## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000097706 1. Corporation Name

ALL TRANSPORTATION REFURBISHERS, INC.

## May 04, 1999 8:00 am Secretary of State

05-04-1999 90082 037 \*\*\*150.00



| Principal Place of Business Mailing Address |   |                                       |   |                |   | 88% 118 18142 81411 8011% 40  |  | ·8111 18811 (481)          | f Baith diti inai          |                           |
|---|---|---------------------------------------|---|----------------|---|---|--|----------------------------|----------------------------|---------------------------|
| 2634-B APOPKA BLVD<br>APOPKA FL 32703       |   | 2634-B APOPKA BLVD<br>APOPKA FL 32703 |   |                |   | DO NOT WRITE IN THIS SPACE  |  |                            |                            |                           |
|   |   |                                       |   |                |   | 3. Date Incor   | porated or Qualifed                            |                            |                            |                           |
|   |   |                                       |   |                |   | 11/26/19  | 996  |                            |                            |                           |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Address                   | 2a. Mailing Address   |                |   | 4. FEI Numb   | er   |                            | A                          | pplied For                |
| 21  |   | 26                                    |   |                |   | <u>59-34 19</u>   | <u> 1071                                  </u> | _                          |                            |                           |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.                   | <del></del>   |                |   | 5. Certificate of Status Desired  |  |                            |                            |                           |
| City & State                                |   | City & State                          | <b>⊢</b> '  |                |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |                            |                            |                           |
| Zip Country  24 25                          |   | Zip 30                                | — · —   |                |   | 8. This corporation owes the current year Intangible Personal Property Tax.         |  |                            |                            |                           |
|   | 9. Name and Address of Curre  | nt Registered Agent                   | -   |                |   | 10. Name and  | d Address of New I                             | Registered                 | Agent                      |                           |
| DDV   | IN OTAN   | •                                     | 8   | 11 Name        | ;   |   |  |                            |                            |                           |
|   | AN, SEAN<br>DES PINAR LANE  |                                       | 8   | 2 Stree        | Addre                                       | ss (P.O. Box Nu   | ımber is Not Accept                            | able)                      |                            |                           |
|   | GWOOD FL 32750  |                                       | 3. Date Incorporated or Qualifed 11/26/1996 4. FEI Number 59-34 19071  5. Certificate of Status Desired 6. Election Campaign Financing Trust Fund Contribution Country 8. This corporation owes the current year Intangible Personal Property Tax.  10. Name and Address of New Registered Agent  81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code atutes, the above-named corporation submits this statement for the purpose of changing its registered as authorized by the corporation's board of directors. Thereby accept the appointment as registered Florida Statutes. Florida Statutes.  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 11. ITITLE 12. PAME 13. STREET ADDRESS 14. CITY-ST-ZP 13. TITLE 23. AMAGE 33. STREET ADDRESS 34. CITY-ST-ZP 14. ITITLE 32. NAME 33. STREET ADDRESS 44. CITY-ST-ZP 15. ITITLE 52. NAME 53. STREET ADDRESS 54. CITY-ST-ZP 55. TITLE 52. NAME 53. STREET ADDRESS 54. CITY-ST-ZP 55. TITLE 52. NAME 53. STREET ADDRESS 54. CITY-ST-ZP 55. TITLE 52. NAME 53. STREET ADDRESS 54. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 54. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 55. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 55. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 55. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 55. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 55. CITY-ST-ZP 55. TITLE 55. NAME 55. STREET ADDRESS 56. CITY-ST-ZP 56. TITLE 57. NAME 57. STREET ADDRESS 56. CITY-ST-ZP |                |   |   |  |                            |                            |                           |
| LOIN  | 41100D 1 E 32130  |                                       | \ \end{aligned}   | 3              |   |   |  |                            |                            |                           |
|   |   |                                       |   | 1              | -   |   |  |                            | .   -                      |                           |
| office or re<br>agent. I ar                 | to the provisions of Sections 607.050 egistered agent, of both, in the State m familiar with, and accept the original sections. | of Florida. Such change was auth      | orized t  | ov the cor     | d corpor<br>poration                        | ration submits th<br>i's board of direct  | nis statement for the grors. Thereby acce      | purpose of<br>pt the appoi | changing it<br>ntment as r | s registered<br>egistered |
| SIGNATURE                                   | Signature typed or printed name of registered age   | ent and title applicable. (NOTE: Re   | gistered A  | gent signature | required                                    |   |  |                            |                            |                           |
| 12.   |   | ND DIRECTORS                          |   |                |   | ADDITIONS   | S/CHANGES TO OF                                | FICERS AN                  |                            |                           |
| TITLE                                       | PVPS  | ☐ DELETE                              |   |                | '   |   | •  |                            |                            | Addition                  |
| NAME  | BRYAN, SEAN A   |                                       | 1.2 NAM   | E<br>          | Pa  | E we c  | · er   |                            |                            | İ                         |
| STREET ADDRESS                              | 132 DES PINAR LANE  |                                       | 1.3 \$ (1)  | ADDRES         |   | 1.0710  | es 22  | -<br>-<br>-<br>-<br>-      |                            | ļ                         |
| CITY-ST-ZIP                                 | LONGWOOD FL 32750   | DELETE                                | 11.10   | -·             | <u>                                    </u> | ومع<br>۳۱۲۲   |  | <u> </u>                   | Change                     | Addition                  |
| TITLE<br>NAME                               | BRYAN, SEAN A   | 7                                     |   |                |   | . 🐯   |  |                            | _                          | _                         |
| STREET ADDRESS                              | 132 DES PINAR LANE  |                                       |   |                | ,   |   | *  | •                          |                            |                           |
| CITY-ST-ZIP                                 | LONGWOOD FL 32750   | •                                     | ľ   |                |   |   | •  |                            | •                          |                           |
| TITLE                                       |   | □ DELETE                              |   |                |   |   |  |                            | Change                     | . Addition                |
| NAME  |   |                                       | 3.2 NAM   | E              |   |   |  |                            |                            |                           |
| STREET ADDRESS                              |   |                                       | 3.3 STRI  | EET ADDRES     | 3   |   |  | •                          |                            |                           |
| CITY-ST-ZIP                                 | ·   |                                       | 3.4. CITY   | /-ST-ZIP       |   |   |  |                            |                            |                           |
| TITLE                                       |   | ☐ DELETE                              | 4.1 TITL  | <b>E</b>       |   |   | 7 •  |                            | ☐ Change                   | ☐ Addition                |
| NAME  |   |                                       | 4.2 NAM   | ME.            | 1   | **  | •  |                            |                            |                           |
| STREET ADDRESS                              | • '   |                                       | 4.3 STRI  | EET ADDRES     | 3   |   |  |                            |                            |                           |
| CITY-ST-ZIP                                 | •   |                                       |   |                | —   |   |  | <del>.</del>               |                            |                           |
| TITLE                                       |   | ☐ DELETE                              |   |                |   |   |  |                            | LIchange                   |                           |
| NAME .                                      |   | ,                                     |   |                |   |   |  | •                          |                            |                           |
| STREET ADDRESS                              |   |                                       | 1   |                | <u>`</u>                                    |   |  |                            |                            |                           |
| CITY-ST-ZIP                                 |   | v. □ DELETE                           |   |                |   |   |  | _                          | Change                     | - Addition                |
| TITLE                                       |   | 14, ", L.J DELETE                     |   |                |   |   | •  |                            | C Suange                   |                           |
| NAME  | ,   | _                                     |   |                | ,   |   |  |                            |                            |                           |
| STREET ADDRESS                              | •   |                                       | 0.0 0110  |                | 1   |   |  |                            |                            |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or symblemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address, with all other like empowered.

OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #