## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 18 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000097688 (1)

MARIDENT, INC.

Principal Place of Business

| 4701 MERIDIAN AVENUE<br>WILLIAMS BLDG. SUITE "E"<br>MIAMI BEACH FL 33140 |  |                  |  |                  | 4701 MERIDIAN AVENUE<br>WILLIAMS BLDG. SUITE "E"<br>MIAMI BEACH FL 33140-2910  |               |              |                            |                | <b>3.</b> Da       | ite Incorpo   | orated    | or Qual  | ified                          | 3a. C    | ate of La   | st Re          | port             |
|--|--|------------------|--|------------------|--|---------------|--------------|----------------------------|----------------|--------------------|---|-----------|----------|--------------------------------|----------|-------------|----------------|------------------|
|  |  |                  |  |                  |  |               |              |                            |                | 1                  | 3. Date incorporated or Qualified 11/26/1996  |           |          |                                |          |             |                |                  |
| 2. Principa! Pla   | ace of Busin   | ess              |  | 28.              | 2s. Mailing Address  |               |              |                            |                | 4. FE              | Number  |           | . 0      |                                |          |             | Apr            | olied For        |
| 21   |  |                  |  | 26               |  |               |              |                            |                | 65                 | -07   | 108       | 62       |                                |          |             |                | Applicable       |
| Suitc, Apt. #, etc   |  |                  |  |                  | Suite, Apt. #. etc.  |               |              |                            | <b>5.</b> Ce   | ertificate o       | f Status  | Desire    | ed       | \$8.75 Additional Fee Required |          |             |                |                  |
| City & State   |  |                  |  |                  | City & State   |               |              |                            |                | 6. Ele             | 6. Election Campaign Financing \$5.00 May Be  |           |          |                                |          |             |                |                  |
| 23   |  |                  |  | 28               |  |               |              |                            |                | ·-···              | Trust Fund Contribution Added to Fees   |           |          |                                |          |             |                |                  |
| Ζιρ  |  |                  | Country  | 1-               | Zip Country 30   |               |              |                            |                | I "                | 8. This corporation has fiability for intangible tax under s. 199.032, Florida Statutes |           |          |                                |          |             |                |                  |
| 24   | 25  <br>9. Name and Address of Current   |                  |  |                  |  |               |              |                            |                |                    | Florida Statutes LJ Yes LJ No  10. Name and Address of New Registered Agent             |           |          |                                |          |             |                |                  |
| CACI   | 81   | T                | Name   |                  |  |               |              |                            | ,              |                    | _,  |           |          |                                |          |             |                |                  |
|  | HER, CHAF  |                  |  |                  |  |               |              |                            | <del></del>    |                    |   |           |          |                                |          |             |                |                  |
| 2655 Lejeune Road<br>Suite 1101  |  |                  |  |                  |  | 82 Street Add |              |                            |                | Address (P.O.      | Box Num   | iber is l | NOT ACC  | ceptab                         | le)      |             |                |                  |
| CORAL GABLES FL 33134  |  |                  |  |                  |  | 83            |              |                            |                |                    | <del>,,</del>   | *******   |          |                                | ····     |             |                |                  |
| 0010   | AL WADEL   | <i>,</i> , ,     | 00104  |                  |  |               |              | 1                          |                |                    |   |           |          |                                |          |             |                |                  |
|  |  |                  |  |                  |  |               | 64           | ł                          | City           |                    |   |           |          |                                | Fi       | 85          | Zip C          | ooe              |
| office or re<br>agent. Lar   | 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |                  |  |                  |  |               |              |                            |                |                    |   |           |          |                                |          |             |                |                  |
| SIGNATURE .  | Signative, typical   | or pan           | ted name of registered ago                     | nt and title if  | applicable (NC   | DTE: Rec      | pistered Age | ent                        | t signature re | required when rein | nslating)   |           |          |                                | DATE     |             |                |                  |
| 12.  |  |                  | OFFICERS AND                                   | DIRECT           |  |               | 13.          |                            |                | ADI                | DITIONS/C   | CHANG     | ES TO    | OFFIC                          | ERS AN   | ID DIREC    | TOR            | S IN 12          |
| TIFLE  | D  |                  |  |                  | DELETE   |               | 1.1 TITLE    |                            |                |                    |   |           |          |                                |          | Cha         | nge            | Addition         |
| NAME   |  |                  | JVER R MD                                      |                  | 1.2 h  |               |              |                            | 1              |                    |   |           |          |                                |          |             |                |                  |
| STEEL LADORESS   | 259 POIN   |                  |  | 1.3 STREE        |  |               | T AI         | DDRESS                     |                |                    |   |           |          |                                |          |             |                |                  |
| CHY-ST-2IP   |  | ACH              | FL 33160                                       |                  | 1.4.0  |               |              | ST-                        | - ZIP          |                    |   |           |          |                                |          |             |                |                  |
| TITLE  | D  |                  | W 000  |                  |  |               |              | 2.1 TITLE                  |                |                    |   |           |          |                                |          | L Cha       | nge            | Addition         |
| NAME   | FREED, G   |                  |  |                  |  |               |              | 2.2 NAME                   |                |                    |   |           |          |                                |          |             |                |                  |
| STREET ADDRESS   | 2677 RIVI  |                  |  |                  |  |               |              | 2.3 STREET ADDRESS         |                |                    |   |           |          |                                |          |             |                | 1                |
| CITY-ST-ZIF  | FUNI LA  | UUE              | PDALE FL 33332                                 |                  |  |               |              | 2. 4 CITY+ST-ZIP 3.1 TITLE |                |                    |   |           |          |                                |          | Cha         | 1000           | Addition         |
| 11fLf  |  |                  |  |                  |  |               |              | 3.2 NAME                   |                |                    |   |           |          |                                |          | L) (110     | iii <b>y</b> e | L NOOMOO         |
| NAME<br>STREET ADDRESS   |  |                  |  |                  |  |               |              | 33 STREET ADDRESS          |                |                    |   |           |          |                                |          |             |                |                  |
| CITA- ST-ZIP   |  |                  |  |                  |  |               |              | 34. CITY-ST-ZIP            |                |                    |   |           |          |                                |          |             |                |                  |
| TITLE  |  |                  |  |                  |  |               |              | 4.1 TITLE                  |                |                    |   |           |          |                                |          | Cha         | inge           | Addition         |
| NAME   |  |                  |  |                  | 4.2  |               |              | 4. 2 NAME                  |                |                    |   |           |          |                                |          |             |                | 1                |
| STREET ADDRESS   |  |                  |  |                  |  |               | 4 3 STREET   | T AI                       | ADDRESS        |                    |   |           |          |                                |          |             |                | ĺ                |
| CITY - ST - ZIP  |  |                  |  |                  | 44 C   |               |              | ST-                        | - ZIP          |                    |   |           |          |                                |          |             |                |                  |
| litte  |  |                  |  |                  | 5.1 TITLE  |               |              |                            |                |                    |   |           |          | ☐ Cha                          | nge      | Addition    |                |                  |
| NAME   |  |                  |  |                  |  |               | 5.2 NAME     |                            |                |                    |   |           |          |                                |          |             |                |                  |
| STREET ADDRESS   |  |                  |  |                  |  |               | 5.3 STREET   | T A                        | IDDRESS        |                    |   |           |          |                                |          |             |                |                  |
| Cd Y - S1 - 7/2  |  |                  | ***  |                  |  |               | 54 CITY-S    | ST-                        | ZIP            |                    |   |           |          |                                |          | <del></del> |                |                  |
| 10FF   |  |                  |  |                  | ☐ DELETE   |               | 6 1 TITLE    |                            |                |                    |   |           |          |                                |          | Cha         | inge           | Addition         |
| NAME   |  |                  |  |                  |  |               | 6.2 NAME     |                            |                |                    |   |           |          |                                |          |             |                |                  |
| STREET ADDRESS   |  |                  |  |                  |  |               | 6.3 STREE    |                            |                |                    |   |           |          |                                |          |             |                |                  |
| CITY - \$1 - ZIP   | L  | u she            | information asset =                            | ed caribbe about | films at a second  | alifu fa      | 6.4 CITY-    |                            |                | totad in Casti     | on 110 07   | (2)(:)    | larida E | Statuta                        | ما وريوا | or ocalif.  | that t         | ho               |
| informatio<br>Lam an of  | in inclicated i<br>fficer or dire  | on (hi<br>etor c | is annual report or s<br>of the corporation or | the <b>Lece</b>  | 14. I do hereby certify that the information supplied with this filing does for qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information inclicated on this annual report or supplemented annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the processor of the corporation or the processor of the corporation or the processor of the corporation of the processor of the processor of the corporation of the processor of the processor of the corporation of the processor of the corporation of the processor of the processo |               |              |                            |                |                    |   |           |          |                                |          |             |                | ier oath; that j |