# P96000097442

CORPORATE ACCESS, INC.

1116-D Thomasville Road . Mount Vernon Square . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (904) 222-2666 or (800) 969-1666. Fax (904) 222-1666

| PICK UP  CERTIFIED COFY  PHOTO COPY  PHOTO |                               | WALK    | IN /ac         | · m      |  |            |
|--|-------------------------------|---------|----------------|----------|--|------------|
| PHOTO COPY  TILING PLOT  (CORPORATE NAME & DOCUMENT #)  COURT  REPORT  | V                             | PICK UP | 5/7/0          |          |  |            |
| 1.) COMPORATE NAME & DOCUMENT #)  (CORPORATE NAME & DOCUMENT #)  4000020182445 -12/03/9601124-021  ***********************************   | CERTIFIED COPY                |         | cus            | -        | _                                      |            |
| (CORPORATE NAME & DOCUMENT #)  2) (CORPORATE NAME & DOCUMENT #)  4000020182446 -12/03/9601124-021 (CORPORATE NAME & DOCUMENT #)  40 (CORPORATE NAME & DOCUMENT #)  | <b>РНОТО</b> СОРУ             | ·       | V FILING P     | ofit     |  |            |
| 2) (CORPORATE NAME & DOCUMENT #)  4000020182446 -12/03/96-01124-021  (CORPORATE NAME & DOCUMENT #)  ******70.00 ******70.00 .**  (CORPORATE NAME & DOCUMENT #)  | 1) Mamahon                    | Court   | Repor          | ting.    | 1-1                                    | <u> </u>   |
| 33) 4000020182446 -12/03/96-01124-021 (CORPORATE NAME & DOCUMENT #)   | (CORPORATE NAME & DOCUMENT #) |         | - <sub>V</sub> | 7,       |  |            |
| 33) 4000020182444—6 -12/03/96-01124-021  *******70.00 *******70.00  *******70.00 *******70.00  44) (CORPORATE NAME & DOCUMENT #)   | 2.)                           |         | ·              |          | <del></del>                            |            |
| (CORPORATE NAME & DOCUMENT #)  4.) (CORPORATE NAME & DOCUMENT #)  | (CORPORATE NAME & DOCUMENT #) |         | 41             | 000ඉදුල  | 182 <del>4</del>                       | 46         |
| 4.)  (CORPORATE NAME & DOCUMENT #)  | (COPPORATE NAME & DOCUMENT 4) |         |                | <u> </u> | 0U1124<br>.[[] ***                     | **(U, UU   |
| (CORPORATE NAME & DOCUMENT #)   |                               |         |                |          |  |            |
| (CORPORATE NAME & DOCUMENT #)   | (CORPORATE NAME & DOCUMENT #) |         |                |          |  |            |
| 6.) CORPORATE NAME & DOCUMENT #)  7.) CORPORATE NAME & DOCUMENT #)  8.) CORPORATE NAME & DOCUMENT #)   | •                             |         |                | į        | 95                                     |            |
| 6.) CORPORATE NAME & DOCUMENT #)  7.) CORPORATE NAME & DOCUMENT #)  8.) CORPORATE NAME & DOCUMENT #)   | (CORPORATE NAME & DOCUMENT #) |         |                |          | <u> </u>                               | 7          |
| 7.) (CORPORATE NAME & DOCUMENT #)  8.) (CORPORATE NAME & DOCUMENT #)   |                               |         |                |          |  | =          |
| (CORPORATE NAME & DOCUMENT #)  8.) (CORPORATE NAME & DOCUMENT #)   | (CORPORATE NAME & DOCUMENT #) |         |                |          | 25.<br>25.<br>26.<br>26.<br>27.<br>26. |            |
| 8.)(CORPORATE NAME & DOCUMENT #)   | 7.)                           |         |                |          |  |            |
|  | (CORPORATE NAME & DOCUMENT #) |         |                |          | •                                      |            |
|  | 8.)                           |         |                |          |  |            |
| 9.) CORPORATE NAME & DOCUMENT #)  10.) CORPORATE NAME & DOCUMENT #)  SPECIAL INSTRUCTIONS  PD 11. Till Till Till Till Till Till Till Til   | (CORPORATE NAME & DOCUMENT #) |         |                |          |  |            |
| (CORPORATE NAME & DOCUMENT #)  10.)  (CORPORATE NAME & DOCUMENT #)  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS   | 9.)                           |         |                |          | 2                                      |            |
| 10.) (CORPORATE NAME & DOCUMENT #)  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS  SPECIAL INSTRUCTIONS   |                               |         |                |          | <br>96 DEI                             | Σ) .<br>Σ) |
| SPECIAL INSTRUCTIONS SPECIAL I | (COPPORATE NAME & DOCUMENT 4) |         |                | 9        | <u>ن د</u>                             | <u> </u>   |
|  |                               |         |                | •        | က်<br>ကြွေး<br>ကြွေး                   | 3          |
|  |                               |         |                |          | DR A                                   |            |

"When you need ACCESS to the world"
CALL THE FILING AND RETRIEVAL AGENCY DEDICATED TO SERVING YOU!

nc 12/3/96

#### ARTICLES OF INCORPORATION

**OF** 

#### McMAHON COURT REPORTING, INC.

96 DEC -3 PH I2: 07

#### **ARTICLE I - NAME**

The name of the Corporation is McMAHON COURT REPORTING, INC.

#### ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation are

2108 Cypress Bend Drive South Penthouse 1 Pompano Beach, Florida 33069

#### **ARTICLE III - DURATION**

This Corporation shall have perpetual existence.

#### **ARTICLE IV - PURPOSE**

This Corporation is organized for the purpose of transacting any of all lawful businesses.

#### **ARTICLE V - CAPITAL STOCK**

This Corporation is authorized to issue Five Hundred (500) Shares of One Dollar (\$1.00) per value Common Stock.

## ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

#### **ROSEANN MCMAHON**

The Street Address of the Initial Registered Office of this Corporation is 2108 Cypress Bend Drive South, Penthouse 1, Pompano Beach, Florida 33069 and the name of the initial Registered Agent of this Corporation is ROSEANN MCMAHON.

### ARTICLE VII - INITIAL BOARD OF DIRECTORS

This Corporation shall have one Director initially. The directors are elected according to the bylaws of the corporation. The number of Directors may be either increased or diminished from time to time by the By-Laws but shall never be less than One (1). The names and addresses of the initial Directors of this Corporation is:

President/Treasurer:

Roseann McMahon

Address:

2108 Cypress Bend Drive South

Penthouse 1

Pompano Beach, Florida 33069

Vice President/Secretary:

Address:

Roseann McMahon

2108 Cypress Bend Drive South

Penthouse 1

Pompano Beach, Florida 33069

#### **ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these articles are:

Roseann McMahon
2108 Cypress Bend Drive South
Penthouse 1
Pompano Beach, Florida 33069

#### **ARTICLE IX - AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Subscribed has executed these Articles of Incorporation this 1996.

RQSEANN MCMAHON, Incorporator

SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

ROSEANN MCMAHON 2108 Cypress Bend Drive South Pompano Beach, Florida 33069

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

First that MCMAHON COURT REPORTING, INC., desiring to organize under the laws of the State of Florida with its principle office, as indicated in the Articles of Incorporation at the City of Sunrise, County of Broward, State of Florida, designates

ROSEANN MCMAHON, 2108 Cypress Bend Drive South, Pompano Beach, Florida, FL 33069, as its agent to accept service of process within this state.

#### ACKNOWLEDGE:

Having been named to accept service of process for the above state corporation, at place designated in the certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

Dated: 100 2 , \_\_\_\_, 1996

ROSEANN MCMAHON

STATE OF FLORIDA ) ss.:
COUNTY OF BROWARD )

BEFORE ME, a Notary Public authorized to take acknowledgements in the State of County set forth above, personally appeared ROSEANN MCMAHON who is \_\_\_\_\_\_ personally known to me and known by me or \_\_\_\_\_\_ has produced a Florida Driver's License as identification and did (did not) take an oath, to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid this 2nd day of December, 1,996.

NOTABLE DI IBLIE

State of Florida at Large

My commission expires:

CELINE A HARRIS
My Commission CC442261
Expres Feb. 28, 1999
Bonded by HAI
800-422-1655

96 DEC -3 PH I2: 0: