FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 18 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000098153 (5)

GREEN VALLEY NURSERY, INC.

| Principal Place of Business Mailing Address | | | | | | T LOGATION OF THE PLANT MOTIN MOTIN MOTIN | BALLE LOLD | i idilət inedi dil | AN INI KUTI | |
|---|--|--|-------------------------|------------|------------------|---|---------------------------------------|---------------------------------------|----------------|--|
| 5454 FOLIAGE WAY 5454 FOLIAGE WAY APOPKA FL 32712 APOPKA FL 32712-5 | | | 210 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 12/02/1996 | 3a. [| Pate of Last | Report | |
| 2. Principal Piace of Business 2a. Mailing Ad | | | dress | | | 4. FELNumber | | A | Applied For | |
| 21 Cuito Ant | # ata | 26 | ······ | | | 59-29/8378 | | | lot Applicable | |
| Suite, Apt | | Suite, Apt. #, etc. | 27 | | | 5. Certificate of Status Desired | | Fee Required | | |
| City & State | e | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| Zip | Country | 28 Zip | Coun | tru | | Trust Fund Contribution | | | to Fees | |
| 24 | 25 | | 30 | ili y | | 8. This corporation has liability for I Florida Statutes | ntangibl Yes | | s. 199.032, | |
| | 9, Name and Address of Curre | | 30 | | | 10. Name and Address of New Re | | | | |
| A1 I F | N, DARLENE M | | | B1 | Name | | 1.0.0.00 | riguit | | |
| 5454 FOLIAGE WAY | | | | \perp | | | | | | |
| APOPKA FL 32712 | | | | B2 | Street Ad | dress (P.O. Box Number is Not Acceptab | le) | | | |
| N O | 11041 L 32112 | | la la | B3 | ····· | | · | ··· · · · · · · · · · · · · · · · · · | | |
| | | | [| | | | | | | |
| | | | | B4 | City | | FL | _ | Code | |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statute | s, the abo | ove | -named co | prporation submits this statement for the p | urpose (| of changing | its registered | |
| agent. La | m familiar with and accept the obli | gations of Botton 607.0505, Flo | rida Statu | Dy ites | tne corpor | ration's board of directors. I hereby accept | it the ap | pointment a | s registered | |
| SIGNATURE | Noxlene M | · sellen | | | | | \mathcal{Q}_{I} | 70 19 | , / | |
| | Signature, typed or printed name of registered a | | : Registered | Ager | nt signature rec | quired when reinstating) | DATE | · · · · · · · · · · · · · · · · · · · | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | | | |
| TITLE | PSD DADIENE M | ☐ DELETE | 1.1 TITL | E. | | | | Change | ☐ Addition | |
| NAME | ALLEN, DARLENE M | | 1,2 NAN | ďΕ | } | | | | • | |
| STREET ADDRESS | 5454 FOLIAGE WAY | | 1.3 STR | EET / | ADDRESS | | | | | |
| CITY-ST-ZIP | APOPKA FL 32712 | Florere | 1.4 CiTY | | -21P | | | | | |
| TITLE | VTD | ☐ DELETE | 2.1 TITL | | | | | Change | ☐ Addition | |
| NAME | ALLEN, GREGORY | • | 2.2 NAN | | | • | | | | |
| STREET ADDRESS | 5454 FOLIAGE WAY | | | | ADDRESS | ; | | | | |
| CITY-SI-ZIP | APOPKA FL 32712 | Delete | 2. 4 CIT | | T-ZIP | | | | | |
| TITLE | | DELETE | 3.1 TITL | | | | | ☐ Change | Addition | |
| NAME | | | 3.2 NAM | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CIT | | T-ZIP | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Channa | E E E E E | |
| 1 | | ☐ DETEST | 4.1 TITL | | - | | | ☐ Change | Addition | |
| NAME STOCKE ADDRESS | | | 4. 2 NA | | | · · · · · · · · · · · · · · · · · · · | | | | |
| STREET ADDRESS | | | | | ADDRESS | • | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CITY | | - ZIP | | | I Chanca | Adding | |
| 1 | | C Detter | 5.1 TITL | | | | | ☐ Change | Addition | |
| NAME DIRECT MEDDECE | | | 5.2 NAM | | | | | | | |
| STREET ACCRESS CITY-ST-ZIP | | | | | ADDRESS | | | | | |
| TITLE | | ☐ DELETE | 5.4 CITY 6.1 TITL | | - ZIP | · · · · · · · · · · · · · · · · · · · | | Change | Addition | |
| NAME | | | 6.2 NAM | | | | | Land Orienties | LL AUGILION | |
| STREET AODRESS | | | | | IDDOCCO I | • . | | | | |
| CITY-S1-7IP | | | | | ADDRESS | | | | | |
| 14. I do hereb | by certify that the information suppli | ed with this filing does not qualify | 64 Cm v for the e | Xel | notion state | ed in Section 119.07(3)(i), Florida Statute | . I furthe | r certify the | t the | |
| informatio Lam an ol | n indicated on this annual report or | r supplemental annual report is tra or the receiver or trustee empowe | ue and ac ered to ex | COLIN | rate and th | at my signature shall have the same lega ort as required by Chapter 607, Florida S | affact a | e it made u | nder neth that | |

SIGNATURE: COLLEGE MINITED HAME OF SIGNING OFFICER ON DIRECTOR M. ALLEN 2/7/97 407-886-593