## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS May 05, 1999 8:00 am Secretary of State

05-05-1999 90199 005 \*\*\*150.00

## DOCUMENT # 'P96000097977 1. Corporation Name

J & T AUTO SALES OF SOUTHWEST FLORIDA, INC.

| Principal Place  | e of Business                 | Mailing Address                      |          | <del></del>        | i redrieder (10 little Eritt Böttr derit derit derit derit ibert ibert sen sen sen |
|--|-------------------------------|--------------------------------------|----------|--------------------|--|
| 1404 8TH AVE.  | w.                            | 1404 8TH AVE. W.                     |          |                    |  |
| PALMETTO FL 34221 PALMETTO FL 34221  |                               |                                      |          |                    | DO NOT WORTS IN THE ORDER  |
|  |                               |                                      |          |                    | DO NOT WRITE IN THIS SPACE   |
|  |                               |                                      |          |                    | 3. Date incorporated or Qualifed   |
|  |                               | D. M. W Add                          |          | <del></del>        | 12/04/1996 4. FEI Number Applied For   |
| <del></del> 1  | lace of Business              | 2a. Mailing Address                  | /        |                    | 65-0736872 Not Applicable  |
| 21 / 4/6 <b>%</b><br>Suite, Apt.   |                               | 26 / 904 8701<br>Suite, Apt. #, etc. | 10       | = W_               | \$8.75 Additional  |
|  | #, etc.                       | 27 Suite, Apr. #, etc.               |          |                    | 5. Certificate of Status Desired Fee Required                                      |
| City & State   | <u> </u>                      | City & State                         |          |                    | 6. Election Campaign Financing 5.00 May Be   |
| 23 Delstoto El 28 Delstoto   |                               |                                      | z        | 7                  | Trust Fund Contribution Added to Fees  |
| Z10  | Country                       | Zib                                  | Cou      | ntry               | 8. This corporation owes the current year Intangible                               |
| 24   | 25                            | 29 3422/                             | 30 //    | INTER              | Personal Property Tax.   |
|  | 9. Name and Address of Curren |                                      | ,,       |                    | 10. Name and Address of New Registered Agent                                       |
|  |                               |                                      |          | 81 Name            |  |
| CASWELL & HARRIS, P.A.   |                               |                                      |          | 82 Street A        | ddress (P.O. Box Number is Not Acceptable)   |
| 1215 N. PALM AVE   |                               |                                      |          | 02 300007          | address (1.0. day reamber is rect Accopiable)                                      |
| SAR  | ASOTA FL                      |                                      |          | 83                 |  |
|  |                               |                                      |          | 84 City            | 85 Zip Code  |
|  |                               |                                      |          | -                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607:1508; Florida Statutes; the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  SI |                               |                                      |          |                    |  |
| 12.  |                               | D DIRECTORS                          | 13.      | Agent signature re | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |
| TITLE  | D                             | ☐ DELETE                             | 1.1 16   | ne l               | ☐ Change ☐ Addition  |
| NAME   | SALAS, JESS                   | _                                    | 1.2 N    | ME                 |  |
| STREET ADDRESS   | 4033 PROAM AVE                |                                      |          | REET ADDRESS       |  |
|  | BRADENTON FL 34202            |                                      |          | TY-ST-ZIP          |  |
| CITY-ST-ZIP<br>TITLE   | BIT DETT. OTT ! E O ! LOE     | ☐ DELETE                             | 2.1 TI   |                    | ☐ Change ☐ Addition  |
| NAME   |                               |                                      | 2.2 N    | į.                 |  |
| STREET ADDRESS   |                               |                                      |          | REET ADDRESS       |  |
|  |                               |                                      |          | TY-ST-ZIP          |  |
| CITY-ST-ZIP TITLE  |                               | ☐ DELETE                             | 3.1 TI   |                    | ☐ Change ☐ Addition  |
| NAME   |                               | <del>_</del> -                       | 3.2 N    |                    |  |
| STREET ADDRESS   |                               |                                      | 3.3 \$1  | REET ADDRESS       |  |
| CITY-ST-ZIP  |                               |                                      | 3.4. C   | ITY-ST-ZIP         |  |
| TITLE  |                               | ☐ DELETE                             | 4.1 TY   |                    | Change Addition  |
| NAME   |                               |                                      | 4.2N     | AME                |  |
| STREET ADDRESS   |                               |                                      | 435      | REET ADDRESS       | · ·  |
| CITY-ST-ZIP  |                               |                                      | . 4.4 CI | TY-ST-ZIP          |  |
| TITLE  |                               | ☐ DELETE                             | 5.1 TT   | TUE                | ☐ Change ☐ Addition  |
| NAME   |                               |                                      | 5.2 N    | ME                 |  |
| STREET ADDRESS   |                               |                                      | 5.3 \$1  | REET ADDRESS       |  |
|  |                               |                                      | 5.4 CI   | TY-ST-ZIP          |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adgress, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

TITLE

NAME

STREET ADDRESS

DELETE

Addition