

**P96000097601**

Requestor's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Los Angeles Services Inc  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

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**-11/26/96--01082--007**  
**\*\*\*\*\*70.00 \*\*\*\*\*70.00**

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of State

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**FILED**  
**66 DEC 3 1996**  
**PH 2:52**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLA**  
 12/2/96  
 ID

**W96-23354**

**DEC 3 1996 BSB**

Examiner's Initials	
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## GARMAN TAX & ACCOUNTING SERVICES

GUY GARMAN  
2840 N STATE RD 7  
HOLLYWOOD FL 33021

Telephone 954-985-2431  
Fax 954-961-0773

8/6/96

Florida Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314  
(904) 488-9000

Dear Sirs/Madam:

Enclosed is an original and one (1) copy of the Articles of Incorporation of LOS ANGELES SERVICES, INC. for filling purposes.

Also enclosed is an executed original of the registered agent's written acceptance of his appointment as registered agent.

Also enclosed is a check for \$ 70.<sup>00</sup> to cover filing fees.

Please send a stamped copy of the Articles to the undersigned at the above address.

Thank you for your prompt attention.

Very Truly Yours,

Guy Garman

Guy Garman P.A.  
2840 N State Road 7  
Hollywood, FLORIDA 33021  
Phone (954) 985-2431

00678, W96-23354  
109



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

November 4, 1996

**GARMAN TAX & ACCOUNTING SERVICES**  
2840 N. STATE ROAD 7  
HOLLYWOOD, FL 33021

**SUBJECT: LOS ANGELES SERVICES, INC.**  
Ref. Number: W96000023354

We have received your document for LOS ANGELES SERVICES, INC. .  
However, the enclosed document has not been filed and is being returned to you  
for the following reason(s):

Please sign and return your check, along with a copy of this letter to ensure your  
check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or  
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(904) 487-6925.

Brenda Baker  
Corporate Specialist

Letter Number: 096A00050585

FILED

96 DEC -3 PM 2:52

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Articles of Incorporation  
of  
LOS ANGELES SERVICES, INC.  
ARTICLE I. NAME

*The name of this Florida Corporation is*

LOS ANGELES SERVICES, INC.

ARTICLE II. ADDRESS

*The mailing address of the Corporation is*

1420 W FLAGLER  
MIAMI FL, FLORIDA 33135

ARTICLE III. CAPITAL STOCK

*The Corporation shall have the authority to issue 1000 shares of common stock,  
par value \$0.1 per share.*

ARTICLE IV. REGISTERED AGENT

*The name and address of the registered agent of the Corporation is*

GUY GARMAN  
2840 N SR 7 HOLLYWOOD FL 33021

ARTICLE V. BOARD OF DIRECTORS

*The affairs of the Corporation shall be managed by a Board of Directors  
consisting of no less than one director. The number of directors may be  
increased or decreased from time to time in accordance with the Bylaws of the  
Corporation. The election of directors shall be done in accordance with the  
Bylaws. The directors shall be protected from personal liability to the fullest  
extent permitted by law. The name of each initial member of the Corporation's  
Board of Directors is*

MARIA FARKAS  
JOSE WALDEMAR SANABRIA

ARTICLE VI. INCORPORATOR

*The name and address of the incorporator is:*

GUY GARMAN  
2840 N SR 7 HOLLYWOD FL 33021

ARTICLE VII. CORPORATE EXISTENCE

*The corporate existence of the Corporation shall begin effective as of . 1/1*

*The authorized representative of the incorporator executed thes Articles of  
Incorporation on August 06, 1996 .*

By

Guy Garman

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT / REGISTERED OFFICE

CORPORATION

LOS ANGELES SERVICES, INC.

REGISTERED AGENT

GUY GARMAN  
2840 N SR 7 HOLLYWOOD FL 33021

*I agree to act as registered agent to accept service of process for the corporation named above at the place designated in this Certificate. I agree to comply with the provisions of all statutes relating to the proper and complete performance of the registered agent duties. I am familiar with and accept the obligations of the registered agent position.*

By   
GUY GARMAN

Date: August 06, 1996

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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FILED