

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000097515 (6)

1. Corporate filer

ATLANTIC HAMPSHIRE, INC.

FILED
Mar 13 1997 8:00am
Secretary of State



2. Filer's Name and Business

18275 A1A
JUPITER FL 33477

3. Mailing Address

18275 A1A
JUPITER FL 33477-4426

2. Filer's Name and Business

21. Name & Address

22. City & State

23. Zip Country

24. Zip Country

2a. Mailing Address

26. Name & Address

27. City & State

28. Zip Country

29. Zip Country

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324

3. Date Incorporated or Qualified

12/03/1996

3a. Date of Last Report

4. FEI Number

65-0714865

Applied For
Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes

☒

Yes

☐

No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. I, the undersigned, being the president or secretary of the above named corporation, hereby certify that the information furnished in this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a resident of the State of Florida; and that I am duly qualified to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

12. OFFICERS AND DIRECTORS

12.1 NAME

D
DE LAS CASSAS, RUPERT
C/O 711 NAVARRO, 6TH FLOOR
SAN ANTONIO TX 78205

12.2 NAME

12.3 NAME

12.4 NAME

12.5 NAME

12.6 NAME

12.7 NAME

12.8 NAME

12.9 NAME

12.10 NAME

12.11 NAME

12.12 NAME

12.13 NAME

12.14 NAME

12.15 NAME

12.16 NAME

12.17 NAME

12.18 NAME

12.19 NAME

12.20 NAME

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 NAME

13.2 NAME

13.3 STREET ADDRESS

13.4 CITY- ST- ZIP

13.5 NAME

13.6 NAME

13.7 STREET ADDRESS

13.8 CITY- ST- ZIP

13.9 NAME

13.10 STREET ADDRESS

13.11 CITY- ST- ZIP

13.12 NAME

13.13 STREET ADDRESS

13.14 CITY- ST- ZIP

13.15 NAME

13.16 STREET ADDRESS

13.17 CITY- ST- ZIP

13.18 NAME

13.19 STREET ADDRESS

13.20 CITY- ST- ZIP

14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information furnished in this annual report or application for this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a resident of the State of Florida; and that I am duly qualified to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TITLE OF OFFICER OR DIRECTOR

Rupert De Las Casas

3/5/97

Document # 0006901

CR2E034 (9/96)