FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

TAMPA FL 33612

11300 NORTH CENTRAL AVENUE

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000097816

1. Corporation Name

Principal Place of Business

TAMPA FL 33612

11300 NORTH CENTRAL AVENUE

CONTINENTAL WHOLESALE LEASING, INC.

									Date Incorporated or Qualifed							
0.00										12/03/1996						
2. Principal Place of Business				. Mailing Address				4. FEI Number				Ap	plied For			
21			26					,	<u>59-34 15464</u>			_1	t Applicable			
Suite, Apt. #, etc.			\vdash	Suite, Apt. #, etc.					5.	Certificate of Status Desired	.ㅁ.			Additional		
22			27	0:1:0.01:1:										quired		
City & State				City & State						Election Campaign Financing				May Be		
Zip Country				7:-		_1			Trust Fund Contribution				o Fees			
_	Country Zip Cou							8. This corporation owes the current year Intangible						r-1		
24	25 29 30									Personal Property Tax. Yes No						
9. Name and Address of Current Registered Agent									10.	Name and Address of New R	egistered	Agent				
RUTSKIN, PETE A							81 Name									
11300 NORTH CENTRAL AVENUE						82 Street Address (P.O. Box Number is Not Acceptable)										
TAMPA FL 33612											•					
IAMPA PL 33012						83										
							City					85	Zip C	ode		
11 Busquest	to the provin	ions of Costions 607	bia. Abia adala	<u>FL</u>												
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.																
SIGNATURE																
12.	Signature, typed	or printed name of registered	<u> </u>		E: Registered	d Agen	t signature r	required wi			DATE	<u> </u>		70 IV 40		
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NAME	RUTSKIN,				1.2 N	AME		1								
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NAME					6.2 N	AME	ļ						5 -			
STREET ADDRESS					\		ADDRESS							. }		
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14. I hereby c	ertify that the	information supplied	with this fil	na does/not qualify fo				in Sec	tion 1	119.07(3)(i), Florida Statutes. I	further cert	ify that	the in	formation		
indicated of	on this annua	al report or suppleme	ntal annual	report is true and accu	u ∕ ate and	that	my sign:	ature sh	hall ha	have the same legal effect as if Chapter 607, Florida Statutes;	made unde	r oath:	that 1	am an		

SIGNATURE:

Daytime Phone #

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90125 046 ***150.00

DO NOT WRITE IN THIS SPACE