Address                      |   | 4. FEI Number 59-34 1866   | a —                                   | Applied For                             |
| Suite, Apt.                   | # olc  | 26 Suite, Ap                                     | t # etc                      |   | 57-341600  |                                       | Not Applicable 75 Additional            |
| 22                            | ", (10)  | 27   | 71. W <sub>1</sub> OlO.      |   | 5, Certificate of Status Desired   | 1 1                                   | PO Additional                           |
| City & Stat                   | G.   | City & St  | ate                          | ·   | 6. Election Campaign Financing   | \$5                                   | .00 May Be                              |
| 23                            |  | 28   |                              |   | Trust Fund Contribution  |                                       | ided to Fees                            |
| Zφ                            | Country  | Zip  |                              | Country   | 8. This corporation has liability for i  |                                       | der s. 199.032,                         |
| 24                            | 25   | [29]   |                              | 30  |  | Yes No                                |   |
| LICO                          | g, Name and Address of Cu                      | rrent Hegistered Age                             | ont                          | 81 Name   | 10. Name and Address of New Re   | giatered Agent                        |   |
|                               | EY, J. STANFORD<br>0 STATE RD 54 #148          |  |                              |   |  |                                       |   |
|                               | V STATE NO 54 # 140<br>! FL 33549-6988         |  |                              | B2 Street A   | ddress (P.O. Box Number is Not Acceptab  | le)                                   |   |
| LUIZ                          | . FL 03048-0800                                |  |                              | 83  |  |                                       | ··                                      |
|                               |  |  |                              |   |  |                                       |   |
|                               |  |  |                              | 84 City   |  | FL 85                                 | Zip Code                                |
| SIGNATURE                     | Sign civic typed or printed name of regeliates | d agent and tille if applicable.                 | (NO                          | TE Registered Agent signature r                     |  | DATE                                  | CTODE IN 10                             |
| 12.<br>IIILE                  | P  |  | DELETE                       | 13.   | ADDITIONS/CHANGES TO OFFIC   | Ch                                    |   |
| NAME                          | NURU, MARY L                                   | -  |                              | 1.2 NAME  |  |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADJRESS                | 23110 STATE RD 54 #148                         |  |                              | 1.3 STREET ADDRESS                                  |  |                                       |   |
| C(17 - \$1 - 7)P              | LUTZ FL 33549-6988                             |  |                              | 1.4 CITY-ST-ZIP                                     |  |                                       |   |
| THE                           | 2 - Mari - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |  | DELETE                       | 2.1 TITLE   | A STATE OF THE STA | ☐ Ch                                  | ange Addition                           |
| NAME:                         |  |  |                              | 2.2 NAME  |  |                                       |   |
| \$TREET ADDRESS               |  |  |                              | 2.3 STREET ADDRESS                                  |  |                                       |   |
| CHY-SI-7#                     |  |  | T pr. cvc                    | 2. 4 CITY - ST - ZIP                                |  | · · · · · · · · · · · · · · · · · · · |   |
| THE                           |  | L  | DELÉTE                       | 3.1 TITLE   |  | ☐ Ch <sub>k</sub>                     | ange Addition                           |
| NAME<br>STREET ADDRESS        |  |  |                              | 3.2 NAME<br>3.3 STREET ADDRESS                      |  |                                       |   |
| CHY-SI-ZIP                    |  |  |                              | 3.4. CITY-ST-ZIP                                    |  |                                       |   |
| Titué                         |  |  | DELETE                       | 4.1 TITLE   | ***************************************  | ☐ Ch                                  | ange Addition                           |
| NAMe                          |  | _  |                              | 4. 2 NAME   |  | <del></del>                           |   |
| S'REET ADDRESS                |  |  |                              | 4.3 STREET ADDRESS                                  |  |                                       |   |
| CHY \$1-200                   |  |  |                              | 4.4 CITY - ST - ZIP                                 |  |                                       |   |
| Tillef                        |  |  | ] DELETE                     | 5.1 TITLE   |  | ☐ Ch                                  | ange Addition                           |
| NAMÉ                          |  |  |                              | 5.2 NAME  |  |                                       |   |
| STREET ADDRESS                |  |  |                              | 5.3 STREET ADDRESS                                  |  |                                       |   |
| CHY-ST-ZIP                    |  |  | DELETE                       | 5.4 CITY-ST-ZIP                                     | · · · · · · · · · · · · · · · · · · ·  | [ ] ns.                               | ange Addition                           |
| TITLE                         |  | L.   | J DECEI <b>C</b>             | 6.1 TITLE   |  | ☐ Ch                                  | ange LIAGORION                          |
| NAME<br>STOLET AMODESE        |  |  |                              | 6.2 NAME  |  |                                       |   |
| STREET ADDRESS                |  |  |                              | 6.3 STREET ADDRESS                                  |  |                                       |   |
| CITY-ST-ZIP<br>14. 1 do herel | by certify that the information suc            | plied with this filing de                        | pes not qual                 | 6.4 CITY-ST-ZIP                                     | ated in Section 119.07(3)(i), Florida Statute  | s. I further certify                  | that the                                |
| informatic<br>Lam ari o       | in indicated on this annual report.            | or supplemental annu<br>n or the receiver or tro | ual report is<br>ustee empov | true and accurate and t<br>wered to execute this re | that my signature shall have the same lega<br>eport as required by Chapter 607, Florida S  | l effect as it mad                    | ie under oath: tha                      |