Department of State
Division of Corporations
P. O. Box 6327

Tallahassee, FL 32314

800002016038--0 -11/27/36--01067--006 \*\*\*\*\*78.75 \*\*\*\*\*78.75

(Proposed corporate name - must include suffix)  Enclosed is an original and one(1) copy of the articles of incorporation and a check for:  \$70.00 \$\$78.75 \$\$122.50 \$\$131.25 \$\$Filing Fee Filing Fee & Certified Copy Certified Copy Certified Copy			
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FROM: Salvatore Socci  Name (Printed or typed)	η		
Name (Printed or typed)	7167		
1212 Lorie Circle	Į į		
Address Address 75 TO TO TO TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTA			
Brandon, Florida 33510			
City, State & Zip			
813-684-6934			
Daytime Telephone number			
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NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

OF'

# BLUE CHIP MOTORS, INC.

I, the undersigned subscriber to these Articles of Incorporation, being a natural person competent to contract, form a corporation for profit under the laws of the State of Florida.

#### ARTICLE I

The name of the corporation is Blue Chip Motors, Inc.

#### ARTICLE II

The corporation is authorized to and may engage in any activity or business which is lawful in the State of Florida.

#### ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one thousand (1,000) shares of common capital stock, each share having a par value of \$.01 (one cent). Authorized common capital stock may be paid for in cash, services or property at a just value to be fixed by the Directors of the corporation at any regular or special meeting thereof.

### ARTICLE IV

The amount of capital with which the corporation shall commence business is \$1,000.00.

#### ARTICLE V

This corporation shall have a perpetual existence.

#### ARTICLE VI

The initial street address of the principal office of the corporation is to be 1212 Lorie Circle, Brandon, Florida 33510. The Directors may from time to time designate such other address and place for the principal office of the corporation as they deem appropriate.

# ARTICLE VII

The initial number of directors of this corporation shall be one. This number may be increased from time to time pursuant to the bylaws adopted by the stockholders of the corporation, but shall never be less than one.

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# ARTICLE VIII

The name and street address of the officers and first Board of Directors who shall serve until the first annual meeting, or until their successors shall have been elected and qualified are:

SALVATORE SOCCI President, Secretary and Treasurer

1212 LORIE CIRCLE Brandon, Florida 33510

# ARTICLE IX

The name and street address of the subscribers of these Articles of Incorporation are as follows:

SALVATORE SOCCI 1212 LORIE CIRCLE BRANDON, FLORIDA 33510

Subscribed to 100 shares

#### ARTICLE X

These Articles of Incorporation may be amended in any manner provided by Florida law. Every amendment hereto shall be proposed by the stockholders and approved at a stockholders meeting by a majority of stock entitled to vote thereon unless all stockholders sign a written agreement manifesting their intention to effect a certain amendment of these Articles of Incorporation.

# ARTICLE XI

CHARLOTTE J. SOCCI, 1212 Lorie Circle, Brandon, Florida 33510, is hereby designated Registered Agent upon whom process may be served.

IN WITNESS WHEREOF, I hereunto set my hand and seal, and acknowledge and file the foregoing Articles of Incorporation of BLUE CHIP MOTORS, INC., under the laws of the State of Florida, this 25 day of November, 1996.

SALVATORE SOCCI, Initial Subscriber

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	Blue Chip Motors, Inc.
2. The name and address of the regist	ered agent and office is:
Charlot	tte J. Socci (NAME)
1212 Lo (P.O. Box	or Mail Drop Box NOT ACCEPTABLE)
Brandon	, Florida 33510 CRETARY 27 CORVETARY
agent and agree to act in this connection	rent and to accept service of process for the above stated this certificate, I hereby accept the appointment as registered. I further agree to comply with the provisions of all statutes formance of my duties, and I am familiar with and accept the lagent.
(halth ) Socie (SIGNATURE)	November 25, 1996 (DATE)